

# THE ALUMNÆ BULLETIN

November, 1921





# THE ALUMNÆ BULLETIN

NUMBER XIV

NOVEMBER, 1921

## Editorial Page

The Editor thanks all who have contributed to this number of the BULLETIN, and we hope all its readers will find it as interesting as we have. The 100 per cent. mark is not quite reached, but we are hopeful and you will see that some classes not represented in the notes chronologically arranged are represented in the longer articles placed later in the paper.

Our recently acquired and esteemed "Exchange," the Philadelphia "News Letter," reports such a flood of matter that some had to be reserved for another issue. The November issue is full of good things: a letter from Deaconess Newbold describes among other things her work at a leper hospital about six miles from Aomori; Miss Miriam B. Allen writes of a Conference at Racine where Deaconess Fuller gave a splendid talk on "What is a Deaconess?"; there are reports of other Retreats and Conferences and Deaconess Mabel Adams presents St. Phoebe's-by-the-River at a slightly new angle.

We are glad that the Deaconesses of St. Faith's dwell on the fat years rather than on the loss we all feel in the removal of Dr. Blodgett from his intimate connection with the School. Deaconess Chappell's review of the Annual Conference of Deaconesses in England and her questions are most timely, and we hope may be followed by other reports or discussion of the questions she formulates.

Hardly, I think, is there a graduate of the School who has not been helped and inspired by St. Barnabas' House; to us all the Deaconess Mather Memorial will appeal as a way of expressing our thanks for a beautiful life.

To the Report of the Retreat, we would add our own sense of obligation. Through it all we found singing through our mind a verse of Henry Suso:

"Need'st thou pity, knight of Jesus?"

Pity for thy glorious hest?

On! let God and men and angels

See that thou art blest!"

## MEETING OF THE ALUMNAE ASSOCIATION

A meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House, September 27th, at 3:30 o'clock.

Deaconess Armstrong presided, in absence of Deaconess Dahlgren, the president. The meeting was opened with prayer. The Secretary's and Treasurer's reports were read and approved.

Discussion as to the date of the next meeting resulted in an invitation for the meeting to be at the Choir School as the guests of Deaconess Mills on Saturday, January 21st, at 3:30 P. M.

The report of the ballots received were given by the Secretary as:

Total number of ballots received, 45; of which 7 were void, being accompanied by no card of identification.

The vote cast resulted in the election of the following officers:

President: Deaconess Armstrong.

Vice-President: Miss Hopkins.

Secretary—Deaconess Hobart.

Treasurer: Deaconess Schodts.

It was decided to continue the scholarship fund, aiming to raise at least \$500 yearly.

Deaconess Armstrong raised the question of a home for sick or elderly deaconesses. Deaconess Lyon suggested that the summer house at West Morris be taken over as an experiment. Deaconess Mills gave it as her opinion that St. Luke's Home would not receive deaconesses except under special rulings. It was felt that the discussion might more profitably be taken up by the deaconesses on Friday after the Retreat.

Members present were: Deaconesses Armstrong, Patterson, Pitts, Hildreth, Lyon, Gillespy, Yeo, Fracker, Mills, Schodts, Jennings, Spencer, Hyde and West, and Misses Hiestand, Lewis, Flagg, Mrs. Bellsmith.

(Signed) ETHEL (Bunce) BELLSMITH,

Secretary Pro Tem.

**TREASURER'S REPORT SINCE MAY MEETING**

**MAY 10th, 1921—SEPT. 27th, 1921**

*Receipts*

Balance on hand, May 10th.....	\$ 84.21
Dues received .....	34.50
	<u>\$118.71</u>

*Disbursements*

For printing BULLETIN.....	\$50.00
Exchange on checks .....	.10
Stationery and printing .....	9.59
	<u>\$59.69</u>
Balance on hand September 27.....	\$59.02

**REPORT OF RECEIPTS IN SCHOLARSHIP FUND**

Since May 10th .....	\$100.00
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**TREASURER'S REPORT FOR THE YEAR**

**1920-1921**

*Receipts*

Balance cash on hand, Sept. 28, 1920.....	\$ 24.65
Received dues and extra contributions for BULLETIN's ex- pense .....	179.06
	<u>\$203.71</u>

*Disbursements*

Printing (two issues of BULLETIN).....	\$113.75
Other printing (notices).....	11.70
Stationery and stamps.....	18.29
Exchange on checks .....	.95
	<u>\$144.69</u>
Balance on hand September 27th, 1921.....	\$ 59.02

**YEARLY REPORT OF SCHOLARSHIP FUND**

Balance on hand September 28th, 1920.....	\$250.00
Receipts and interest during year.....	494.36
	<u>\$744.36</u>
Paid to Treasurer of S. Faith's for Scholarship for year 1920-21 .....	500.00
Balance on hand September 27th, 1921.....	<u>\$244.36</u>

## NOTES OF THE ANNUAL RETREAT

The annual Retreat for Deaconesses—September 26-29—was conducted by the Rev. George Ashton Oldham, who took for the subject of the six meditations, the “Invitation” in the Communion Service. The Conductor opened the Retreat on Monday evening, with an informal address in which he said: “A Retreat is a time when we have our Lord to ourselves. He has given us the invitation to come, through the Holy Spirit. We shall keep silent, so that we may hear our Lord speak, and we should be alert to get His words. Avoid self-consciousness and have an expectant attitude. Above all, be natural and happy.”

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MEDITATION I. *“Ye who do earnestly repent you of your sins”*

“Religion hasn’t the power in our lives that it should have. Instead of unruffled peace, there is worry and over-concern. Christianity is a living reality, but sin blots out our consciousness. Our Lord, the only sinless one, offered the only true act of penitence. All sins are against God, and sin is turning our backs to Him. Saying we are sorry is a wholesome thing, but we must turn around and go the other way. Penitence is a lonely thing, but a solid foundation on which to build. The ideal example of penitence—St. Peter’s—‘Our Lord turned and looked on Peter.’ A divine thing is penitence—it begins with God.”

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MEDITATION II. *“And are in love, and charity with your neighbor”*

“All sin is not only against God, but our brother. Fill the storehouse of love; the lack of enthusiasm in our religion is due to lack of charity. Christians should be the most lovable of all persons, but the Church seems to be full of men who have forgotten how to love. The Church should be melted together by love, warmth, and sympathy, rather than frozen together. As we are dependent on one another, our responsibility regarding brotherly love is great.”

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MEDITATION III. *“And intend to live a new life”*

“A new life—not the old life lived better—but a *new* life.

“The weakness of many Christians is trying too hard—strong on ethics—they become ethical culturists and the true conception of the Christian life is lost.

"The point is not only being good members of a Kingdom, but pressing on to the King.

"What was God's real purpose in creating us? His desire to express Himself and have the expression come back. Our real vocation, therefore, is to be the expression of God. Someone has said, 'I would be to God, what man's hand is to a man.' Let God do things through us."

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MEDITATION IV. *"Draw near with faith"*

"Without faith we cannot please God.

"1. Faith is not a creed, as 'accepting the faith—'

"2. Faith is not intellectual belief—as believing one will get what one wants and one will.

"Faith can be illustrated but not defined.

"Belief—'I believe in God.'

"Faith—'My God.'

"Christianity may be called the 'new way of life.'"

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MEDITATION V. *"Draw near and take this Holy Sacrament"*

"The Sacraments are not tests of one's goodness and saintliness, but medicine for the sin-sick souls—the Church the hospital, God is everywhere, but the Sacraments are the contact. We abide in Christ by faith and prayer and submitting our wills to Him.

"Just use this Sacrament earnestly and lovingly and expectantly. Tie the young people to It.

"The index and thermometer of the spiritual life is the Blessed Sacrament. It is real and vital."

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MEDITATION VI. *"To your comfort"*

"Repentance is not a happy subject, but assurance of forgiveness of sins is perfect joy and comfort. Peace, power, and real happiness should be the result of Christian living. Give God a chance to do by being with Him more.

"The test of a thing is when we begin to work it in our lives."

The Director used many helpful stories to illustrate these points, which cannot be quoted here. One can hardly report on a very illuminating and spiritual Retreat in as satisfactory a manner as one would.

## INFORMAL CONFERENCE OF DEACONESSES

Friday after the Retreat was spent in informal Conference, a good proportion of the Deaconesses remaining for it. At the morning session Bishop Manning came in to greet the Deaconesses and to give them his blessing. While no definite decisions were formulated, there was much exchange of confidences on vital as well as on less important subjects. The temper of the meeting seems summed up in a thanksgiving sent to the D. P. L. "for the sense of fellowship among Deaconesses at the Conference."

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IN GRATEFUL MEMORY OF  
SUSAN P. MAHER  
FIRST DEACONESS OF THE PROTESTANT EPISCOPAL  
CHURCH AND FOR FIVE AND TWENTY YEARS  
DEACONESS-IN-CHARGE OF ST. BARNABAS' HOUSE  
THIS TABLET IS ERECTED BY LOVING FRIENDS  
TO RECORD THE ESTABLISHMENT OF A  
FUND TO COMMEMORATE HER LIFE OF  
SINGULAR DEVOTION TO THE WORK OF CHRIST  
IN THE HEART OF THIS GREAT CITY  
AFTER A MINISTRY DISTINGUISHED BY  
HIGH VISION, SERENITY, AND COURAGE  
SHE ENTERED INTO PARADISE ON  
FEBRUARY XV, A. D. MCMXX  
TRUSTING IN THE PROMISE OF HIM WHO HATH SAID  
"BE THOU FAITHFUL UNTO DEATH  
AND I WILL GIVE THEE A CROWN OF LIFE"

This tablet was unveiled in the Chapel of St. Barnabas' House on All Saints' Day. The fund for the "maintenance of the Shelter of Well Babies in St. Barnabas' House" now amounts to more than ten thousand dollars. It is kept open and it is hoped that it will amount, eventually, to twenty-five thousand to represent the twenty-five years of this devoted life.

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## ST. FAITH'S HOUSE NOTES

There is, of course, one item of St. Faith's news which is so great as to be not an item, but the whole news; that is, the loss of our beloved Warden and Old Testament instructor. On December 18th, the Rev. Francis B. Blodgett goes to Erie, Pa., as Dean



of the Cathedral there, after seventeen years of service in the General Theological Seminary and fourteen as Professor of Old Testament History and Literature at the New York Training School for Deaconesses. This has been his official title; no one of us who have been in his classes can ever forget how much more than a knowledge of the Old Testament he has given us, and this has been especially true during the last year and a half, when, as Warden of the School, he has entered into closer contact with the general life and spirit of the School than could be possible before. It would be arrogance for the Deaconesses to say that they have been helped by him more than has any one else; for member after member of the household feels that he has given her personally, a spiritual help and guidance such as no one else can have needed. We all recognize the blessings that have come to us through his judgment, his patience, his illuminating humor, his spiritual discernment, and we feel that in the time of his Wardenship he has given us a standard which is at once a challenge and a solemn trust.

We are glad that during the first three months of our School year, twenty-eight students have had the help and inspiration of his guidance. Twelve of last year's juniors returned to complete their course, and two others who had in previous years had two terms of work in the School have returned also, making a senior class of fourteen. The juniors number thirteen; and one third-year student completes our enrolment of twenty-eight. The School year began normally and quietly, without change in the Faculty or special incident, but with a fine earnestness of spirit on the part of the students which promises well for the year.

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## NEWS, LETTERS, AND PERSONALS

1894. Deaconess Susan Trevor Knapp.

In July, 1921, the following report was sent "To the Members of the Committee on Deaconess Knapp's work in Tokyo and other Contributors." We are asking Mrs. Glenn to send the reports regularly to the BULLETIN.

"Bishop Brent wrote, after reading the committee's mid-winter statement, 'Deaconess Knapp's influence is far-reaching. Her personality alone is a lesson and a beacon light to every one with whom she comes in contact.'

“A new instance of how far-reaching this influence is may be learned from the following extract from a letter dated July 8 and written by Deaconess Knapp at Gotemba, where she is holding her second Church summer conference: ‘My noble hearted pupil, Mr. . . . ., has been appointed by the Government, assistant professor of political science in the Imperial University, and is being sent abroad for five years to make a careful study of social and industrial conditions. I have written to the Archbishop of Canterbury about him, telling the Archbishop I can think of no better way by which Japan can be immediately benefited than by introducing Mr. . . . . to groups of social workers who combine earnest Christian faith with expert knowledge. Mr. . . . . has a career before him which may shape the policy of Japan in matters concerning the brotherhood of man. He is an earnest Christian, was baptized in his youth. He is now thirty-five years old. The last time he came for a lesson in English he said: ‘I am going to Christian lands, and I have no Christian name. Will you not give me a name?’ I named him Theodore; for I believe he is the gift of God to his nation, and I sent him off with St. Paul’s words, ‘Whereupon . . . . I was not disobedient to the Heavenly vision.’ God bless him. I expect great things of him. He has the most prophetic instinct I ever met in man.”

Deaconess Knapp reports in the same letter that she is to continue teaching at St. Paul’s College and that she will have a class of fifteen selected students, many of whom are preparing for Holy Order. One of the number is a “fine Chinese man, another a Korean.” She adds, “They will be in College four years so I can know them well. They love to come to their teachers’ houses, so I shall have them come to mine frequently.”

1897. Deaconess Maria R. Pitts goes this autumn to Louisville, Ky., to take charge of the Episcopal Church Orphanage. Twenty-four girls are cared for, ranging from six to sixteen years of age. They go out to school and receive their industrial training in the Home.

1898. Deaconess Josephine A. Lyon reports that she and Deaconess Mary S. Johnson celebrated this year the tenth anniversary of S. Hilda’s House. The year was marked by the “setting apart” of Ruby Helen Thomson who has been an Associate in residence about four years and will remain a member of the household.

1901. Deaconess Lillian M. Yeo has completed twenty years as Head of the House of Mercy, Washington, D. C., caring for young unmarried mothers and their babies; the former remaining "two years or until disciplined and trained to make her way in life, the latter till five years of age" unless suitably provided for elsewhere. The little folder entitled "Human Salvage" gives a sketch of the House and its aims. We quote very briefly: "With them" (the mothers) "two objectives present themselves; first to teach, and if necessary enforce self-control; second, to build up HOPE. To accomplish the former without physical restraint or appealing to fear requires control by a character of rare strength; to bring to those unfortunates that hope without which no progress toward regeneration is possible requires an unusual instinct of psychology. It is fortunate for the House of Mercy and its occupants that the Deaconess possesses the necessary qualities in a marked degree.

1905. Mrs. Cameron F. McRae (Sallie Woodward) was home last spring and summer on furlough from Shanghai. Six children, were in her wake; all her own. The spring months were spent in Richmond, Va., and the summer in Fordham. The children, following in the footsteps of mother and aunts, were very active in Church work, singing in choirs, picking flowers for the Altar and giving a play called "King Alfred and the Cakes" for their father's parish of All Saints, Shanghai. Even the two-year-old baby did her share.

1906. Deaconess Katrina L. Patterson, 19 Perry St., writes that in September she took possession of the most complete apartment in the City of New York, in the heart of Greenwich Village: a living room with open fireplace, modern bath and kitchenette, sleeping porch or roof garden overlooking Italian Garden with fountain under the eaves of the Church. The problem mentioned a year ago has been solved and the work is growing satisfactorily. Any Alumna will be welcomed and find a cup of tea if she find the Deaconess at home.

1906. Deaconess Evelyn Wile writes: "You have asked for 'a paragraph' and I hasten to reply. I belong to 'the illustrious class' of 1906—than which we think there is none finer! the only class to our knowledge which has for so many ears kept in touch with one another through the journeyings round and round the world of a 'class letter' sent several times a year to the eight mem-

bers. But no more of this class or the paragraph will develop into a booklet! My present occupation is akin to that of the 'old woman in the shoe,' for I have 33 children and sometimes I 'don't know what to do.' I am trying to build up a 'Church Home for Children' for the Diocese of Los Angeles—the finest Diocese in the U. S. A., we think who live here and love it. Our Home has acquired 14 acres beautifully located and with the help of God we look forward to building up a worthy institution."

#### 1906. Deaconess Edith Hart.

The June BULLETIN, with its appeal for reports, reached me just in the nick of time; for on August 3rd, 1921, at Kuling, China, twelve members of the Alumnae had met together, and we had agreed that it was important enough to be reported in the BULLETIN. Four Missionary Districts were represented. Deaconess Carlsen and Miss McKim from Tokyo, Mrs. Standring (Ann Rebecca Torrence), Miss Hammond, Miss Bremer, and Miss Minhinnick of the Diocese of Shanghai, Deaconess Phelps and Sister Ruth Magdalene, N. S. C. T. (Ruth Kent), of the Diocese of Anking; and Deaconess Hart, Deaconess Riebe, Miss Olive B. Tomlin and Miss Anne Brown, of the Diocese of Hankow. In respect to length of service in the mission field, Deaconess Phelps ranked first, as she came to China in 1905, while the latest recruit was Miss Minhinnick of the class of 1919. Later in the summer, Miss Lucy Kent, also of 1919, arrived, having just completed her year's study in the Peking Language School. All the different departments of mission work were represented: Miss Brown is on the staff of the Church General Hospital, Wuchang; and Deaconess Phelps is Evangelistic Worker at St. James' Hospital, Anking. Mrs. Standring and Deaconess Hart are in charge of the Training Schools for Chinese women workers in the districts of Shanghai and Hankow. Miss Bremer is the principal of S. Faith's School, Yangchow; and Miss Tomlin is a member of the staff of S. Hilda's School, Wuchang. Deaconess Riebe, of Ichang, Sr. Ruth Magdalene of Wuhu, and Miss Hammond of Wusih are all doing parish work in which the evangelistic and educational are closely intertwined.

Two weeks later on the request of Bishop Roots, the deaconesses of the Diocese of Hankow had a meeting to consider the formation of a diocesan Chapter of Deaconesses. There are at present six deaconesses in the diocese, of whom one (Deaconess

Clark) is absent on furlough. Bishop Roots met with the other five (Deaconesses Clark, Hart, Riebe, Ridgely, and Stewart) and a committee was appointed to draft a constitution and by-laws. We hope to have another meeting in Hankow in October to effect a permanent organization and a fuller report will then be sent to the BULLETIN.

1907. Florence M. Horne: "My tenth year of work as parish visitor at St. Paul's (New Haven) finds the work larger and my interest greater than ever before. Members of the parish moving to the outskirts of the city makes visiting a work of time and with various other parish duties life is a busy and absorbingly interesting affair."

1908. Deaconess Anna Rebecca Armstrong. In old St. Peter's Church, West Chester, of which Bishop Seabury was at one time Rector, I am beginning my fourth winter. For two years I helped in various Guilds only, but a year ago I was able to give all my time to the Parish work and Deaconess Simpson, who is working in St. Margaret's Church, and I established our home in the Parish House. This House itself has an interesting and honorable history as it has been a private residence, a Boys' School, an inn, and in some exigency of the State's political life, the State Capitol. In 1923 it celebrates its 200th anniversary. West Chester, although within the confines of New York City, still retains the characteristics of a village, and is spoken of as the Village of West Chester. Doubtless when the seat of the State Capitol it was farther away from New York City than Albany is at the present day. My work is that of every Parish Deaconess; to try to help the people to love God more. I have learned that our parish has a motto, although I may have been the only one to discover it; and that is "Don't worry." I pass it on to you.

1909. Deaconess Ruth E. Hildreth since January 1st, 1921, Parish Deaconess at All Souls' Church, New York City. Gives especial attention to organization of the Church School, using Christian Nurture Series.

1909. Emma C. Klemm is not active in Church work now. Temporary address is 104 E. 30th St., New York City.

1909. Deaconess Mary Clelland West. After five years in a rural parish, I have taken up East Side work in New York at the Church of the Holy Trinity in the Parish of St. James. Besides a Training Class for Teachers and teaching in the Third Grade in

the Church School, I have charge of all work for girls. It is the largest Church School for white children in the Diocese and there are about four hundred girls, a glorious opportunity. Coming to New York seems like coming home after working elsewhere for over ten years. The fact that I was able to take this position is largely due to a long vacation spent at St. Phoebe's-by-the-River.

1910. Deaconess Helen Fuller made a very brief visit to the Schools in New York and Philadelphia. She has recently moved into Chase House very near the Cathedral. Four other Deaconesses are in residence with her, one of them being Deaconess Ruth May Parsons (1921).

1914. Mabel F. Sprague, Probation Officer, Court of General Sessions; investigates prisoners pleading guilty or convicted of felonies and supervises afterwards those placed on probation.

1918. Ethel (Bunce) Bellsmith was married August 18th at her home, Islip, L. I., to Henry Wentworth Bellsmith, of Englewood, N. J. Their present address is 18 Lake St., Patchogue, L. I.

1921. Florence S. Platt. Austin Priory is about twenty-five miles from Providence, in a rural district of Rhode Island. It is used in summer as a centre for Religious work, begun there in 1915 by Deaconess Dahlgren and Deaconess Gillespy. It is the "hub of the wheel" for all work in the neighborhood, which includes five districts—Austin, Arcadia, Willow Valley, Pine Hill, and Sharp Street. The work consists of visiting, holding Church Services and three Church Schools each week. Every other week groups of four children come to live in the house, for intensive religious teaching. The children come from poor homes and are given practical instruction in making beds, caring for their own rooms, and waiting on table and other dining-room work. They are taught to write letters and have classes in handwork, such as sewing, hammered brass, etc. Their courses in religious instruction vary according to individual needs. The devotional life of the house is deeply stressed, so that the children may get the sense of a personal relation with God. Regular services are held in the small Oratory. Prayers before breakfast and at bedtime. The noonday Intercession Service is held in a little grove not far from the house before a tall white birch Cross known as "The Sanctuary-in-the-Woods." There are times for quiet and times for fun which the children always enjoy, and when the day comes for them to return to their homes, they talk about coming back next year.

It was my privilege during my training at St. Faith's to do both years of my summer work at The Priory and I expect to continue to some extent the same work in that district this winter. Clara Beeny, a senior at St. Faith's, worked with me this past summer.

Special. Mabel Rulison Mansfield. For the last three years I have been Parish Visitor in St. Ann's Church, Brooklyn, N. Y., where I am working early and late with young and old.

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### ANNUAL CONFERENCE OF ENGLISH DEACONESSES

As I had the great pleasure of a spring vacation in England, I was able to attend the Annual Conference of Deaconesses, held early in June, beneath the shadow of Westminster Abbey (in the Church House). More than one hundred deaconesses were present. I received a cordial welcome, and an opportunity to present my greetings and tell them something of American deaconesses, their history and their hopes.

The question before the meeting was as to the status of Deaconesses, and it was studied in the light of the Lambeth Resolutions "On the Position of Women in the Councils and Ministrations of the Church." It was inspiring to see the earnest, vivid interest and keenness among the women present. The able address of the Chairman—Deaconess Siddall of Rochester and Southwark House—stated the purport of the Lambeth Resolutions as follows

"They recognized Deaconesses as belonging to the ordered ministry of the Church ;

"They made it clear that the deaconess dedicates herself to a lifelong service ;

"They recommended the adoption of a uniform service for her ordination ;

"They gave a distinctive character to her ministry by allowing her to perform certain functions by virtue of her office."

In considering these matters, we must remind ourselves that the Lambeth Conference, while including representatives from all branches of the Anglican Church, is not a legislative body, nor an executive body, but advisory only. Before any of its resolutions can take effect, they must be adopted by the various branches of the Church. It is therefore interesting to know that in England, the two provinces of Canterbury and York have adopted Resolution 47, which is quoted below :

"The time has come, when in the interests of the Church at large, and in particular of the development of the Ministry of Women, the Diaconate of Women should be restored formally and canonically, and should be recognized throughout the Anglican Communion."

One result of the Annual Conference appeared in the Church Times issue of June 17th: "The Deaconesses of the Anglican Church unanimously agreed that the diaconate is for woman the one and only Order of the Ministry which has the stamp of Apostolic approval, and that it should follow the lines of the primitive rather than of the modern diaconate of men; they emphatically repudiated the suggestion that the diaconate of women is in any way a stepping-stone to the priesthood, and they entirely dissociated themselves from any who may so regard it."

The Order of Deaconesses in our own branch of the Church finds itself in a strange position. In a few dioceses we are brought on our way with joy, but in spite of the Canon, in many dioceses we are unknown, in others we seem to be unwelcome; in other dioceses we are received, but rather as a doubtful good. Everyone would be quick to acknowledge that the work of the Church is suffering because "the laborers are few," but in many minds there would seem to be doubt whether the women of the Church can safely be accorded anything more than something vague and undefined, something in the nature of an invisible ministry. To promote the growth of the Order for the good of the work to be done, those who are deaconesses already desire greatly a definition of status. As a condition of growth it would be of the greatest help to discover the answers to the following questions:

What is a Deaconess?

What are the functions of a Deaconess?

How does one become a Deaconess?

ELIZABETH W. CHAPPELL, *Deaconess.*

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### THE SCHOLARSHIP FUND

We have just finished our second year's work in raising the Alumnae Scholarship Fund for our Alma Mater and the result is most gratifying in many ways.

If the entire Alumnae responded, even in a small way, to this effort which seems so worth while, we could probably give another whole or partial scholarship.



During the first year 48 members out of an enrollment of 140 contributed \$600.00. Of this amount \$264.00 was raised by 5 members and 2 organizations. This left \$336.00 given by 43 members, making an average of \$7.80 per member.

The amount contributed the second year was \$494.36 of which \$11.86 was interest. \$20.00 was sent by organizations leaving \$457.50 given by 60 members. This is an average of \$7.00 per member.

These amounts enabled us to give a partial scholarship of \$350.00 the first year and a full scholarship of \$600.00 the second and we begin our third year with a good balance.

What great things we could do if each member put her shoulder to the wheel and did her part, even in a small way, to help some devoted young woman to prepare herself for this consecrated service in the Church. Surely if we have found joy in our work, we will want others to share it with us.

(Deaconess) LOUISE SCHODTS, *Treasurer*. 1912

#### THE ELECTION OF OFFICERS

The Alumnae Register lists 139 members and at the election just held the ballots received totalled but 45. Of this number 7 were rejected as not being in order—some containing no note of identification nor name of the sender, others having the name written on the ballot although explicit directions were printed on each ballot. Approximately one quarter of the Association elected the officers.

Two ballots were mailed from Japan, one from China, none from the Philippine Islands. New York City and Virginia rank at the top for attending to this simple and brief duty and privilege. The Association is as strong, efficient and productive of the purpose for which it was first conceived as the members desire. No association can forge ahead, can achieve unless it works as a unit and a small percentage can not assume responsibility for the whole. It is a surprise that the results have been as great as we know them to be when we reflect that they stand as a tribute to the labor of a few. What would they not be if each member had only sufficient interest to give the time and thought to write a ballot! Ballots indicate thought, individual interest, sympathy with the purpose of the Association, an active co-operation in the duties of membership, an effort to "carry on." Did you vote?

ETHEL BUNCE BELLSMITH. 1918

## DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Deaconess House, 2511 Westchester Ave., Westchester, N. Y.
- Spcl. BAILEY, MISS MARY, 94 MacDougall St., New York City.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 58 Freeman Ave., Stratford, Conn.
- Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
- 1904 BARTLETT, MISS GERTRUDE, 56 West 11th St., N. Y. C.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
- 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York City.
- Spcl. BEDELL, MISS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
- 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
- 1917 BLISS, MRS. FRANCIS W., (Marian Miller) Paterson, N. J.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., N. Y. C.
- Spcl. BOYD, DEACONESS JULIA E., Afoka Lodge, Bluemont, Va.
- 1920 BROWN, MISS ELINORA, St. Alban's School, Washington, D. C.
- 1918 BUNCE, MISS ETHEL, 18 Lake St., Patchogue, N. Y.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 415 East 13th St., Grace Chapel, N. Y. C.
- 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
- Spcl. CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.
- 1913 COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
- 1903 CREASEY, MRS. SEDNEY (Catherine C. Shaw) 616 S. Broad St., Philadelphia, Pa.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
- 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., N. Y. C.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam Ave., N. Y. C.
- 1919 DEERSTON, MRS. GILBERT H., (Eleanor Dearing) care Mrs. Dearing, 2754-A Armand Pl., St. Louis, Mo.
- 1919 DENTON, MISS GRACE, 19 Edo Shimochi, Fukui, Japan.
- 1915 DIGGS, MISS EVELINA, Sagade Mt. Province, P. I.
- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHERINE, 1010 East Duffy St., Savannah, Ga.
- Spcl. ENGLISH, MISS WINIFRED R., 40 Macon St., Brooklyn, N. Y.
- 1913 FLAGG, MISS HELEN G., 634 Bergen Ave., N. Y. C.
- 1920 FLINT, MISS PAULINE A., St. Hilda's School, Wuchang, China.
- 1921 FRACKER, DEACONESS ELIZABETH C., 223 West 7th St., Cincinnati, Ohio.
- 1915 FRASCELLO, MISS MARION H., 231 East 111th St., N. Y. C.
- 1910 FULLER, DEACONESS HELEN, Chase House, 211 South Ashland Boulevard, Chicago, Ill.
- 1906 GADSDEN, DEACONESS MARY T., care Rev. L. M. A. Haughwout, Ponce, P. R.
- Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
- Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone) Trinity Rectory, Williamsport, Pa.
- 1901 GEORGE, DEACONESS JANE F., 721 Whaley St., Columbia, S. C.
- 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St., N. Y. C.
- 1915 GILLILAND, DEACONESS ANNE, Rhinebeck, N. Y.

- 1909 GRIEBEL, DEACONESS APAULINE, 43 Woodruff St., Waterbury, Conn.  
 Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.  
 1906 HART, DAONESS EDITH, American Church Mission, Hankow, China.  
 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.  
 1918 HICKS, MISS MABEL C., Dante, Va.  
 1912 HIBSTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.  
 1909 HILDRETH, DEACONESS RUTH E., All Soul's Church, 88 St. Nicholas Ave.,  
 N. Y. C.  
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.  
 1911 HOLGATE, MISS MABEL V.  
 1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.  
 Spcl. HOPKINS, MISS EDITH R., St. Baranabas' House, 304 Mulberry St., N. Y. C.  
 1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven,  
 Conn.  
 1909 HOWELL, DEACONESS AGNES A., 193 Amity St., Brooklyn, N. Y.  
 1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St.,  
 N. Y. C.  
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.  
 1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House,  
 318 East 4th St., Cincinnati, Ohio.  
 1918 JOHNSON, MISS VIVIAN, 1240 Franklin Ave., N. Y. C.  
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.  
 1894 KENNETT, DEACONESS FRANCES W., 62 Dunston Road, Jamaica Plains,  
 Mass.  
 1919 KENT, MISS LUCY, American Church Mission, Anking, China.  
 1910 KENT, MISS RUTH, American Church Mission, Hankow, China.  
 Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.  
 1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.  
 1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo,  
 Japan.  
 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.  
 1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.  
 1915 KNIGHT, MISS ADAH PRESCOTT, Lydia, Greene County, Va.  
 1917 LANGUEDOC, MISS EMILY H., 1432 M. St., N. W., Washington, D. C.  
 Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin St., Richmond, Va.  
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.  
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven,  
 Conn.  
 Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Clinton and Livingston St.,  
 Brooklyn, N. Y.  
 Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.  
 Spcl. MCKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.  
 1916 McNULTY, DEACONESS E. SUZANNE, 108 Broad St., Charleston, W. Va.  
 1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 1410 Ave. Edward VII,  
 Shanghai, China.  
 1920 MAYETTE, MISS GRACE E.  
 Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and  
 Amsterdam Ave., N. Y. C.  
 1919 MINHINNICK, MISS LILLIAN, Language School, Soochow, China.  
 1909 MOFFETT, MISS MARY L., 477 Main St., Orange, N. J.  
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.  
 Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.  
 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.  
 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.  
 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland  
 County, Va.  
 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.  
 Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave.,  
 Memphis, Tenn.  
 1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.  
 1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.

- 1902 PAINE, DEACONESS THEODORA L., American Church Mission, Soochow, China.
- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. Paul's Parish, 202 W. Mason St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., N. Y. C.
- 1895 PATTERSON, DEACONESS MARY T., 488 Elm St., Blue Island, Ill.
- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) Trinity Rectory, Edgefield, S. C.
- Spcl. PEARSON, MRS. MARGARET L., Oxford, Ohio.
- 1907 PENNOCH, DEACONESS MABEL A., 146 South Botolph St., Boston, Mass.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, Maple Hill, Upper Red Hook, N. Y.
- 1911 PITTS, DEACONESS MARIA, 68 Hamilton Ave., White Plains, N. Y.
- 1921 PLATT, MISS FLORENCE S., 100 W. Clifford St., Providence, R. I.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1902 PRESTON, MISS MARY C., Germany.
- 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's Cove, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1902 RANSON, DEACONESS ANNA L., 11 Higashi, Ichiban Cho, Sendai, Japan.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
- 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1911 SHEPHARD, DEACONESS MARY, 655 N. 2nd West St., Salt Lake City, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
- 1902 SMITH, DEACONESS JESSIE CARRYL, St. Simeon's Church, Sheridan Ave. and 165th St., N. Y. C.
- Spcl. SPENCER, DEACONESS ETHEL E.
- 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., N. Y. C.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- Spcl. STEWART, MISS DORA, 31 Fairweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers Street, St. Louis, Mo.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
- Spcl. VAN NOSTRAND, MISS NORA A., 619 N. Cascade Ave., Colorado Springs, Col.
- 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle, Washington.
- 1921 WATERMAN, MISS BESSE M., St. Mary's Hospital, 405 W. 34th St., N. Y. C.
- 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street, N. Y. C.
- 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
- 1906 WOODWARD, DEACONESS CLARINE V. B., 2411 Grand Ave., N. Y. C.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE 61 Glenwood Ave., East Orange, N. J.
- 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 East 13th Street, N. Y. C.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.