

THE ALUMNÆ BULLETIN

November 1919



ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSES

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THE ALUMNÆ BULLETIN

NUMBER X

NOVEMBER, 1919

It had been the editor's plan to include in each issue of the Bulletin an informal report of the work of the graduates, made by themselves, with the understanding that it was addressed to other workers who could understand and appreciate some of the intimate aspects of their work, and by this plan to introduce, one by one, all the graduates to each other through a mutual interest in the problems suggested.

At first it seemed a promising plan, so with this in mind the editor wrote to three graduates in the domestic field asking for an article. Perhaps the word was ill-chosen, but she remembered her horror of the word "report" coming ever so often while she was working in the domestic field. At any rate, only one graduate responded but she did nobly.

For the next issue three letters were written to graduates in the foreign field. As before, only one graduate responded, but she also did nobly. This is the substance of her response, quoted verbatim: "Go to the dictionary, thou editor, and select thine own four hundred or five hundred words, as the case may be."

Now, as there is no other way of ascertaining the ideas of the graduates as to the material they would hope to find in an Alumnae Bulletin than to ask as many as will answer about it, the editor, always hopeful, expects soon to arrive at a consensus of desire from an expression of opinion by the Bulletin readers. One Alumnae already heard from, thinks that the Bulletin would be more interesting if it would publish more "personal, vital statistics concerning graduates,"—does she mean marriages and births?

Fortunately, for her peace of mind, (for as the time for publication drew near the editor realized that lack of material to print was as great a handicap to printed material as a printers' strike), the notes concerning Deaconesses and their interests which were brought from the General Convention proved as valuable as could be desired and so, though somewhat tardy, the Bulletin went to print. But as that aid can only come to us triennially the question of what to do for the next issue is already at hand. We are open to suggestions: Of what do you think an Alumnae Bulletin should consist, and have you any idea how "it" is to be obtained?

ST. THOMAS'S HOUSE

229 East 59th Street, New York, N. Y.

*To the Members of the Alumnae Association,
New York Training School for Deaconesses.*

At the annual meeting of the Alumnae Association held at St. Michael's Parish, N. Y. C., on September 24, 1919, a motion was made and carried that the Association endeavor to raise \$350.00 during the coming year for a scholarship for St. Faith's, our Alma Mater.

It seems to me that this is a step in the right direction and I hope and trust that each and every member, far and near, will do her utmost to attain this object. This does not mean that the graduates must contribute this sum from what, in most instances, are very small salaries, but it means that all can try to interest their friends in this effort for our school, which is of the utmost importance.

Publicity, or the art of making known that which is worth while, has been neglected by the church in general and our members in particular, but a more Christian way of expressing the same thing is real zeal, (publicity being a word from which most of us shrink).

If our lives of service and self-sacrifice bring us the joy they ought, we must long for others to know it and to share it, and what more real way to help than to provide the means for the training of others.

Encouraging reports have already come from individuals and class groups and I hope that this appeal may not just be read and forgotten but bring forth fruit.

Contributions for this fund should be sent to our Treasurer, Miss Margery H. Ranger, 226 East 60th Street, New York City.

Faithfully yours,

Louise Schodts, Deaconess,
President.

Notes from the Minutes of Meetings

ALUMNAE ASSOCIATION, (ST. FAITHS).

The annual meeting of the Alumnae Association of the New York Training School for Deaconesses was held on September 24, 1919, at three o'clock, in St. Michael's Parish House on West 99th Street, New York City.

There were eighteen members present. After the reading and approval of the minutes of the previous meeting the Treasurer's report was given as follows:

Receipts for Year, 1918-19

Sept. 25—Sept. 24.

Sept. 25, on hand (received from Dss. George, Treas.)	\$27.78
January 17, 1919, anonymous gift for kalsomining at St. Faith's	25.00
Total amount dues received during year.....	164.80
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Total receipts.....	\$217.58

Expenditures for Year, 1918-19

Sept. 25—Sept. 24.

For stamps, stationery, printing.....	\$33.37
For two issues of The Bulletin.....	66.00
To N.Y. Training School for Deaconesses	75.00
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Total expenditures.....	\$174.37

Balance on hand..... \$43.21

The first business to be considered was the confirmation of the changes in the By-Laws, made and voted upon at the May meeting.

Following this Deaconess Gillespie gave the report of the Nominating Committee. Of the 100 ballots sent out in the June issue of the Alumnae Bulletin, only thirty-three had been returned by September 15th. Of these, one was from Honolulu and one was from China. The result of the count showed that the officers of the previous year were to continue in office with Deaconess Hemphill as Vice-President. It was moved and seconded that the vote be made unanimous.

The time-honored discussion of the object of the existence of the Alumnae Association was introduced by a call for the wishes of the Association with regard to the disposal of the \$43.21 remaining in the treasury. It was agreed that as the Association existed for the furtherance of the interests of the school and its members that the money should be used for such needs as the Association could expect to be able to meet, financially. It was moved by Deaconess Knapp, seconded by Miss Mansfield, that the sum of \$25.00 be appropriated for the purchase of a simple dossal to be hung in the School Oratory where the stains of dripping water under the window were unsightly. This was approved by all.

Deaconess Woodward proposed that the Alumnae undertake some larger work for the interests of the school instead of the small repairs which will always be needed. It was her belief that a larger number of graduates would be interested in joining the Association and paying the dues of \$1.00 per year if the object was one so large as not to escape notice, and she therefore proposed that the Association undertake to raise the money for a scholarship. As the sum to be raised to insure a permanent scholarship was too large to be undertaken, and as \$350.00 per year covers a partial scholarship only, *i. e.*, the fee to be paid by the student after the term of probation is at an end, it was felt by some that the dues might be accumulated more hopefully for less ambitious ends. Miss Hopkins proposed that each member undertake to interest her friends to help with the fund, and Miss Bunce suggested that each class be asked to make pledges as a class. After considerable discussion Deaconess Woodward made her motion in order, that the Association devote the coming year toward an attempt to raise \$350.00 for a scholarship in the school. This move was seconded and accepted.

As no new business was introduced the meeting was adjourned, and the members were most pleasantly regaled by Miss Marion Holmes with tea and cakes.

THE NEW YORK CHAPTER MEETING.

The regular meeting of the N. Y. Chapter of Deaconesses was held at the Bronx Church House on October 25, 1919. A large number (23) of the members were present.

The report of the happenings in Detroit, both social and business, was made.

The matter of canonical recognition in the Diocese was discussed and it was left to the President and Secretary to take it up with the Bishop.

The next meeting will be held on the last Saturday in January at the Church of the Ascension.

REPORT OF CENTRAL COMMITTEE.

It has been the policy of the Central Committee to keep the body of Deaconesses in touch with the work of the Committee by reports and letters from time to time. You will recall that there have been 6 of these:

No. 1. Report of the St. Louis Conference and accompanying letter.

No. 2. A form of Questionnaire and accompanying letter.

No. 3. A Report of the Annual Committee Meeting in June, 1917.

No. 4. Notice of the Conference in New York, Sept., 1918.

No. 5. Report of the above Conference with Dr. Gardner's Paper, as revised.

No. 6. Notice of this Conference at Detroit with Question-card enclosed.

In view of these communications to the whole body of Deaconesses, the Secretary begs to make her report in the form of a brief resume and summary.

The returns of the Questionnaire that was sent out in pursuance of the suggestion of the St. Louis Conference, were recorded and correlated with painstaking care at a great outlay of time by Deaconess Fuller. A permanent file was prepared and a complete report made by Dss. Fuller at the Annual Committee Meeting in 1917. Out of 211 questionnaires sent out, 146 replies were received, with 65 unheard from. A few others have been received more recently. The Deaconesses were filed according to Province and Diocese:

Province I.	26 Deaconesses.	Province VII.	6 Deaconesses.
" II.	48	" VIII.	23
" III.	36	Miscellaneous13
" IV.	16	Not placed8
" V.	16	Lost 4
" VI.	6	In Canada1

However, the value of these statistics steadily decreases as changes in address, canonical residence, and work occur, and are not reported by the Secretary. The list of Deaconesses today is compiled by comparing the list of the three schools with that of the Central Committee. In preparing for this Conference your Secretary found more than 23 corrected addresses, and 15 envelopes were returned for which correct addresses could not be substituted. Deaconess Byllesby in preparing for us on her part, accumulated other corrections still. A successful way of keeping a correct and up-to-date list has not yet been evolved.

Three years ago this Committee was set the very definite task of making such preparations for the Deaconesses at this General Convention as should seem advisable. For this purpose the Central Committee associated with themselves Deaconess Byllesby, as Chairman of the local committee for deaconesses. All matters relating to the care and entertainment of Deaconesses were most cheerfully assumed by Deaconess Byllesby and her committee, and how faithfully and happily the task has been discharged we can all bear witness.

Other preparation for the General Convention, of a wider and less personal significance, had its origin in a suggestion contained in a paper by Dr. Gardner, Warden of the N. Y. Training School for Deaconesses, on "Enlarging the Conception of the Office of Deaconess". This paper was made the basis for the discussion at the Conference of Deaconesses in New York, September, 1918, and as a result "the Central Committee was requested to confer with the authorities of the three schools and to unite with them in an endeavor to secure from the General Convention a Joint Commission on the Office of Deaconess."

This Conference between the Central Committee and the authorities of the schools was held in May, 1919, and Dr. Richardson was asked to embody the results of this conference in a Memorial to be brought before the House of Bishops at the General Convention. The memorial is at present in the hands of Dr. Gardner of the N. Y. School and Dr. Parsons of the Berkeley School.

In preparing the program for this present Conference, the Central Committee followed in large measure the suggestions given them by the Conference in New York in 1918. In order that the Deaconesses here in Conference might know in some degree the pre-conference attitude of the general body of Deaconesses toward the questions to be discussed, cards were sent out containing these two questions:

1. Do you approve of the organization of a National Conference of Deaconesses, to meet at the time and place of the General Convention?

2. Do you approve of a Central Committee of Deaconesses, to be elected at such Conference?

Questions were sent to 198 Deaconesses. 43 responded "yes" to both questions. 11 sent qualified answers, in most cases approving a Conference, but hesitating over a Central Committee, or opposed to it.

As these are the questions upon which much of our work as a conference will depend, the Committee asks the conference to proceed at once to the consideration of these two questions, allowing all other business arising from the report or otherwise to come after.

Respectfully submitted,

Anna C. Newell,

Secretary.

THE CONFERENCE OF DEACONESSSES AT DETROIT.

Corporate Communion for the Deaconesses was celebrated on the morning of October 14th at Christ Church by Bishop Williams, assisted by Dr. Maxon. Commemorative prayers were said for Mary Bechtler, Sr. Helena, Alice J. Knight, Mary LeCompte, and Hildegard Von Brockdorf, and prayers for the sick for Dss. Clare.

Breakfast was served afterward in the Parish House at which Dr. Maxon and Dean Davis remained with the Deaconesses.

The Conference was called to order at half past nine. Thirty-eight Deaconesses answered the roll, giving work, diocese and length of service. After a cordial and graceful address of welcome by Deaconess Byllesby, the Secretary's report was read and accepted. The Treasurer's report was also read. The offering at the Celebration, amounting to \$15.00, was voted to Deaconess Knapp's work.

A discussion of the two questions which had been sent to all Deaconesses followed, concerning the formation of a National Organization or Conference. This was debated and as all felt the great value of a central body and a closer organization, it was decided that such an instrument be formed to continue the work so well begun in St. Louis and carried on by the Central Committee. Deaconess Humphreys moved a vote of thanks for the work done by this Committee during the last three years and this was carried by a rising vote. A Committee on Organization was then appointed.

As Deaconess Carter was not present, her paper on the Setting Apart of Deaconesses was presented by Deaconess Colesberry. A resolution of thanks and appreciation was given for the exhaustive study given the whole subject by Deaconess Carter. Deaconess Colesberry moved that the paper be studied by the Chapters during the coming year in connection with what is known as the London Service.

Chapter reports followed. Deaconess Humphreys for New York reporting 48 members; Deaconess Lyon for Connecticut reporting 11 members; Deaconess Libbey for Massachusetts, 7 members; Deaconess Colesberry for Philadelphia; Deaconess Knapp for Japan. Deaconess Riebe reported for China that a chapter was to be formed. Deaconess Newell reported for St. Louis.

Greetings were read from Deaconess Siddall, Head Deaconess of Rochester House, England, and the Secretary was instructed to acknowledge the greetings with thanks.

In the afternoon session, the Committee on Organization reported a simple form of By-laws and these were accepted, article by article, after discussion.

A Nominating Committee was then appointed, candidates chosen and the work of election proceeded rapidly. The officers elected for the coming year are:

Chairman, Deaconess Byllesby; Secretary-Treasurer, Deaconess E. Smith; Deaconesses, Newell, Goodwin, Colesberry, Schodts, Lyon.

A vote of thanks was offered to the women of Detroit for the beautiful hospitality which they had so generously extended to the Deaconesses and following this the meeting was brought to a close.

AT THE CONVENTION IN DETROIT

The first pleasant gathering of the Deaconesses was at the Arts and Crafts Playhouse (the headquarters of the G. F. S.) where Deaconess Byllesby entertained about thirty Deaconesses at luncheon. This was a delightful reunion of friends and fellow workers and our first opportunity to offer our thanks to Deaconess Byllesby for her untiring efforts in our behalf. Through her parish friends and her wide influence she procured tickets for the Deaconesses for all the important meetings and functions.

Mrs. C. B. Warren put her city home at the disposal of Deaconess Byllesby and fourteen Deaconesses were entertained

there during their entire stay in a most charming and generous manner. No one will ever forget this act of Christian courtesy and love. If only more of our Churchwomen who are blessed with wealth in this world's goods could realize what this meant to weary servants of the Church who need the inspiration of the General Convention to stimulate them in the dark and discouraging times which come to them in their work.

A wonderful automobile ride had been planned for Saturday, October 11th, but on account of the storminess of the day the ride was postponed till the following Saturday when many of the Deaconesses enjoyed seeing some of the interesting and beautiful parts of Detroit.

The afternoon teas served by the Women's Auxiliary were always open to Deaconesses, and on Monday, October 13th, all were invited especially to help the hostesses in the serving.

On Tuesday, October 14th, the Deaconesses were invited by Mrs. F. B. Stevens, the president of the Michigan Branch of the W. A., to meet Bishop and Mrs. Williams, Miss Grace Lindley and others at a reception tendered them at the Detroit Athletic Club.

Again on Tuesday, October 14th, eighteen members of the New York Alumnae Association enjoyed a sort of family reunion at luncheon between the sessions of the Deaconess Conference.

That same evening, most of the Deaconesses were present at an informal gathering to meet Mrs. C. B. Warren and several friends, and to hear some of their number speak briefly of the work the Order is doing in various parts of the world. Deaconess Knapp spoke of her work in Japan, giving us a clearer insight into Japanese life, customs and conditions than most missionaries are able to obtain. Deaconess Blanche Adams left with us all a vivid realization of what can be wrought by devoted service in the coal camps among the mountains of Southern Virginia. Deaconess Carryl Smith made us realize something of the heroic sacrifice of the splendid women who bore the hardships of war side by side with our gallant soldiers in France and won with them the cross of honor. Deaconess Riebe spoke very feelingly of her work in China and of the needs of that great nation. Afterward a pleasant hour of sociability was spent over coffee and cakes.

On Monday, October 19th, those who were able to stay longer had the great privilege of hearing Mr. Hickson speak to the Deaconesses as a group, on the subject of Spiritual Healing.

The days at the Convention were a real inspiration to us all, full of interesting and happy hours, and all came away filled with life and zeal for their work, both individual and corporately.

NOTES FROM ST. FAITH'S

The Alumnae of St. Faith's will wish some word as to the opening of the school year.

We hasten to tell them that Ellie still remains—the only member of the household who can say that she has been with the school for twelve years. When this has been said, much has been said of the comfort and ease of the family. Deaconess Gillespie, Deaconess Dahlgren, Miss Hutchins and Miss Marian Fuller make up the resident staff; eight Juniors, six Seniors, and one third-year student are doing full work under St. Faith's, and three special students whose courses are chiefly at Barnard or the School for Social Work, increase the student family to eighteen. Another special student, whose out-work in Holy Trinity parish will be too heavy for her to take the full schedule of courses at St. Faith's, is to begin her work on November first, making her connection with the School as close as possible this winter, with a view to completing her course next year. The average age in the Senior class is twenty-four; in the Junior class twenty-eight! Of the incoming class, three come from Ohio, two from Michigan, two from New York State, and one each from Philadelphia and Minneapolis.

Besides the differing elements of the School, still more variety has been added by our guests. Miss Tomlinson, on furlough from St. James Hospital, Anking, and Miss Nellie McKim, on furlough from Tokyo, have been with us since the opening of School; Miss Correll of Japan, for two weeks, and Miss Elise Dexter of the Church General Hospital, Wuchang, for one week, have been most welcome and inspiring guests. At the present moment, Miss Florence Spencer (1912) from Japan, and Deaconess McNulty, recuperating from an illness, are at St. Faith's, as well as Miss Emily Tillotson of the Church Missions House. Grace Denton (1919) made this her headquarters from the opening of School to the time of her departure for Japan. Her farewell service, a corporate Communion for which most of her class were able to return, was held in the Cathedral on Saturday, October 25th, with Dr. Blodgett as celebrant.

The general course of study is practically that of the last two years. The daily services are also much as last year, but we have shifted the schedule to admit the holding of an intercession service at noon. We wish that sometimes the Alumnae who will be remembering the St. Faith's service at that hour might also send in petitions in which the school might share. A service specially loved is compline, which is sung every evening at 9:15.

Some of the most interesting features of the first month have been outside the regular schedule. Dean Robbins is conducting a monthly Current Events class, at present considering the League of Nations. Returned Missionaries have spoken to us informally in the after-dinner social hour. During the hour before supper on Sunday afternoons, we have started, in the library, an informal class in the use of the Bible to meet special needs, such as one might encounter in the mission work of almost any parish or district. On the evening of October 6th, St. Faith's Day, two of the Seniors gave, in the library, a simple, but very moving presentation of the legend of St. Faith, in which a young woman who has been drawn away by studies from her ideal of spiritual service, suddenly sees before her the girl-martyr, dressed in white robes and bearing a palm, who so tells the story of her own life and triumphant death that the student is moved to follow her. We hope that this version of the story of our patron saint, written by one of the Seniors who acted it, may be presented each year on St. Faith's Day.

If the elements of this preliminary report to the Alumnae seem somewhat diversified, so is the life at St. Faith's. We can only hope that the Alumnae will come in, as they find it possible to do so, for tea at half-past four any afternoon and will for themselves meet the students of their School, and ask whatever they may wish to know of the details of life here. Meanwhile, remember the School,—its students, its staff, its daily life,—in your prayers.

Jane Gillespie, Deaconess,
St. Faith's School.

THE RETREAT AT ST. FAITH'S HOUSE

The Retreat at St. Faith's House, September 24-27, was conducted by the Rev. Dr. Richardson of Philadelphia, and about twenty Deaconesses were present.

Dr. Richardson's subject was Temptation, under the aspect of dejection, accidie, cowardice, cynicism, presumption and unfaithfulness.

The thought most dwelt on was the great result of temptation as a testing of character,—temptation always bringing with it an opportunity to strengthen the will.

We were left, as some one said, “not with an overwhelming sense of all we had to struggle against, but with the stimulus of a great enterprise before us—a victory to be won for the glory of God.”

ABOUT MISS TSUDA'S SCHOOL

Deaconess Knapp has been spending a few months in this country speaking in the interests of Miss Tsuda's School in Tokio, Japan, where she will be engaged in Bible teaching during the coming year.

“This Girl's Home School for English is a boarding school, the first to be established under purely Japanese auspices; it is also the first to give an opportunity of higher work to women, its purpose being to prepare students for the teachers' examinations in English held by the Government. At present, for the lack of proper preparation, few women go up for these examinations, and fewer still pass, with the result that practically all Government positions must be filled by men, and most important of all, it is a Christian school.

Within four years of the beginning, the school was recognized by the Government as a special and higher school for the study of English, and one year later, after a number of the graduates had successfully passed the Government examinations for English teachers, the school was accorded a further recognition, namely, that the graduates may receive the Government teachers' license without taking the Government examination. The only private school to be granted this privilege, even to the present day.”

Today the need for the higher education of women in Japan is imperative. Reforms in the domestic life of the nation can be wrought best by women. Until these reforms are an accomplished fact Japan can never become a Christian nation. Miss Tsuda's school at this moment in Japanese history has assumed an importance which is phenomenal. The graduates are in great demand—far greater than the present numbers can supply. Moreover, they are young women who think, who are courageous, and who are properly enlightened regarding the social conditions of their own country.

The appeal for funds is to those who are interested in the development of this amazing but often misdirected nation, old yet very young as a member of the great family of nations for the

burden it must carry, with the reminder that Christian Schools are not eligible for Government funds as yet, that the interest of Japanese men in work for women is but slowly enlisted and that women have no control of money in Japan.

NOTES AND PERSONALS

The Alumnae is happy to have this opportunity of announcing that Deaconess Gillespie and Deaconess Dahlgren have begun their work at St. Faith's. An affectionate welcome and greeting is extended with our good wishes and prayers.

Deaconess Mary Carroll (1904), who did most efficient work of various kinds in Italy during the later period of the war, has now taken up Italian work at Grace Chapel in New York City.

Deaconess Viola Young (1909) began work on November first at Trinity Parish in New Haven, Connecticut.

Deaconess Kennett (1894) has taken up work at St. Faith's School, Saratoga Springs, New York.

Mrs. Cameron F. McRae, (Sarah Woodward, 1905), of 1410 Ave. Edward VII, Shanghai, China, is rejoicing in the birth of her sixth child. This news arrived lately, but the baby arrived last summer.

Miss Florence Spencer (1913), who has been in this country on furlough, expects to return sometime in the spring to her new work in Takata, Japan.

Miss Winifred English (1913) began the summer with work at St. George's Summer Home, but was taken ill with appendicitis and was operated upon at St. Joseph's Hospital, Far Rockaway, N.Y. She has been very seriously ill but is regaining strength now.

Miss Margaret Howe is working with the Home Service Department of the Red Cross in New York City.

Deaconess Jessie Carryl Smith (1902) is at present relieving Deaconess Charlotte Boyd for six months at St. Bartholomew's Parish House, New York City.

Miss Mabel Sprague (1914) is a Probation Officer at the Court of Special Sessions representing the Episcopal Church in N. Y. City.

Deaconess Phelps is assisting with the Nation-wide Campaign (recruiting for Christian service). After December first she expects to be at St. Faith's for some weeks.

Miss Mabel Holgate (1911) has had a wonderful experience spending the last two months of her war service travelling in Germany and Le Mans to furnish music for the religious services for the soldiers. On her return voyage she chaperoned twenty-eight

French war brides! She is still on duty with the Y.M.C.A. at the U. S. General Hospital No. 43, Virginia.

Deaconess Knapp is expecting to sail for Japan about Nov. 29th.

Our congratulations are extended to Mrs. Alfred Remsen (Dorothy Binns 1913) on the birth of a son, John Alexander, November 9, 1919.

The following graduates at work in the foreign field have been in New York City at intervals during the Fall while on furlough: Deaconess Carlsen, Deaconess Riebe, Miss Nellie McKim and Miss Florence Spencer.

Deaconess Eliza Mills, in leaving St. Faith's where she served so long and faithfully, has not left the Close but has become Choir Mother of the boys in the Cathedral Choir School, New York City.

Deaconess Duffie (1916) will come to New York City about December first to do volunteer duty with Deaconess Virginia Young in her rescue work among women.

Deaconess Affleck (1908) has begun new Social Service work at the Church of the Incarnation in Dallas, Texas.

Miss Grace Denton (1919), who has been taking a three months course in nursing at St. Luke's Hospital, New York City, since her graduation, sailed for Japan about the first of November.

Miss Nina Ledbetter (1918), who has been in charge of St. Andrew's Priory School, Honolulu, has recently announced her engagement to Mr. Podmor.

Deaconess McNulty (1916), who has been ill at the Presbyterian Hospital in New York City, is convalescing at Durham, Conn., and expects in January to begin work in the Church Home Orphanage, Concord, New Hampshire.

It was delightful to those who were fortunate enough to be able to attend the inspiring session of the General Convention in Detroit, this year, to meet so many of their own school. They all agree that there never was a Convention at which so much thought and kindness had been expended in their behalf, and already some are surmising about the plans to be made for Deaconesses at the Convention in 1922, to be held in Portland, Oregon. The following are the Deaconesses who were able to be present: Deaconesses Byllesby, Knapp, Goodwin, Lane, Newell, Colesberry, Brainerd, Fuller, Chappell, Edith Smith, J. C. Smith, Weaver, Wilson, Schodts, West, Wurts, Thompson, Christian, Peabody, Riebe, Williams, Josephine, Blanche Adams, Mabel Adams, Clark, Phelps, M. Patterson, Carlsen, Butts, Lyons, Humphreys, Lovell, Libbey, Withers, Sniffen, and Sr. Elinor, Sr. Sophie, and Sr. Helen.

DIRECTORY OF ALUMNAE MEMBERS

- AFFLECK, DEACONESS FRANCES B., Church of the Incarnation, Dallas, Tex.
ARMSTRONG, DEACONESS ANNA B., Bronx Church House, 171st Street
and Fulton Avenue, N. Y. C.
BAKER, DEACONESS GERTRUDE J., St. Elizabeth St., Wakpala, S. D.
BARKER, DEACONESS, SARAH K., 915 Judson Pl., Stratford, Conn.
BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago.
BARTLETT, MISS GERTRUDE, 3 West 8th St., N. Y. C.
BEARD, DEACONESS THEODORA, Trinity Church, Boston.
BEARD, MISS ELIZA WARREN, 20 Hilliard Street, Cambridge, Mass.
BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St.,
New York City.
BENTLEY, MRS. CEDRIC C., St. Stephen's Rectory, Olean, N. Y.
BINNS, MRS. HUGH F., Nora, Virginia.
BOORMAN, DEACONESS ELIZABETH, 1904 Greene St., Augusta, Ga.
BOYD, DEACONESS CHARLOTTE W., St. Bartholomew's Chapel, 209 East
42nd St., N. Y. C.
BOYD, DEACONESS JULIE E., Afoka Lodge, Bluemont, Va.
BUNCE, MISS ETHEL, Varick House, 11 Dominick Street, N. Y. C.
BUTTS, DEACONESS BERTHA, 40 Dearborn St., Newport, R. I.
CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi,
Japan.
CARROLL, DEACONESS A. MARY, 94 Fourth Ave., N. Y. C.
CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House,
208 East 16th St., N. Y. C.
COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
CREASEY, MRS. SIDNEY, Nixon, Nevada.
CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St.,
N. Y. C.
DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th Street and Amsterdam
Avenue, N. Y. C.
DEARING, MISS ELEANOR, St. Martha's House, Philadelphia, Pa.
DENTON, MISS GRACE, Japan.
DIGGS, M'ISS EVELINA, All Saints' Mission, Bontoc, P. I.
DUFFIE, DEACONESS DOROTHY, Lichtfield, Conn.
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If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

