

THE ALUMNÆ BULLETIN

June, 1921



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

DEACONESS DAHLGREN.....President
419 West 110th Street, New York

DEACONESS ARMSTRONG.....Vice President
2511 Westchester Avenue, Westchester, New York

MISS ETHEL BUNCE.....Secretary
Islip, Long Island, New York

DEACONESS SCHODTS.....Treasurer
226 East 60th Street, New York

MEMBERS OF EXECUTIVE COMMITTEE

THE OFFICERS
MISS HOPKINS

DEACONESS GILLESPY
DEACONESS LYON

EDITOR OF THE BULLETIN

DEACONESS JOSEPHINE A. LYON
St. Hilda's House, New Haven, Conn.

THE ALUMNÆ BULLETIN

NUMBER XIII

JUNE, 1921

Editorial Page

"The world is so full of a number of things" that your new editor wants to speak of, that she will waive all rhetorical preliminary—not even so hoping to make more than a beginning. First, let me *beg* you before looking forward to look backward and re-read the excellent editorial of last November. Every member of the Alumnae Association is interested in every other member and wants to know where she is and what she is doing. To spread this information is the special function of the Bulletin. We hear much these days of "100 per cent" American and other things. Will each of you do her share toward a 100 per cent return in this matter for the November issue? Don't let modesty persuade you that we do not all want to hear from you, nor vanity, that you haven't time to write. Send your paragraph before October 15th if you can; if that date slips by get it in before November 1st. We shall think the Bulletin is perfectly fulfilling its mission when these communications crowd out all other matter, even the editorial.

We have just received from the editor of the Philadelphia "News Letter" a cordial acceptance of our suggestion for an exchange of publications, and only regret that it is too late to print any clippings in this issue.

Of S. Phoebe's, by the river, Deaconess West has written so well that the editor can only add her testimony after a month's residence—in many ways the hardest time of the season, for it was the time of making a house into a home. She wishes that each one of you may know this as a place to flee to for inspiration and refreshment—*each* of you, for while the house is leased as a vacation house for deaconesses it is thought that when not fully occupied by deaconesses, other church women workers might be received.

We hope that all who have not already done so will read the article, "The Schoolma'am of Sandy Ridge," in the January

"Atlantic." We will all be interested in the glimpses of Deaconess Williams' work.

Once more we would remind you that the editor will be watching the mails hopefully, especially during the month of October. Do not disappoint her, nor your fellow-alumnae.

REPORTS

January 15, 1921

This is from the Mid-Winter Alumnae Meeting held at St. Faith's House, where for ten minutes each one present is making a note of her special "occupation." If this ever reaches the eyes of our "absent members" may it take them a loving greeting from us all, and the wish that they were here with us.

THE DEACONESS IN CHARGE.

* * *

Parish Work at St. James, Fordham:

I am finishing my fifteenth year, off and on, mostly on. Am in the second generation, some of my older girls now having children in Sunday School. Fordham, which is located between 180th and 198th Streets and Harlem River and Bronx Park, is an old community, rapidly changing into city apartments. The parish grows at such a rate that one seems always accompanied by the White Queen shrieking "Faster, faster." One can hardly call on the new families before they have moved away again. It is very stimulating. The stairs are over-stimulating, as there are only two or three elevator apartments in the whole section. In spite of the many changes there is a large nucleus of permanent residents, and many of our Sunday School teachers grew up in the parish. The Sunday School numbers about 400. The Church is very beautiful, and has stood on Jerome Avenue and 190th Street for over sixty-five years.

CLARINE V. B. WOODWARD.

* * *

I am working at St. Thomas's Chapel. I help with the financial book-keeping for the Treasurer of the Parish and the Vicar of the Chapel, and have charge of the two branches of the Junior Auxiliary and the Kindergarten in Sunday School. I work in the Girls' Friendly Society and train the Junior Choir and attend the meetings of the Woman's Auxiliary and Good Will Society.

MARGERY H. RANGER

Girls' Friendly Society, Extension Associate, Diocese of Newark:
Have just been transferred from New York.

EDITH C. SMITH

* * *

The activities of the Charity Organization Society of New York City are many and varied. My own work as Associate Secretary in the Kip's Bay District—that section of the City between 28th and 63rd Streets and Fifth Avenue and the East River—is of absorbing interest. Our cases are referred to us from all lines of endeavor and all walks of life; from the schools, courts, hospitals, private individuals, agencies of all kinds. The problems may be of a medical, mental, marital or moral nature. I am especially interested in mental cases and in mental hygiene—the disturbed adult, the deficient child, the head of a family laboring under difficulties of adjustment because he is handicapped, offer great possibilities for service.

ETHEL M. BUNCE.

* * *

St. George's Parish, Stuyvesant Square, New York City:

Teaching and parish visiting. Deaconess in Charge for last five years of Parish Deaconess House, where there are seven parish workers in residence.

E. W. CHAPPELL, *Deaconess.*

* * *

For eight and a half years I have helped to keep the wheels of St. Thomas' Chapel, New York City, going; sometimes oiling and sometimes cleaning, and sometimes repairing, but always watching and working and praying to keep the motor going that the Light may shine.

LOUISE SCHODTS, *Deaconess.*

* * *

My latest activity is the writing of life insurance with the Equitable Life Assurance Society. For the past two years I have been in charge of the records and correspondence of the Society's Agency Clubs. These comprise the most successful agents under contract with the Society—men and women who write from \$100,000 to \$5,000,000 of insurance a year. My correspondence with these agents has been congratulatory of their achievements, and its purpose is to inspire to greater accomplishment. The life insurance agent of a sound company is the apostle of thrift and I have been so inspired by the thought of the possibility of

service in this field that I am now myself under contract as an underwriter and outside of business hours I find great pleasure and satisfaction in assisting others to take reasonable thought for the future. Needless to say I am doing volunteer work in the Church as Sunday School teacher in the graduating class of St. Ann's Church School. I also am an associate in the G. F. S., and I am attending the Church Normal School session.

HELEN G. FLAGG.

* * *

The problems to be met by a Church school without an efficient superintendent, a Camp Fire Group with an Acting Guardian, Candidates of the G. F. S., Boys' Auxiliary, etc., in a conservative provincial village (Greenwich), are being solved in an interesting way but it takes patience.

K. L. PATTERSON, *Deaconess*.

* * *

Cathedral Choir School, New York City:

House mother and dietician, which means giving careful thought for the preparation of three meals a day or twenty-one meals weekly, carefully counting the cost; supervising twelve servants; keeping a petty cash book, and the purchasing of all food and house supplies.

Cathedral Assistant. Care of eight Altars, flowers, linen, vessels. etc., preparation for all services with the assistance of St. Faith's students.

ELIZA A. MILLS, *Deaconess*.

* * *

St. Michael's Parish, N. Y. C.:

Assistant Social Worker—visitor for Church School and teacher of Girls' Bible Class—in charge of Boy's Guild—assistant worker in Women's Guild—and Clothing Bureau—general Parish visiting.

MARION E. HOLMES.

* * *

All Souls' Church, New York City:

Getting the pulse of the Parish by calls so as to reorganize; to interest those not at present working in the Church and seldom attending, and helping those already in organizations to a broader vision of the Church's work.

RUTH E. HILDRETH, *Deaconess*.

Every one knows what a Church Settlement does, and Grace Chapel, 415 East 13th Street, is one of this family. I live in the parish house and have charge of the Altar work and a Girls' Friendly Branch of 110 persons.

There is, however, one feature of the work that is unique. This is the Italian work. The visiting, for instance, often turns into a church history lesson with scholars of all the members of the family including cousins and friends.

The unexpected also is a charming feature. Last night at 10 p. m. I was writing to catch a mail to Washington, a sort of S. O. S. to influential friends to help a man who was about to be deported away from all his family.

Again I may sit in Court for hours to translate for some mother who wants her delinquent boy home again.

Perhaps I am pleading with some frightened mother to let me take her baby to the hospital to save his life—or telephoning for an ambulance.

The men, too, plead for me to translate for them at the compensation bureau.

The helplessness of these poor strangers and their gratitude is a constant source of pathos and thankfulness to me; yet a bewilderment of opportunity.

MARY A. CARROLL, *Deaconess.*

* * *

Volunteer worker for the Rector, Fr. Rich of Corpus Christi Church, 221 West 69th Street. Principal duties, parish visiting and filling in wherever needed. More emphasis is laid on the devotional life in the Parish than outward activities—there are three or four daily services and five on Sunday. I try to attend nearly all of them.

ESTELLE L. HIESTAND

* * *

A letter of Nov. 26, 1920,, gives Miss Mary C. Preston's address as Stiftstrasse 30, Frankfurt am Main, Germany, where under the "American Friend's Service Committee" she is doing some investigating in schools and feeding stations.

* * *

Deaconess Dorothy Duffie writes very interestingly of the work she and Deaconess McNulty are doing in and near Charleston, W. Va.

The September number of the Church in Japan came too late for the November Bulletin. We quote here its first paragraph:

"Upon the fourth of July, the formal opening took place of the new building which is to be used in connection with Mr. Sugiura's work amongst the Laborers of Honjo. The idea of this House originated with Deaconess Knapp, the President of the Foreign Woman's Auxiliary in Japan. It is largely due to her sympathy and efforts, that the sum of money necessary for its erection was raised. This building is to be used as a creche in the day-time, and for Labor Union meetings, classes, etc., in the evening."

* * *

The May meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on the afternoon of Commencement Day, Tuesday, May 10, 1921. Thirty members were present.

The President opened the meeting with prayer. The Secretary's report was read and approved as corrected. The Treasurer's report was approved as submitted and was placed on file. The report showed a balance of \$84.28 in the General Fund and \$643.98 in the Scholarship Fund. Since the January meeting of the Alumnae forty-five members had contributed to the Scholarship Fund, but while a considerable amount more than is required for the current year's scholarship was in hand the report indicated that the balance to be carried forward for next year was less than a year ago.

The President expressed the appreciation of the Association for the excellent work done by the Scholarship Committee, Deaconess Smith, Miss Hiestand and Miss Hopkins.

There was no report on the Bulletin, which would regularly be issued in June.

Deaconess Woodward gave notice of the meeting of the N. Y. Chapter of Deaconesses on Saturday, May 28, at 3:30 (the place to be announced), at which it was hoped that Bishop Manning would be the speaker.

Deaconess Smith made an appeal to the Deaconesses to contribute \$1.00 each to the expenses of the Central Executive Committee of the National Association of Deaconesses, the funds now in this treasury not being sufficient to meet the necessary expenses. Such contributions might be sent to Deaconess Smith.

Informal discussion followed as to the observation by the Alumnae of St. Faith's Day, October 6th, and Deaconess Dahlgren offered the hospitality of St. Faith's House to all who would care to have breakfast there following a corporate communion in the Cathedral at 7:30. It was suggested that cards be sent to all Alumnae a week in advance of the date, extending the invitation to them. A tentative suggestion that the Alumnae might have an address by Dr. Blodgett after breakfast was found to be impracticable as the School would be in session and there would be no opportunity for this. Doubt was also expressed as to the possibility of gathering many of our busy graduates for a late morning hour.

Deaconess Patterson reported progress in the preparation of the Deaconess Rest House at West Morris, Conn. She said the house was available for all who cared to take advantage of the simple arrangements for a quiet rest which the house offered. Deaconess Lyon would give full information to all interested. The house accommodates six comfortably, and the round trip fare is about \$7.50 from New York City.

(The House has four bedrooms. There is an extra cot in each; but no one will be asked to share her room except by previous arrangement.—Ed.)

COMMENCEMENT

The Commencement of the N. Y. Training School for Deaconesses was held Tuesday, May 10th, 1921. The day was ideal—clear and warm. The School family and a few guests attended the Communion Service in the Cathedral at 7:30 a. m. when Dr. Blodgett was Celebrant. At 11.00 a. m. the procession of graduate students, deaconesses and faculty preceded Bishop Reese of South Ohio to the Huntington Memorial Chapel where the Commencement Service was held. In awarding the diplomas and medals to two graduates who were to be set apart as Deaconesses, Dr. Blodgett said: "The School is coming more and more to realize its corporate life and to have a spirit of its own, which is given to successive students year by year. You have made your contribution. May God in His goodness keep and protect you always."

The Epistle was read by the Rev. A. T. Doughtey of Waverley, N. Y., the Gospel by Dean Robbins and an inspiring address was given by Bishop Reese. He said in substance: "We are met to

set apart two women to the Service of God. They are making a contribution to the life of the Church. Let us ask ourselves: 'Am I making the contribution that I should to the work of the Church of God?' Ps. 71-18, 'O, God, forsake me not, until I have shewed Thy strength unto this generation, and Thy power to every one that is to come.' If God be with us we are able to make a permanent contribution. We owe a debt to the generations which have gone before and we must pay back the debt not simply by transmitting, but by adding, so that further generations may be helped.

"After the Mount of Ascension the Apostles went back into the city to find Christ in human life. It is not only that we need God but that He needs us. We must make a plus sign and be able to give a plus contribution—a credit that the next generation can draw upon. Life is measured by what we are alive to. If life is selfish—we are miserable; if sensible to the need around us, life is full of joy. It might have been said of Christ: What a short life, but life is not measured by length of years. We must have purpose in our lives; this makes us alive to the battle. We are alive through Jesus Christ our Lord. What is broad-mindedness?—not the development of the intellectual or emotional life, but to be alive with God,—the whole self open to the things which are worth while. One purpose is given to us all by God; our vocation is individual, that through which we make our purpose known and through which we are to make our contribution. We must not think of life in terms of our vocation, doctor, nurse, deaconess, but as a child of God. Ask God that through your profession you may work out the purpose of your life. You have decided your vocation,—you have felt the claims of your age. You feel that your purpose can be shown by the life of a Deaconess. You felt the need of training, so you have spent two years at St. Faith's. May God lead you to the people He wants you to serve. Keep your life so near to Christ that you will find Christ in them. Keep the joy of service—realize what a joy it is. You are not working for money or fame, but to be Christ-like. To be Christ-like is the reward of serving Christ. May you be faithful in the trust."

The Offering was given to the Deaconess Benefit Fund.

After the beautiful Service a reception was held at St. Faith's and a large number of guests were served with a delightful luncheon.

The two new Deaconesses are Elizabeth Chambers Fracker, who was sent to the School by Bishop Reese and returns to work

in his diocese, and Ruth May Parsons, who will assist Deaconess Fuller in her work in Chicago.

* * *

The Committee on Survey and Statistics of the Joint Commission on Deaconesses wishes to remind the deaconesses that in order to make their report of value to the Commission a large per cent of replies to the Questionnaire will be needed. Will those who have not already done so send their papers in as soon as possible? Material for this Committee from deaconesses or others who are interested may be addressed to Deaconess Edith C. Smith, 61 Franklin St., Morristown, N. J.

POSITION OF DEACONESSES

AN IMPORTANT STATEMENT

(From the English Church Times, Nov. 12, 1920)

The following Memoranda drawn up by the Deaconesses of West and East London Communities, has been presented to the Bishop of the Diocese:

We, the Sisters of the West and East London Deaconesses Communities, in view of the Lambeth Resolutions respectfully approach your lordship with the following Memoranda:

1. We desire to dissociate ourselves entirely from those who regard the diaconate of women as a step towards the priesthood; we have no wish to officiate in liturgical services, or to address mixed congregations in church; and we are glad to know that so far as the diocese of London is concerned that is quite out of the question.

2. With reference to the question of marriage, whether in view of our vows as members of the community, or our conception of the office of a deaconess, we regard ourselves as pledged to lifelong celibacy.

We welcome with thankfulness the statement that the diaconate of women should be restored formally and canonically, and should be recognized throughout the Anglican Communion.

3. While we desire to welcome women of the highest education who may be conscious of a call to minister to the intellec-

tual and spiritual needs of the age, we still regard as our primary function that service of our Lord in the persons of His poor which has been carried on by our community for sixty years.

4. We hope to co-operate in the training of women for the diaconate, whether they prepare to enter one of our communities or to serve simply as associate-deaconesses licensed by the Bishop. The training usually lasts two years, and the standard of education at which we aim does not fall below that of Grade B in the Inter-diocesan Scheme in theology and pastoralia, together with experience in teaching and social work.

5. In view of Resolution 51, we hope that a small committee of liturgical experts will be appointed without delay to revise the form of making and ordering of deaconesses now in use in the diocese in such a way that it might be ultimately accepted for incorporation in the Book of Common Prayer.

Signed on behalf of St. Andrew's Community,
SIBYLLA,
Deaconess Superior

Signed on behalf of All Saints' Community,
SELINA,
Deaconess Superior

ST. PHOEBE'S-BY-THE-RIVER

Many readers will be interested to hear about the first month at St. Phoebe's. The first week there were two of us and we spent the entire week finding out how to feed ourselves. The town of West Morris reminds one of the town out West which Ezra Kendall says he could not see from the car window because there was a cow standing in front of it. West Morris consists entirely of a Post Office. Across the railroad track is Morris which boasts of a dwelling house besides the station. Our first week revealed the fact that we could buy within walking distance, postage stamps, empty boxes, Belgian hares, milk and eggs. After a trip up the road to Litchfield and down the road to Washington, we laid in a stock of supplies and found where we could buy delicious fresh vegetables, meat, etc., by telephone. A good neighbor has

since given us quantities of buttermilk and sells us fresh butter. So much for food.

On the arrival of the third deaconess, we found ourselves the heads of three departments, presided over by a Secretary, a house-keeper and a landscape gardner. By each doing our own work and assisting at off hours with other parts of the household, we have put the house in very good order. It was pioneering that we were able to do because all three of us were on indefinite leave and could spend the time. Now, we are glad to say the house is in condition for anyone who has a week or a month to spend, the wholesale cleaning and "fixin'" being all done. The washing goes out, a neighbor woman comes to scrub, and a man—when you get him—comes to do outside chores. The lighter part of the house-work we do not mind doing for ourselves. And we have found it extraordinarily cheap, cheaper than we could possibly live anywhere else and the best of living at that.

The joy of the place is the out-of-doors. Under the apple tree we have a "refectory" a darling tree "that may in summer wear a nest of robins in her hair." Only it isn't a robin but a chipping sparrow who feeds her babies right over our heads when we are eating our dinner. There are other trees, many of them, and the ever-fascinating river with its dancing water, and birds and butterflies, multitudes of wild flowers, and the hills in all directions; we never tire of the view. The air is most invigorating, no matter how tired one may be for a minute, a rest in the free out-of-doors brings refreshment. And many nights we have spent twelve hours in bed, under blankets, finding ourselves glad to be up and doing when we have gotten slept out.

There is another joy which is a most particular one. This morning, at 7.30, we three and a friend gathered in our little chapel for a Celebration. The clergyman comes from a neighboring parish once a week for this service. It is the blessed hour of the week and brings the spiritual refreshment to accompany that of the body. Every day at noon, we have intercessions in the chapel, and try to remember all the special needs of the deaconesses.

With plenty to do to amuse oneself and plenty of time to rest, with fresh air, and good food, and agreeable companions, could anyone wish for a better vacation?

MARY C. WEST, *Deaconess.*

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Parish House, 2511 Westchester Ave., Westchester, N. Y.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BAKER, DEACONESS SARAH K., 58 Freeman Ave., Stratford, Conn.
- Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
- 1904 BARTLETT, MISS GERTRUDE, 56 West 11th St., N. Y. C.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
- 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York City.
- 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
- 1917 BLISS, MRS. FRANCIS W., (Marian Miller) St. Ann's Church, St. Ann's Avenue and 140th Street, N. Y. C.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., N. Y. C.
- Spcl. BOYD, DEACONESS JULIA E., Afoka Lodge, Bluemont, Va.
- 1920 BROWN, MISS ELINORA, National Cathedral School, Washington, D. C.
- 1918 BUNCE, MISS ETHEL, Islip, Long Island.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 415 East 13th St., Grace Chapel, N. Y. C.
- 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
- Spcl. CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.
- 1913 COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
- 1903 CREASEY, MRS. SIDNEY, (Catherine C. Shaw) 107 President Ave., Rutledge, Pa.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
- 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., N. Y. C.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam Ave., N. Y. C.
- 1919 DEERSTON, MRS. GILBERT H., (Eleanor Dearing) care Mrs. Dearing, 2754-A Armand Pl., St. Louis, Mo.
- 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
- 1915 DIGGS, MISS EVELINA, All Saints' Mission, Bontoc, P. I.
- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHERINE, 1010 East Duffy St., Savannah, Ga.
- Spcl. ENGLISH, MISS WINIFRED R., 40 Macon St., Brooklyn, N. Y.
- 1913 FLAGG, MISS HELEN G., 634 Bergen Ave., N. Y. C.
- 1920 FLINT, MISS PAULINE A., St. Hilda's School, Wuchang, China.
- 1915 FRASCIELLO, MISS MARION H., 231 East 111th St., N. Y. C.
- 1910 FULLER, DEACONESS HELEN, Mission House, 850 Washington Boulevard, Chicago, Ill.
- 1906 GADSDEN, DEACONESS MARY T., care Rev. L. M. A. Haughwout, Ponce, P. R.
- Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
- Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone) Trinity Rectory, Williamsport, Pa.
- 1901 GEORGE, DEACONESS JANE F., 721 Whaley St., Columbia, S. C.
- 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St., N. Y. C.
- 1915 GILLILAND, DEACONESS ANNE, 2210 Sansom St., Philadelphia, Pa.
- 1909 GRIEBEL, DEACONESS APAULINE, G. F. S. Lodge, New Haven, Conn.
- Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
- 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
- 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.

- 1918 HICKS, MISS MABEL C., Dante, Va.
1912 HIESTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.
1909 HILDRETH, DEACONESS RUTH E., All Soul's Church, 114th St. and St. Nicholas Ave., N. Y. C.
1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
1911 HOLTATE, MISS MABEL V., 537 Monroe St., Gary, Indiana.
1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.
Spcl. HOPKINS, MISS EDITH R., St. Baranabas' House, 304 Mulberry St., N. Y. C.
1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven, Conn.
1909 HOWELL, DEACONESS AGNES A., 125 De Kalb Ave., Brooklyn, N. Y.
1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St., N. Y. C.
1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House, 318 East 4th St., Cincinnati, Ohio.
1918 JOHNSON, MISS VIVIAN, 1240 Franklin Ave., N. Y. C.
1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs, N. Y.
1919 KENT, MISS LUCY, American Church Mission, Anking, China.
1910 KENT, MISS RUTH, American Church Mission, Hankow, China.
Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.
1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo, Japan.
1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.
1915 KNIGHT, MISS ADAH PRESCOTT, Lydia, Greene County, Va.
1917 LANGUEDOC, MISS EMILY H., 1432 M. St., N. W., Washington, D. C.
Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin St., Richmond, Va.
1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Brooklyn, N. Y.
Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
Spcl. McKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
1916 McNULTY, DEACONESS E. SUZANNE, 108 Broad St., Charleston, W. Va.
1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 1410 Ave. Edward VII, Shanghai, China.
1920 MAYETTE, MISS GRACE E., Y. W. C. A. Building, Philadelphia, Pa.
Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and Amsterdam Ave., N. Y. C.
1919 MINHINNICK, MISS LILLIAN, Language School, Soochow, China
1909 MOFFETT, MISS MARY L., 477 Main St., Orange, N. J.
1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
1919 MYER, MISS LUCIE, St. Andrew's Priory School, Honolulu, H. I.
Spcl. NATALI, MRS., 323 West 83rd Street, N. Y. C.
1910 NEWELL, DEACONESS ANNA G., Christ Church Cathedral, St. Louis, Mo.
1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland County, Va.
1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave., Memphis, Tenn.
1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.
1902 PAINE, DEACONESS THEODORA L., American Church Mission, Soochow, China.

- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. James' Parish House, Caldwell, N. Y.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., N. Y. C.
- 1895 PATTERSON, DEACONESS MARY T., 99 Union St., Blue Island, Ill.
- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) Trinity Rectory, Edgefield, S. C.
- Spcl. PEARSON, MRS. MARGARET L., Oxford, Ohio.
- Spcl. PELL-CLARKE, DEACONESS HENRIETTA T., 224 South Albany St., Ithaca, N. Y.
- 1907 PENNOCH, DEACONESS MABEL A., 146 South Botolph St., Boston, Mass.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, 214 North 33rd St., Philadelphia, Pa.
- 1897 PITTS, DEACONESS MARIA, Bedford Reformatory, Bedford, N. Y.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1902 PRESTON, MISS MARY C., Germany.
- 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's Cove, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1902 RANSON, DEACONESS ANNA L., 11 Higashi, Ichiban Cho, Sendai, Japan.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
- 1900 SANDS, DEACONESS ANNA, Hooker School, Mexico City, Mexico.
- 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1911 SHEPARD, DEACONESS MARY, P.O. Box No. 150, R.F.D., Odgden, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
- 1902 SMITH, DEACONESS JESSIE CARRYL, Fort Yukon, Alaska.
- Spcl. SPENCER, DEACONESS ETHEL E.
- 1913 SPENCER, MISS FLORENCE AMY, Tokata, Echigo County, Japan.
- 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., N. Y. C.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- Spcl. STEWART, MISS DORA, 9 Fayerweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers Street, St. Louis, Mo.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
- Spcl. TURNER, DEACONESS EDNA A., Burke, Va.
- Spcl. Van NOSTRAND, MISS NORA A., 14609 Euclid Ave., East Cleveland, Ohio.
- 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle, Washington.
- 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street, N. Y. C.
- 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
- 1906 WOODWARD, DEACONESS CLARINE V. B., 2411 Grand Ave., N. Y. C.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE, Christ Church, New Brighton, N. Y.
- 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 East 13th Street, N. Y. C.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.