

# THE ALUMNÆ BULLETIN

**June, 1919**

ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK  
TRAINING SCHOOL FOR DEACONESES

OFFICERS OF THE ASSOCIATION

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# THE ALUMNÆ BULLETIN

NUMBER IX

JUNE, 1919

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## In Memoriam

A great Shepherd of Souls has passed from earth to the happier fields of Paradise; and a Diocese mourns its loss while it rejoices in his gain.

The death of *David Hummell Greer*, Bishop of New York, comes as a great and irreparable sorrow to the highest and the humblest of his flock; and among those who sorrow deeply, are the Deaconesses of the Diocese.

Because from the first years of his episcopacy to the last days of strain and suffering, he ever showed to them his sympathy, his interest, and his affection; they now desire, in Chapter assembled, to record the love, the reverence, and the gratitude, in which they held him, their Father in God.

The vision of God and man, which so transfigured his own life, has lifted us into holy places for

“Through such souls alone,  
God stooping shows sufficient of His light  
For us in the dark to rise by.”

May light celestial shine upon him.

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A meeting of the Alumnae Association was held in the Library at St. Faith's on Commencement Day, May 15, at 2:30 P. M.

Those present were:

Deaconesses Schodts, Woodward, Chappell, Nicholas, Boyd, Spencer, Stevenson, Gillespie, Dahlgren, Newell, West.—Misses Ranger, Van Vechten, Hopkins, Munson, Mansfield, Johnson, Dailey, Dearing, Denton, Kent, Minhinnick, Myer, Young.

There were twenty-five present, which made this the largest meeting of the Association since May 4, 1916.

The President opened the meeting with prayer.

The Minutes of the January meeting were read and approved.

The Treasurer's report was read and approved, showing a balance on hand of \$49.18.

A letter was read from Mrs. Augustus N. Hand in which she thanked the members of the Alumnæ for their interest in St. Faith's House and said that their generous gift had been the means of inspiring like help from others.

A letter was read from Deaconess Fuller asking the Association to assume the responsibility for the care of an orphan child in India, this pledge having been made by the Student Missionary Society of St. Faith's in 1900. The letter provoked much discussion but the suggestion was disapproved of by the majority as the Association felt that our financial aid should be concentrated in assisting our school or in the Mission Field of the American Church.

The President spoke of the Alumnæ Tea at St. Faith's on Jan. 20th and thought it well worth while.

She also spoke of the omission of the Corporate Communion this year, on the Feast of the Annunciation, owing to the Soldiers' Parade which made travel impossible.

Discussion then started as to the best way of keeping the two important days connected with the school, the feast of the Annunciation on March 25th and St. Faith's Day on October 6th. As St. Faith's Day belongs particularly to the school, it was decided to emphasize that day as an Alumnæ Day. Miss Vivian Johnson was appointed to arrange for the observance of the day. The Feast of the Annunciation will be kept as the special day for Deaconesses and the Chapter will probably arrange for its special observance.

The President appointed Deaconess Dahlgren and Deaconess Gillespie as a Nominating Committee.

On the subject of elections Deaconess Schodts said that the Alumnæ Association should have a better response from its members; that the last Nominating Committee had been unable to secure the names of members willing to serve as officers. She hoped that the present Committee would be more successful and that the Ballot could be sent out as a perforated sheet in the June number of the Bulletin.

Several amendments were proposed to the By-laws and the following changes were voted for unanimously. These are subject to the final vote at the Fall meeting. (See Art. 8., Sec. 1.)

Article III, Sec. 2, By-laws; Four members shall constitute a quorum at any meeting of the committee. (Changed from five members to four members.)

Article IV, Sec. 2, By-laws; Thirteen members shall constitute a quorum at any meeting of the Association. (Changed from eighteen members to thirteen members.)

These changes were proposed to make it possible for us to live up to our By-laws as the present numbers were found to be impracticable.

Deaconess Boyd gave a very interesting talk about our workers in France, Deaconess Jessie Carroll Smith who has won the Croix de Guerre and Deaconess Knight who gave her life in the service of her country.

Deaconess Schodts announced that Miss Edith C. Chappell would edit the next Bulletin and asked that items and reports for publication be sent to her.

Respectfully submitted,

(signed) Mary C. West, Deaconess.

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The spring meeting of the Chapter of Deaconesses of the Diocese of New York was held at St. Barnabas' House, 304 Mulberry Street, on Saturday, May 24th, at 3:30 P. M. Seventeen Deaconesses were present. After the opening prayers the minutes were read and approved.

A beautifully written Resolution in Memory of Deaconess Hildegarde Von Brockdorff was read by Deaconess Schodts and accepted by a rising vote.

A Committee was appointed to prepare a resolution of sympathy to be sent to the family of Bishop Greer.

Deaconess Carroll, returned from Red Cross service abroad and now on duty in New York was present and spoke most interestingly of her work in Italy in establishing a number of Day Nurseries.

Deaconess Goodwin gave a report of a recent meeting of the Central Committee at which plans for a meeting at the time of the General Convention were discussed. A paper containing two questions of interest will be sent to all Deaconesses by the Secretary of the Central Committee together with dates of meeting and other particulars.

A very interesting letter was read from Deaconess Knapp. She expects to be at our meeting at the time of the General Convention. It is hoped that she may be able to form a chapter of Deaconesses in Japan which will make nine Chapters to send in reports at Detroit.

The fall meeting of the Chapter will be held at the Bronx Church House, Fulton Ave. and 171st Street, Bronx, New York City.

A social time followed the business meeting with Deaconess Mather as the delightful hostess.

(Signed) Ellen S. Humphreys, Secretary.

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### THE WARDEN'S APPRECIATION OF BISHOP GREER

From the day I arrived in New York in 1912 to open the office of the new General Board of Religious Education to the day of Bishop Greer's death, he showed his friendship to me by his interest in my work in many unusual ways.

It was always my care to seek an interview only at those times when I was in desperate need of his help. At all other times I reached him through his secretary or by brief, carefully worded letters. He appreciated this and on one well remembered day spoke to me of it and thanked me for my regard for his time.

How well I remember the day that I needed \$1,100. to meet immediate debts of the General Board. All other sources for immediate relief seemed closed, but a request to Bishop Greer for an early interview brought the quick response: "Can you come here now?", and an hour later the letters were mailed that brought on the following day more than the sum needed.

It was a pleasure to respond to his request to take up the Wardenship of St. Faith's. He was very clear and practical in what he wanted. He put an emphasis on "Training that is closely connected with the Church's practical work". "Not restraint, but joy in the school life" was the ideal that he reiterated again and again. Many of the students of 1918 will remember the pleasure that he took in the outdoor games which were played by the students on the Choir School grounds, and the folk dancing which was carried on under an expert teacher in the Old Synod Hall.

During my first year as Warden I saw him monthly and in those interviews he was interested in the details of the new curriculum and the plans for the students' work in the various parishes and institutions of the city. During the year just past he could

see me less frequently, but when he did his memory and his interest in the details impressed me deeply.

He will be missed by all the School. Especially will the Trustees and the Executive Committee feel the lack of his clear vision on all matters that concern the welfare of the School.

The memory of Bishop Greer is a benediction and an inspiration.

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## AN APPRECIATION

Most of us when we put away childish things put away also the vivid childish imagination, the keen relish of things new and untried, the spirit of adventure. With Alice Knight it was not so—the quiet and conservative atmosphere of her New England home was only the setting from which she fared forth to a life of adventure but that setting had been of inestimable value for it had taught her that the adventure of a soldier of the cross was the greatest of all and she believed that her enlistment was a call to active service. For a time she found in the varied and strenuous life of the Salvation Army an outlet for her zeal but its very definite limitations and especially the disuse of the sacraments convinced her that she could not continue this work. After nine busy years she resigned and soon began the preparation for a work as deaconess. She became a member of the staff at the Church of the Holy Apostles in New York, working long hours daily but finding time for her studies also and finally taking the examinations and being set apart in the church where she was already known and loved. After several years at the Church of the Holy Apostles she decided to follow the rector, now Bishop Paddock, to his new field of work in Eastern Oregon. Then began nearly ten years of the kind of work that few women are strong enough or willing to undertake. Journeys by night and by day in stage coaches—still used in that locality during most of her period of service there—long and tedious trips in slow trains—discouragements and rebuffs but also on the happier side, the knowledge that Guilds, Sunday schools and Churches were responding to her efforts by increased interest, that people were coming to baptism and confirmation under her instruction. At times her hard work was relaxed a little and she spent a few days or even weeks as secretary for the bishop.

At about the time we entered war she came east and taking some New York city work for the summer began preparations for going to France. Discouraged by all of her friends who felt that

her age would preclude any possibility of her being accepted for over-seas service she persisted in her efforts and was given work in the Y. M. C. A. Canteen.

She sailed away quite happily one September afternoon in a ship laden with Red Cross and other war workers and with our own and foreign officers.

From the first her letters told of hard conditions—canteen work done in mud and water, days of sickness when the entire staff of workers were unfit for service—How could it have been otherwise? But she would be up and at it again very quickly though I fear that her strength was being slowly but surely undermined, for she wrote "I always have a cold."

Later the work became easier and at one time she felt herself quite an idler, being for a short period only librarian in a small place. This seems to have meant her transfer to the Educational Department, for we begin to hear of trips to Paris, of lectures given on the Holy Land, The French Chateaux and most successful of all, Joan of Arc, always received with great applause.

She writes that reference books were not always to be had but she was doing her best with the available material and evidently quite happy and contented, feeling that she was helping and in a way so congenial to her. She was stationed at a large camp in a village near Tours when she was taken ill. Though she did not think her illness serious, she was persuaded to go to the hospital, pneumonia developed, and though receiving the best of care and the kindly attention of her associates she had not the vitality to fight the disease and passed from her life of service here into the presence of her Lord and Master.

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#### NOTES FROM ST. FAITH'S

Commencement Day Exercises of the New York Training School for Deaconesses were held in the Chapel of Saint Ansgarius (Huntington Memorial Chapel) on the morning of May 15th. In the presence of many friends the young women graduating received their diplomas from Dr. Gardner, the Warden of the School. The Commencement address was made by Dean Fosbroke of the General Theological Seminary.

The graduates enter upon duty at once,—Miss Elizabeth Dailey of West Virginia, Miss Grace Denton of Maine, Miss Lillian Minnick of Michigan, and Miss Anne Young of Pennsylvania, all

go to Saint Luke's Hospital, New York, for training in nursing; Miss Dailey will take the full course, and the others the summer course of ten weeks. Miss Lucy Kent of New York will study at Teacher's College this summer. Miss Eleanor Dearing of St. Louis has accepted a position at Saint Martha's House, Philadelphia, and Miss Lucie Myer of Baltimore will sail in August for Honolulu, where she will teach at St. Andrew's Priory School.

After the service luncheon was served in the refectory at St. Faith's.

It will gratify the readers of the Bulletin to hear that on Commencement Day the flowers from the Chapel of St. Ansgarius were sent immediately upon the close of the service to Bishop Greer, at St. Luke's Hospital. It is said that the Bishop was greatly pleased at this remembrance of him, and he sent a message of thanks and of earnest greeting to all gathered at St. Faith's on that day.

The Field work of the students during the last semester has included weekly duty at Grace Neighborhood House, God's Providence House, the Chapel of San Salvatore, St. Barnabas' House, St. Chrysostom's Chapel, St. Mary the Virgin's, St. Michael's. Also St. Luke's Hospital and the Post-Graduate Hospital, the Church Mission of Help and the Chelsea District of the Charity Organization Society.

The Faculty and Students were guests, recently, of Professor Edwards, at the General Theological Seminary, and greatly enjoyed a private view of the treasures of the Library.

The members of the Training School were also made welcome at Greenwich House, where they heard an admirable address on Settlement work by Mrs. Simkovitch, and spent a part of the evening in going over the buildings and making a study of its activities.

The Faculty and Students were entertained at tea by Mrs. Augustus N. Hand, shortly before Commencement, and greatly enjoyed her hospitality.

With but a few exceptions the students of both classes are to enjoy, this year, the experience of ten weeks of summer work in Hospitals in and near New York City. It is thought that this period of time cannot be put to better use, and we are glad that so many of the students wish to avail themselves of this opportunity.

The Students of the Graduating Class presented a number of copies of the new Hymnal to the Oratory at St. Faith's which were gratefully received and were used for the first time on the evening before Commencement at Compline.

The after-dinner hour has been enjoyed in various ways as planned by the Student body. Attendance has been purely voluntary. On certain evenings there was reading aloud in the Library, on others, informal discussions on Current Topics, and there were frequent meetings for singing in the Music Rooms on the Fourth Floor. The program was sometimes varied by evenings spent around the open fire in the library, when the family was entertained by some of the student volunteers at story-telling or by informal addresses by guests of the house.

One cannot but think that remembrance of some of these evenings will linger long in the memory of the St. Faith's Students as they look back at their days in training.

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### SAINT FAITH'S SUNDAY SCHOOL

Seven pupils of St. Faith's Sunday School were confirmed in the Cathedral on Friday, May 2nd, with members of the Choir School and one or two other candidates. Bishop Greer made a beautiful address on the Church as the great School of Life.

A Parents-Teachers meeting was held at St. Faith's House on Wednesday, May 7th. This was the first meeting of the kind that has been attempted for at least two years and was met by an enthusiastic response. Fifty-four people were present. Mr. Nash presided, and introduced Miss Warren who spoke on Christian Nurture and Home Co-operation.

On Sunday, May 11th, the closing day of the Sunday School year, a Children's Eucharist was celebrated in St. Ansgarius' Chapel. Dean Robbins celebrated and Mr. Nash explained the Service. Two of the High School classes made corporate Communions.

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### RECENT GUESTS AT ST. FAITH'S

Deaconess Dahlgren and Deaconess Gillespie spent a few nights at St. Faith's at the time of Commencement. We had the pleasure also of having Deaconess Colesberry with us and Deaconess Newell from St. Louis.

Miss Robbins, Dean Robbins' sister, has been staying at St. Faith's for some weeks.

## WHAT IS A DEACONESS?

I am frequently asked this question. Perhaps the Alumnae will be interested to hear my brief answer.

A Deaconess is a woman authorized for Church work by the Canons and consecrated to her task by a sacred service.

In the two years that I have been Warden of the School I have studied the question of woman's work and the Deaconess Order with much care. To-day it is my conviction that the Deaconess Order has a great future before it. That future depends upon the same element that has made the Deaconess Order a success in various periods of history—I mean "Adaptation to the needs of the Church." The success of the Order, like the success of the Priesthood, cannot depend upon anything inherent within it, only in so far as inherent powers meet immediate needs.

I am therefore giving the task of the Deaconess of the present-day the three following characteristics:

1. She must be a specialist. She not only presents herself to God, but she presents herself as a trained worker in some line of Church work. She may be a nurse, a teacher or an administrator, but she is called to the diaconate for women because the Church has recognized that she has a contribution of trained service to give to the Church.

2. She must contribute to the *permanency* of the work of women in the Church. By this I mean that at the time of her admission to the Office she has definitely put marriage out of her mind. As far as she is concerned at that time she gives the rest of her life to the Church, but the Church will not recognize officially that she has made a promise never to marry. The character of her resolution depends upon herself. She has the right to resolve never to marry; she has also the right to recognize her freedom of choice should such a call come to her as would lead her to reopen the question.

3. The third characteristic is what I call the "evangelistic responsibility." No woman should be made a Deaconess unless all who are in contact with her, aiding and guiding her work, realize that she is an evangelist. As nurse, teacher or administrator she should have an opportunity for the winning of souls.

In my frequent discussions with students of the Office of Deaconess I try to present these three characteristics.

## WORK OF THE GRADUATES AT HOME AND ABROAD

It is not often that an opportunity comes for service of such vivid worth and need as this in which Deaconess Jessie C. Smith has been engaged in France. The Alumnae may rejoice that she met it with such gallantry and that her efforts have won for her the proud distinction conferred with the decorations given her by the French Government.

She went to France early in 1917 as a member of Mrs. Daly's Equips and served continuously with Auto Clier No. 7, attached to the Third Army of France, at the front, this unit having always been assigned to the point nearest the line of battle.

From July 1st, 1917, to February, 1918, they were at and near Reissons-sur-Matz, finally going into barracks (shacks) at Cuguy, where they wintered.

When that sector was taken over by the British, the unit (Auto Clier No. 7) were ordered "En repos" but Deaconess Smith asked to be assigned to duty at St. Raphael, where the Hospital Auxillaire No. 66 was short handed in the care of the Senegalese wounded who were segregated there.

When the terrible Prussian offensive began she was recalled on a twelve hour notice and rejoined the Auto Clier in the retreat of the armies during April and May. It was for her splendid work then and later at Compiegne, when the city was evacuated, that specific dates and deeds of great heroism and devotion were mentioned in the citations accompanying the Croix de Guerre with the Medaille de Reconnaissance accorded her by the French Government.

During the terrific struggle around Compiegne she was assigned to the deserted hospital at Royallieu where the hopelessly wounded had to be dropped in the retreat and there, again, her courage in remaining when the barracks on either side were destroyed, fire raging all around, and her own wards under continuous shell fire and nightly bombed and finally in effecting the evacuation of all the wounded was witnessed and cited by the commanding officers.

Leaving Royallieu less than half an hour before the complete destruction of her own barracks, she reached Compiegne where the equipe had preceeded her. From there they went to the big base hospital at Agincourt and upon finding it overflowing and no space for their wounded, camped out in the woods under tents, sleeping on the ground.

During the summer, epidemics of trench dysentery carried off a number of the unit, and Deaconess Smith, having had repeated

attacks and in addition been severely poisoned by wasp bites, was finally ordered to Paris for a fortnight's "convalescent leave". She remained with Hospital No. 5 at Evreux until its closing in December, and was on duty at Camp Williams, near Dijon, since Christmas until, upon the request of Mr. Sedgwick, she was recently released.

Doctor, lawyer, merchant, chief,  
Nurse, plumber, blacksmith, farmer,  
Teacher, preacher—

Ah! the person is not born who is versatile enough to do the things essential to a well-established Mission on a distant Reservation.

Commensurate with one's varied obligations are the opportunities for service. In conducting a Mission school there is always the trivial round of common tasks, the bathing, clothing, feeding; the dressing of burns and bruises, making peace in petty quarrels, stirring the sluggish to greater effort.

There are also unexpected variations of this routine. When a doctor comes to you with an emergency case and asks you to administer an anesthetic, you tremblingly do it, wishing you knew how to do it right. Divorce cases, all too prevalent, questions of "heirship" lands, leases, and other legal questions are brought to you for advice and discussion and you wish you knew Blackstone. You try to operate a clothing bureau and store keepers offer you fabulous prices for your wares in order that they may continue to charge five hundred per cent profit on some of their merchandise. Pipes begin to leak and the plumber is twenty miles away; farm machinery wears out and you order Pitman bolts and clevises and circles hoping you know what you are doing. The Government kindly offers to assist in the inoculation of soil for special features of your farm and you gasp "Did I ever study chemistry?" and make a semi-intelligent reply. Your horses develop ulcers and the veterinary being a hundred miles distant you produce a lance from the dispensary and a bottle of iodine. The ever faithful priest sends word that he is suddenly called away and in ten minutes you are in charge of the service and—shall I say—preaching a sermon. Once it was a burial service with the wind blowing fiercely over a snow blanketed cemetery, and wailing Indians listening to the words of comfort and promise.

But crowning all else is the opportunity for teaching. Teaching sanitation, teaching hygiene, the essentials of good plumbing, good farming, good relations with your brother man, good citizenship, good Churchmanship, and the nurture of Christian character.

Deaconess Phelps is still in France with the Friend's Unit of the Red Cross and does not expect to return until the Fall. Her work has been entirely with the French civilians from the devastated regions. When she first went over last summer she was stationed near the border of Switzerland at a convalescent home and hospital and school for women and children from the occupied territory in Northern France. These "repatriots" were those too old or too young or too sick to work for the Germans and were, therefore, being sent back by them into France through Switzerland. This home was closed when the cold weather set in and Deaconess Phelps then served for several months as nurses' aid at another hospital at Sermaize on the Marne. Later in the winter she was transferred to Chalons-sur-Marne where she was in charge of the distribution of clothing and supplies to the returning refugees. Since March she has been engaged in actual work of reconstruction of the destroyed villages in the Argonne Forest and Verdun district. At the present time she and a companion are living in the ruins of a little village on the slope of Dead Man's Hill, one of the principle outposts of the Verdun fortifications and one of the most hotly contested, and therefore the most completely destroyed sections of the entire front.

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## NOTES AND PERSONALS

A Memorial Service for Deaconess Knight was held at the Church of the Holy Apostles in New York on Low Sunday, and was largely attended by Deaconesses, Y.M.C.A. workers and one member from the Salvation Army.

A House is to be opened at Mt. Kisco as a free Vacation House for the summer. Further information can be obtained concerning it upon application to Deaconess Boyd.

Deaconess Amy Thompson has resigned from Grace Chapel, N. Y. C., and has gone to take up work at Holy Cross Mission House in St. Louis, Mo.

A Retreat for Deaconesses will be held at St. Faith's House, 419 West 110th Street, N. Y. C., beginning Wednesday, September 24th, and ending Saturday, September 27th. The name of Conductor is not yet announced.

Miss Louise L. Phelps returned to New York on May 2, 1919, after a period of eleven months of service with the American Army in France. She was connected with the Canteen, and lately with the Home and Hospital Service of the Red Cross.

Miss Elise L. Van Vechten, of the class of 1915, was married to the Rev. Cedric C. Bentley, Senior Curate of Grace Church, New York, on Thursday, June 12th, in the Chantry of Grace Church. After September 1st, the Rev. and Mrs. Bentley will be at home at the Rectory of St. Stephen's Church, Olean, N. Y., to which Parish Mr. Bentley has been called as Rector.

The Rev. and Mrs. L. A. Peatross (Dorothy Norton, 1916) are now in residence in Edgefield, South Carolina, where Mr. Peatross is in charge of Trinity Church.

Deaconess Duffie (1916), who has been working under Bishop Gravatt in Charleston, West Virginia, has been seriously ill since last October. She is now at home in Litchfield, Connecticut, being forced to give up all work for several months.

Deaconess Harriet C. Hyde has gone to Middle Haddam, Connecticut, for a rest and should be addressed there.

Miss Marion Frascello (1915), is doing Y. W. C. A. work in Lawrence, Massachusetts.

Miss Nellie McKim is in this country on furlough. She will be at St. Faith's House, N. Y. C., this summer in order to attend Columbia Summer School.

Miss A. W. Kawczynski was set apart as a Deaconess in St. Mark's Church, Mt. Kisco, N. Y., on June 4, 1919, by Bishop Burch.

Deaconess Mary Sheppard (Class 1911) has been visiting in the East.

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## A ST. FAITH'S GROUP IN CHICAGO

For the past two years Deaconess Fuller (1910), has from time to time arranged meetings of the Alumnae members of St. Faith's who are living in Chicago.

One of these delightful little luncheons, given on Saturday, May 31st, served as a house warming in the deaconess's own attractive four-room apartment. Miss King, Miss Preston and Miss Lucy Morgan, together with Deaconess Mary T. Patterson (1895), enjoyed Deaconess Fuller's hospitality and talked over old times at the New York School, as well as present day changes in the new St. Faith's.

## ALUMNÆ DIRECTORY

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- AFFLECK, DEACONESS FRANCES B.  
ARMSTRONG, DEACONESS ANNA B., 1916 Bogart Ave., Van Nest, N. Y.  
BAKER, DEACONESS GERTRUDE J., St. Elizabeth St., Wakpala, S. D.  
BARKER, DEACONESS, SARAH K., 915 Judson Pl., Stratford, Conn.  
BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago.  
BARTLETT, MISS GERTRUDE, 8 West 8th St., N. Y. C.  
BEARD, DEACONESS THEODORA.  
BEARD, MISS ELIZA WARREN, 20 Hillard St., Cambridge, Mass.  
BEARSE, MISS MARY W., St. George's Church, 208 East 16th St., N. Y. C.  
BEDELL, MISS HARRIET M., St. Mark's Mission, Nanana, Alaska.  
BINNS, MRS. HUGH F., Nora, Virginia.  
BOORMAN, DEACONESS ELIZABETH, 1904 Greene St., Augusta, Ga.  
BOYD, DEACONESS CHARLOTTE W., St. Bartholomew's Chapel, 209 East 42nd St., N. Y. C.  
BOYD, DEACONESS JULIE E., Afoka Lodge, Bluemont, Va.  
BUNCE, MISS ETHEL, Islip, Long Island.  
BUTTS, DEACONESS BERTHA, 40 Dearborn St., Newport, R. I.  
CARLSON, DEACONESS V. DOROTHEA, 19 Belmont Place, Melrose Highlands, Mass.  
CHAPPEL, MISS EDITH C., 226 East 60th St., N. Y. C.  
CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.  
COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.  
CRANE, DEACONESS EDWARDINA.  
CREASEY, MRS. SIDNEY, Nixon, Nevada.  
CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.  
DAHLGREN, DEACONESS ROMOLA, 66 Benefit St., Providence, R. I.  
DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th Street and Amsterdam Avenue, N. Y. C.  
DEARING, MISS ELEANOR, St. Martha's House, Philadelphia, Pa.  
DENTON, MISS GRACE, St. Faith's House, 419 W. 110th Street, N. Y. C.  
DIGGS, MISS EVELINA, Sagada, P. I.  
DUFFY, DEACONESS KATHERINE, 111 Montford Ave., Asheville, N. C.  
DUFFIE, DEACONESS DOROTHY, Lichtfield, Conn.  
ENGLISH, MISS WINIFRED R., Dummer Academy, South Byfield, Mass.  
FRASCELLO, MISS MARION H., 19 Orchard Street, Lawrence, Mass.  
FLANDERS, MISS ELLA, 1 West 72nd St., N. Y. C.  
FULLER, DEACONESS HELEN, 206 South Lincoln St., Chicago, Ill.  
FULLERTON, DR. ELLEN C., St. Elizabeth's Hospital, 4 Avenue Road, Shanghai, China.  
GADSDEN, DEACONESS MARY T., The Church Home Orphanage, York, S. C.  
GAGER, MISS M. BLYTHE.  
GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.  
GATESON, MRS. D. WILMOT, Trinity Rectory, Williamsport, Pa.  
GEORGE, DEACONESS JANE F., 402 West 20th St., N. Y. C.  
GILLESPIE, DEACONESS JANE, 66 Benefit St., Providence, R. I.

GILLILAND, DEACONESS ANNE, 2210 Sansom Street, Philadelphia, Pa.  
 GRIEBEL, DEACONESS APAULINE, 33 Woodruff St., Waterbury, Conn.  
 HARGREAVES, DEACONESS ANNA, St. James School, Besav, Sageda, P. I.  
 HART, DEACONEE EDITH, American Church Mission, Hankow, China.  
 HEMPHILL, DEACONESS RACHEL O., 18 Maker Ave., Greenwich, Conn.  
 HENDERSON, DEACONESS MAUD T., 17 Brennan Road, Shanghai, China.  
 HIESTAND, MISS ESTELLE L., 536 West 111th St., N. Y. C.  
 HILDRITH, DEACONESS RUTH E., 88 Bedford St., Stamford, Conn.  
 HOLGATE, MISS MABEL.  
 HOLMES, MISS MARION, 417 West 118th Street, N. Y. C.  
 HOPKINS, MISS EDITH R., St. Faith's House, 419 West 110th St., N. Y. C.  
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