

THE ALUMNÆ BULLETIN

June, 1923



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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DEACONESS SMITH DEACONESS WEST

EDITOR OF THE BULLETIN

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St. Hilda's House, New Haven, Conn.

ASSISTANT EDITOR

MISS EDITH R. HOPKINS

THE ALUMNÆ BULLETIN

NUMBER XVII

JUNE, 1923

Editorial Page

Copies of the third (1916) and fourth (January, 1917) numbers of the BULLETIN are needed to complete the file which the Alumnae voted should be kept at the School.

It is also requested that special consideration be given to the report on the Scholarship Fund.

Also, please be prompt in returning your ballots and sending your vote for the Amendment to the Constitution. These *must* be returned by September to be counted and it will greatly assist the tellers if they are sent much earlier. *Kindly note in Minutes, request for voluntary contributions of fifty cents toward the cost of the current number of the BULLETIN.*

The Editor has had a perfect week at St. Phoebe's by the River, taking with her a friend whose enthusiasm was quite satisfying. The wild honeysuckle was at its best and of Indian Moccasins we carried home more than either had seen before. The new front porch is all we had anticipated. Each visit discovers new charms and, of course, little conveniences are constantly adding to the home-iness. Deaconess Patterson's books are a great resource. Deaconesses Patterson and Viola Young were there the following week and, in spite of rain, Deaconess Young writes: "I do love this place." "We have such wonderful bouquets to carry back with us." "The wild strawberries should be ripe in another ten days."

COMMENCEMENT

On May 15th, as the Commencement procession started from St. Faith's, the clouds looked so threatening that some of the deaconesses concealed umbrellas under their capes and the graduates, in white, must have had a moment's anxiety. But the rain did not fall.

Mr. Richard Smythe, of the Cathedral Choir, was at the organ in the Chapel of St. Ansgarius. The music under his direction and partly of his composition or arrangement, was especially pleasing.

A new—or restored feature of the service was the Bidding Prayer of the School which is to remain a permanent feature. Dean Robbin's address we are glad to know will be printed, so we will not attempt any report of it.

Six of the graduating class enter upon permanent work.
Evelyn Mary Bartlett, at St. George's Parish, New York, N.Y.
Elizabeth Beecher, Miss. Dist. of Western Nevada.
Evelyn G. Buchanan, St. Stephen's Parish, Sewickly, Pa.
Helen F. Jarvis, St. Timothy's Parish, Massillon, O.
Elizabeth Pettit, St. James' Parish, Danbury, Conn.
Grace Soper, St. Clement's Parish, New York, N. Y.

For the summer :

Laura W. Curtis goes to St. Johnland, King's Park, N. Y.
Avis Elise Harvey, to St. Luke's Hospital.
Lucille Poole Moore, to the G. F. S. Holiday House, Milford,
Conn.

Of the Juniors, nine have summer work at St. Luke's Hospital, two at Brooklyn Hospital, one at Teachers' College and one at the Vacation House at Morris Cove, Conn.

ALUMNAE ASSOCIATION, N. Y. TRAINING SCHOOL FOR DEACONESSES

May 15, 1923.

The Spring Meeting of the Alumnae Association was held at St. Faith's House, on Tuesday, May 15, at 2 o'clock. There were fourteen deaconesses, thirteen (old) members and thirteen graduates, making a total of forty members present.

Dr. Pomeroy, the Warden of the School opened the meeting with prayers and made an address. He spoke of the present success of the School being due to the Deaconesses in charge, and said as they were trained by the School, the credit came back to the Alumnae. He asked us to advertise the School and made a plea for more students, "more like the present." In conclusion, he thought he had given himself a hearty welcome.

The President, Deaconess Armstrong, then took the chair and presided at the meeting.

The minutes of the last meeting were read and approved.

The Treasurer's Report was read and accepted. It showed a balance on hand of \$36.02 in the General Fund and \$673 in the Scholarship Fund. Miss Flagg said the Scholarship Fund came from sixty-six sources, mostly in small amounts. Some came from the Mother's Chapter of St. Thomas's Chapel, some from the Junior Class at the School, ten dollars from a worker in China who had to support her own work by her own salary, two dollars from a worker in the mountains. The general feeling of interest in the fund was most gratifying.

Much time was spent in discussing the BULLETIN. Deaconess Lyon, the editor, was present and gave a report on the negoti-

ations with the Philadelphia School about a joint issue. As the Philadelphia School has not had a meeting, it was not known how they would feel about it. Deaconess Lyon said there might be four issues, each school issuing two, that the personal touch would not be lost, that it would add more interest for deaconesses, would be cheaper than separate issues that it might lead to a magazine on Woman's Work, that there might be special departments, for example, one on woman's work, and one on missionary work.

Discussion—Deaconess Schodts thought it would bring about loss of family life to publish a union paper.

Deaconess Dahlgren was much averse to a union paper and thought it would destroy our identity. She asked that we have an individual opinion of those present. A straw vote was taken and eight voted for the union and seventeen voted against it.

Deaconess West suggested that we have one issue a year with the other school.

Deaconess Armstrong asked how the present BULLETIN met our needs; there was no expression of opinion.

Deaconess Smith thought if we withdrew now it would place the Committee in an embarrassing position, having asked the Philadelphia School to join us.

Deaconess Lyon as Chairman of the Committee, said we had only asked the other school to consult with us and we were not committed to anything further.

On motion of Deaconess Schodts, it was voted to borrow from the Scholarship Fund to issue the June BULLETIN and to put in a notice asking for a voluntary contribution of fifty cents.

Two guests were present from the Junior Class and each read a paper on, "Deaconesses, Past, Present, and Future." They were both exceedingly well written and enjoyed by all. One was by Miss Mary Kwei, Shanghai, China, and the other was by Miss Ann Mundelein. Both of these students are going to China to work.

Deaconess Boyd spoke of the wonderful address of Dean Robbins at Commencement in the morning and said that it would be printed by request.

On motion of Miss Flagg, seconded by Miss Sprague, the Amendment to the By-Laws was passed by a unanimous vote, it having been proposed at the January meeting. The new law reads as follows:

Article 2, Section 1. The President shall appoint annually a Nominating Committee of two members; also a Membership Committee of two, one of whom shall be head of the Training School.

The Amendment to the Constitution proposed at the January meeting will be sent out with the BULLETIN as it must be submitted to all the members. The Amendment is:

Article 2, Section 3. Associate members shall be former members of the School, who have had at least one year's academic training, and must be elected at a regular meeting, upon recommendation of the Membership Committee, their names having been proposed at a former meeting.

The meeting adjourned.

Respectfully submitted,

MARY CLELLAND WEST,

Secretary pro tem.

ALUMNAE ASSOCIATION, N. Y. TRAINING SCHOOL
FOR DEACONESSES

TREASURER'S REPORT

January 20 to May 15, 1923

GENERAL FUND

<i>Receipts</i>		<i>Expenditures</i>	
Balance Jan. 20, 1923..	\$20.46	Secretary's Expenses ..	\$2.54
Dues received	20.25	Exchange on checks40
		Stationery75
		Stamps	1.00
		Total	\$4.69
		Balance on hand May 15	36.02
<hr/>		<hr/>	
Total receipts	\$40.71		\$40.71

SCHOLARSHIP FUND

<i>Receipts</i>			
Balance Jan. 20.....	\$350.00		
Contributions	323.00		
	<hr/>		
	\$673.00	Bal. on hand May 15..	\$673.00

HELEN A. FLAGG,

Treasurer, Alumnae Association, New York Training School for Deaconesses.

PERSONALS

1894. Deaconess Knapp writes, March 15, Tokyo is a strange place to arrive in unless one has a house waiting. Everyone in the Mission was "full up" and I took refuge with a woman doctor,

an osteopath, who is making me as comfortable as possible under rather adverse circumstances. My little house has been begun and I shall love it all the more because of the waiting days as a boarder in a small north room.

1918. Marian (Miller) Bliss *sent a report for the November Bulletin which was crowded out of that number. It is not out of date as were some of the others, so we are printing parts of it here.*

I think it is high time that there was some report from one of the married members of the Alumnae. Married people seem to have a way of drifting from "communicable life," if I may use such a term, but their work is as effective as that of others; so a report should not be out of place.

The first year of what I should like to call my "ministry" was spent in the mountains of Virginia in as active service as if I had held a salaried position as Parish Visitor. Parish Visitor I was, indeed, with the help—or hindrance, perhaps—of being the Rector's wife. Being fresh from St. Faith's and newly impressed with the efficacy of modern S.S. methods, Christian Nurture in particular, I felt a decided calling to institute a general reformation.

Perhaps St. Faith's training had not given me sufficient instruction in the gentle art of tact. Perhaps there was too much of the Yankee about me—with a bee in my bonnet—or maybe I was merely the Rector's wife, and therefore not to be called upon to give suggestions to old and experienced ladies. Whatever was the matter, my zeal for Sunday School reform neither there nor elsewhere was greeted with approval.

However, we persisted, hoping that perchance some seeds of new ideas might take root in the younger generation, to bear fruit in later years. The work with the Junior Auxiliary was a great success. We sent off a mission box with the presents wrapped individually and tied with gay ribbons. We mission-studied with such zest and such gaiety—always ending with games which reviewed the lesson—that members flocked from other denominations to join us. Finally, we ended with a dramatic missionary play. A missionary play was such a novel idea that the movie house in which we gave it was as packed as if Charlie Chaplin had come to town.

We are too prone to think that as soon as a child arrives in the family our outside interests cease, and therefore our training has been for naught. I kept up with all my work after three weeks' vacation: Sunday School, Choir, Juniors, visiting, etc. Then the Rector was called to Kentucky.

My efforts at a Sunday school reform were blocked there as before; so I finally gave it up, putting all my effort on my own

class. We had methods of our own which I hoped might be suggestive to any fertile minds which might take notice. Our particular hobby was acting Bible stories on the chancel steps, with the sanctuary screened off, there being no Sunday School room. But training nine-year-old boys to act proved too strenuous, as I usually had my little boy in charge at the same time.

And now here in Patterson I do my Church work by absent treatment, being merely the Assistant's wife, and with a future St. Faith's student also to care for. My St. Faith's training can perhaps have even greater influence by contributing to the community one more truly Christian home. There seem to be so few of them now-a-days.

Spcl. Deaconess Ethel E. Spencer writes very happily of work she is to undertake at St. Mary's School, Knoxville, Ill. The religious instruction will be largely in her hands, with special charge of the College Girls in a two-year Junior College course. We hope to hear more of it in the November BULLETIN.

New York Deaconesses

The New York Chapter of Deaconesses held its spring meeting in the Library of St. Faith's House, the Cathedral Close, on Saturday afternoon, May 26th. Bishop Manning was present and addressed the members on the status and work of deaconesses; and also advised the Chapter on several points of interest that had been previously discussed.

There were about eighteen members present and a few guests, deaconesses from other Dioceses. Deaconess Boyd presided.

As an expression of love and appreciation for her constant help in the Chapter, a purse of gold was given to Deaconess Humphreys, the Bishop making the presentation. Deaconess Humphreys is leaving the Diocese of New York to take up work in St. Ann's Church, Amsterdam, in the Diocese of Albany.

The annual election of officers resulted in the election of Deaconess Whitaker to the presidency and Deaconess Chappell to the combined office of secretary and treasurer.

Connecticut Deaconesses

The ninth meeting of the Connecticut Chapter of Deaconesses was held on May 24th, 1923, at St. Hilda's House, New Haven, at three o'clock. Seven Deaconesses were present.

This was a devotional meeting. Deaconess Mary Johnson conducted the hour of prayer and meditation in the Chapel of St. Hilda's House. She took for the subject of meditation, "There Shall Be One Fold and One Shepherd." Intercessions

followed. It was a most helpful, quiet hour and all felt that they had gained much strength from "going apart and resting awhile."

During tea, which followed at four o'clock, Deaconess Lyon spoke of St. Phoebe's House at West Morris and plans for its use were informally discussed.

There was no business meeting.

(Signed) RUBY HELEN THOMSON, *Deaconess*

Secretary.

We are able to print portions of the papers on "The Deaconess, Past, Present and Future," which were read at the Alumnae Meeting.

From the paper by Teh-hua-Kwei

It (the word Deaconess) comes from the Greek word "Dia-konos" meaning servant. In the Gospels this word was used to describe the loving service rendered by women to our Lord and His disciples. So the life of a Deaconess is a life of service and sacrifice. . . servants of the Church, set apart under the title Deaconess for the service of the Church. They belong to an established order of the Church; for they are ordained by the laying on of hands of the Bishops. Their work lies in helping the advance and growth of the Kingdom of God. They take the Church to those who will not come to her. In other words, they are God's messengers, bringing to other people Good News. . . . Christ's eternal life, light and love, joy and peace, and making people realize their heirship to the Heavenly Kingdom. The Deaconesses are women with natural gifts, strengthened by training and crowned with the consecration of the Church. Thus they are prepared and made fitted for this great work which is, certainly, a high and holy calling.

The writer takes great pleasure in referring to the revival of this order in China. The Chinese women have realized their duty and responsibility toward the Church and they, too, want to respond to this noble and holy calling. In the diocese of Hankow, China, two Chinese Deaconesses have been set apart by Bishop Roots and they are doing splendid work in the Church. Another is to be set apart this summer.

Though the order is similar to that of the primitive deaconess, yet the training is different and the scope is much larger. Their work consists of social service and institutional work, such as orphanages and hospital and mission work. In other words, they must be able to adapt themselves to various kinds of work that may be given to them.

This leads us to think of the training as a preparation to meet all these problems. Thus Deaconesses must possess in some measure many gifts for the varied work of their office. They must be women of character and culture, able to teach, well trained in pastoral visitation, tactful and helpful, with every capacity developed to the utmost, to meet large demands which will be made upon them. But above all they must have a strong and deep and sincere love for God and for all mankind.

People may ask why the Deaconess Order is slow in its growth. We must remember that this order is a definite part of the ministry of the Church and its existence depends upon the recognition and encouragement of the Church Rulers. This order is sanctified by the Episcopal Church and receives its commission and authority from the Bishop. So the growth and progress of the order must be in proportion to the support and recognition which it receives from the Bishops.

In conclusion I wish to say, "May this order in China faithfully and perseveringly follow the example of Phoebe, who had been such a faithful servant of the Church, and also of the first Deaconess in England, Deaconess Ferrard. May more women of good strong character and training join this order. China will not be thoroughly Christianized unless women take part in spreading the Gospel message as an order of the ministry of the Church. They cannot do better than to devote their lives to service in bringing others to Christ; for this is their only aim and wish. St. Paul said "The virgin is careful for the things of the Lord" and he was quite right.

From the paper by Ann B. Mundelein

It is interesting to note that the prayer found in the Apostolic Constitutions is still used in the ordination service for Deaconesses.

Women are constantly seeing the need for workers in the Church and are responding to it. The question is in what manner is the response to be made. The work may be done, and done well, for its own sake; but there is a tendency today to lose the realization of personal consecration in the desire to accomplish an end. The Church of today has lost that consciousness of the presence and power of the Holy Spirit that the Church of Phoebe's day possessed. And the result is that we do not often recognize in the need that calls us to service the call to consecration of self to more than the mere accomplishment of a work. Many women responding to the need for workers in the Church do not feel the call to a life of dedication. This is unfortunate for several reasons.

First of all, work that is taken up merely as a temporary interest can never have the enthusiasm to make it of the lasting worth that it would have been if seen in the light of a life vocation. Then, this failure to see the work the Church calls her women to do as the ideal service for which everything else is given up, means a loss of a power that would be of inestimable value in the strengthening of the character of womanhood. One of the difficulties with our age is that the force of our lives is dissipated by conflicting aims and ideals and weaker and more unstable character is the result. The diaconate makes possible the concentration of all one's powers and faculties upon a single aim in life.

Then, too, there is the fact of the ordination in itself which is sacramental in its character. It means not only the offering of herself on the part of the Deaconess, but the receiving by her of the strength and power of the Holy Spirit that she may do Christ's work in the world. If we believe in the grace and strength of the Holy Spirit which is conveyed through the laying on of hands, there can be no doubt of the fact that one who has received ordination has been given a special gift which those who are not ordained have not received.

If the diaconate were restored to a fuller degree than it has been up to the present time there is no question but that the Church would have a measure of strength and consecrated service that it does not have now. A large number of the clergy are apparently unaware of the loss to the Church that the disuse of this office means. It is obvious that if the office is to be restored it will be necessary that women who have had training and who have a vision of a life-long service in the Church dedicate themselves to that service in the office of Deaconess.

It will only be when the majority of the clergy see that Deaconesses are fulfilling the ministry of women in the Church more effectively than it can otherwise be accomplished that they will be advocates for a great revival of the diaconate.

The Church needs women filled with enthusiasm, ready to go wherever they can serve, trained to give their best and willing to give that best as long as it shall be needed and ready to sacrifice everything in order that they may serve.

The office of Deaconess calls for the very highest type of woman. A deaconess should have, beside her sense of vocation, good education, the appreciation of the finest things in life, training in self-discipline, tact in dealing with individuals and with parochial problems, and such a deep sense of personal religion that her own life is an act of trust in and surrender to the Lord and Master to Whose honor and glory all her work is dedicated.

The New York Training School for Deaconesses

The Bidding Prayer of the School

I bid you to pray for Christ's Holy Catholic Church throughout the whole world, and especially for the Church in this land, that God would grant unto all faithful people peace, unity, and true concord.

Ye shall also pray for the Ministers of God's holy Word and Sacraments. And I require you most especially to pray for the Reverend Father in God the Bishop of this diocese, for the Bishops Suffragan, for the Clergy of this Cathedral Church wherein we be, and for those who have the cure of souls in this School, that all and every one of these may serve truly and faithfully to the glory of God, and the edifying and well governing of his people.

Ye shall also pray for all Christian Rulers, and for all others who exercise civil authority over Christian folk; especially for the President of these United States; that they may execute justice and maintain truth to the well-being of the land, and to the salvation of their own souls.

Ye shall also pray for all Schools of godly and right learning; and herein ye shall pray more especially for this School, that God would grant unto the teachers wisdom and a right understanding, and to the scholars a ready mind for piety and learning, and for the observance of all discipline.

Ye shall also pray for those who now have accomplished the appointed course of schooling, (.....) and for all others who in the past have gone forth, that they being mindful of the precepts and examples here set for them, may in their several stations glorify God as devout and honorable women.

Finally I bid you to pray for all Benefactors of this School who have assisted in its edifying at the first, or who have honoured it with gifts whereby it is better maintained and kept; and herein ye shall pray for its Founder, that he and all faithful souls departed may be partakers of everlasting joy.

Wherefore I bid you say with me the prayer our Saviour Christ hath taught us.

Our Father who art in Heaven, Hallowed by Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS F. B., Church of the Incarnation, Dallas, Texas.
 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Deaconess House, 2511 Westchester Ave., Westchester, N. Y.
- Spcl. BAILEY, MISS MARY D., Home address 124 Pierrepont St., Brooklyn, N. Y.
 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
 1892 BARKER, DEACONESS SARAH K., 38 Freeman Ave., Stratford, Conn.
 Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
 1923 BARTLETT, MISS EVELINE MARY, St. George's Parish, New York, N. Y.
 1904 BARTLETT, MISS GERTRUDE, 28 West 37th St., New York, N. Y.
 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York, N. Y.
- Spcl. BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
 1923 BEECHER, MISS ELIZABETH, Hastings, Nebr.
 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
 1918 BELLSMITH, JR., MRS. H. W. (Ethel Bunce) P. O. Box 589, Islip, N. Y.
 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
 1917 BLISS, MRS. FRANCIS W., (Marian Miller) 552 14th Ave., Paterson, N. J.
 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
 Specl. BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, New York, N. Y.
- 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., New York, N. Y.
 Spcl. BOYD, DEACONESS JULIA E., Afoka Lodge, Bluemont, Va.
 1922 BRADFORD, MISS STEPHANIE, c/o A. G. Small, Nanking, China.
 1923 BRADLEY, MISS AGNES ROMAINE, 151 East 19th St., New York, N. Y.
 1922 BROWER, MISS MARY A., Locust, N. Y.
 1920 BROWN, MISS ELENORA, St. Alban's School for Boys, Washington, D. C.
 1923 BUCHANAN, MISS EVELYN GRAYSON, St. Stephen's Parish, Sewickley, Pa.
 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A MARY, 415 East 13th St., Grace Chapel, New York N. Y.
 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., New York, N. Y.
 Spcl. CHAPPELL, DEACONESS ELIZABETH W., St. George's Deaconess House, 208 East 16th St., New York, N. Y.
- 1922 CLEVELAND, MISS JANE GRAY, 423 N. Carroll Street, Madison, Wis.
 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
 1910 COURSEY, MISS CLAIRE F., St. Ann's Church, St. Ann's Ave. and 140th St., New York, N. Y.
- 1916 COX, MISS VENETIA, American Church Mission, Hankow, China.
 Spcl. CRAIG, MISS LOUISE, Canton, N. Y., R. F. D. 3.
 1903 CREASEY, MRS. SIDNEY W. (Catherine C. Shaw) 813 Quincy St., Rapid City, S. D.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston Co., N. C.
 1923 CURTIS, MISS LAURA W., 60 Waterville Street, Waterbury, Conn.
 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., New York, N. Y.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam Ave., New York, N. Y.
 1922 DIETERLY, DEACONESS HILDA L., 3413 Whitfield Ave., Clifton, Cincinnati, Ohio
- 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.

- 1911 DRAKE, MISS AIMEE, 535 Warwick Road, Kenilworth, Ill.
1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
1900 DUFFY, DEACONESS KATHERINE C., 1010 E. Duffy St., Savannah, Ga.
1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) care Mrs. Dearing,
2754-A Armand Place, St. Louis, Mo.
1922 EASTWOOD, MISS EDNA, 450 Main St., Johnson City, N. Y.
Spcl. ENGLISH, MISS WINIFRED R., 40 Macon St., Brooklyn, N. Y.
1913 FLAGG, MISS HELEN G., 634 Bergen Ave., New York, N. Y.
1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, O.
1915 FRASCELLO, MISS MARION H., 231 East 111th St., New York, N. Y.
1910 FULLER, DEACONESS HELEN, Chase House, 211 South Ashland Boulevard,
Chicago, Ill.
1906 GADSDEN, DEACONESS MARY T., c/o Church Home for Children, 940 North
Avenue, 64, Los Angeles, Cal.
Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New
York, N. Y.
Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone), Cathedral of the Nativity,
Bethlehem, Pa.
1921 GAZZAM, MISS OLIVIA M. DE B., 265 S. 19th St., Philadelphia, Pa.
1901 GEORGE, DEACONESS JANE F., Fellowship Inn, Cliff Drive, Santa Barbara,
Cal.
1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St.,
New York, N. Y.
1915 GILLILAND, DEACONESS ANNE, Rhinebeck, N. Y.
1909 GRIEBEL, DEACONESS APAULINE, 43 Woodruff St., Waterbury, Conn.
Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
1923 HARVEY, MISS AVIS ELISE, St. Luke's Hospital, New York, N. Y.
1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.
1918 HICKS, MISS MABEL C., Dante, Va.
1912 HJESTAND, MISS ESTELLE L., 680 West End Avenue, New York, N. Y.
1909 HILDRETH, DEACONESS RUTH E., St. Johnland, Kings Park, L. I.
1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
1911 HOLGATE, MISS MABEL V., 625 Barry Ave., Chicago, Ill.
1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., New
York, N. Y.
Spcl. HOPKINS, MISS EDITH R., Grace Chapel, 415 E. 13th St., New York, N. Y.
1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven,
Conn.
Spcl. HOWE, MISS MARGARET, care American Red Cross, 308 North Michigan
Ave., Chicago, Ill.
1909 HOWELL, DEACONESS AGNES A. c/o Rev. F. V. Baer, 475 96th St., Wood-
haven, L. I.
1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St.,
New York, N. Y.
1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
1923 JAREO, MISS BARBARA R., 1130 Dunham Rd., Grand Rapids, Mich.
1923 JARVIS, MISS HELEN F., St. Timothy's Parish, Massillon, O.
1918 JOHNSON, MISS VIVIAN, St. John's Orphanage, 1922 F St., Washington, D. C.
1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs,
N. Y.
Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.
1894 KNAPP, DEACONESS SUSAN TREVOR, 50 Tsukiji, Tokyo, Japan.
1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
1915 KNIGHT, MISS ADAH PRESCOTT, Upper Pocosan, Green Co., Va.
1921 KNIGHT, MISS FLORENCE GALE, Framingham Hospital, Framingham, Mass.
1917 LANGUEDOC, MISS EMILY H., 33 Cayuga St., Oswego, N. Y.

- 1922 LAVINE, MISS MABEL L., 907 Main St., San Antonio, Texas.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
- Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Clinton and Livingston St., Brooklyn, N. Y.
- Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
 Spcl. McKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
- 1916 McNULTY, DEACONESS E. SUZANNE, Minden, Fayette Co., W. Va.
 1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 49 Rue Moliere, Shanghai, China.
- 1920 MEYETTE, MISS GRACE E., 4100-4108 Ridge Road, Philadelphia, Pa.
 Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
- 1919 MINHINNICK, MISS LILLIAN, American Church Mission, Soochow, China.
 1922 MOCKRIDGE, MISS ELISABETH, 132 S. 22d St., Philadelphia, Pa.
 1909 MOFFETT, MISS MARY L., 43 Main St., Orange, N. J.
 1923 MOORE, MISS LUCILLE POOLE, Graniteville, S. C.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland County, Va.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
 Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave., Memphis, Tenn.
- 1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
 1913 OWEN, MISS BETTIE W., 1420 Euterpe Street, New Orleans, La.
 1902 PAINE, DEACONESS THEODORA, L., Changsu, Kiangsu, China.
 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. Paul's Parish, 202 W. Mason St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., New York, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 488 Elm St., Blue Island, Ill.
 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) 738 Bedford Place, Columbus, Ohio.
- Spcl. PEARSON, MRS. MARGARET L., St. Faith's House, Oxford, Ohio.
 1922 PECK, MISS LOUISE, 42 Park Place, New Britain, Conn.
 1907 PENNOCH, DEACONESS MABEL A., 331 Harvard St., Cambridge, Mass.
 1923 PETTIT, MISS ELIZABETH, St. James' Parish, Danbury, Conn.
 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
 1911 PIER, MISS ELLA, R. F. D. 3, Amherst, Va.
 1922 PIPER, MISS ANNE A., c/o Mr. M. P. Walker, 20 Minghong Road, Shanghai, China.
- Spcl. PITCHER, DEACONESS CAROLINE CHURCHILL, Language School Nanking, Kiangsu, China.
- 1911 PITTS, DEACONESS MARIA, c/o Mail Dept., Church Missions House.
 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
 1922 POTTER, MISS ALICE KING, Box 188, Edgewood Station, Providence, R. I.
 1902 PRESTON, MISS MARY C., 3 Water St., Charleston, S. C.
 1906 PROFFE, MISS MARGARET M., Moorman's River, Va.
 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., New York, N. Y.
- 1902 RANSON, DEACONESS ANNA L., St. Matthew's Parish, Sunbury, Pa.
 1911 REES, MISS SARAH T., 9 Gillett Street, Hartford, Conn.
 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.

- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
 Spcl. ROBINSON, MISS AVIS W., High St., Newport, R. I.
 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
 Spcl. SAUNIER, MISS RYLLA E., 10 So. Grove St., Meriden, Conn.
 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East
 60th St., New York, N. Y.
 1911 SHEPARD, DEACONESS MARY, 655 N. 2nd West St., Salt Lake City, Utah.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
 1913 SMITH, MISS ELITA, c/o Messrs. Falck & Co., Bankers, Lucerne, Switzerland.
 1923 SOPER, MISS GRACE, St. Clement's Church, 423 W. 46th St., New York, N. Y.
 Spcl. SPENCER, DEACONESS ETHEL E., 1837 Kilbourne Pl., Washington, D. C.
 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St.,
 New York, N. Y.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
 Spcl. STEWART, MISS DORA, 31 Fairweather St., Cambridge, Mass.
 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
 1907 TAYLOR, DEACONESS ELLEN M., Grace Church, Brooklyn Heights, B'klyn,
 N. Y.
 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers
 Street, St. Louis, Mo.
 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
 1922 TOMPSETT, MISS LOUISE, St. Peter's Church, Perth Amboy, N. J.
 Spcl. VAN NOSTRAND, DEACONESS NORA A., 619 N. Cascade Ave., Colorado
 Springs, Col.
 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle,
 Washington.
 1921 WATERMAN, MISS BESSIE M., 224 Tulane Road, Columbus, O.
 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street,
 New York, N. Y.
 1906 WILE, DEACONESS EVELYN, 940 North Avenue 64, Los Angeles, Cal.
 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
 1906 WOODWARD, DEACONESS CLARINE V. B., St. James' Parish, Fordham,
 New York, N. Y.
 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
 1919 YOUNG, MISS ANNE 61 Glenwood Ave., East Orange, N. J.
 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 E. 13th St., New York, N. Y.
 1922 ZOELLER, MISS HORTENSE K., Grace Memorial House, 94 Fourth Ave.,
 New York, N. Y.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.