

THE ALUMNÆ BULLETIN

June, 1925



ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSES IN
JUNE AND NOVEMBER

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1924-1925

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THE ALUMNÆ BULLETIN

NUMBER XXI

JUNE, 1925

ADDRESS DELIVERED AT THE COMMENCEMENT EXERCISES

By the REV. H. ADYE PRICHARD

Acting Dean of the Cathedral of St. John the Divine

Canon Prichard, in speaking of the text in St. Luke 17:20 on "the kingdom of God cometh not with observation," said that, although those words must have been difficult and discouraging to the Disciples who heard them addressed to the Pharisees, yet they are very much more difficult and discouraging for the disciples of today; because the horizon of the Disciples of old only included in the kingdom of heaven a certain religion and a small section of humanity, whereas today we have adopted the entire world and all that is therein: also they were content with a somewhat simple perfection; we are taught to be efficient; that the kingdom of heaven must be refined to the last dazzling point to make it acceptable to our experts.

Some of his audience were going out that day into church work. Let them remember that the kingdom of heaven does not come with observation; that they will never see the fruit of the supremest goods they sowed; that there could be no human standard by which they would be able to measure up what they had done to make that kingdom a reality.

Let them try to make their object the shedding of a benign influence, the giving of a sense of humbly walking in His company; and let the results take care of themselves.

We hear much today about efficiency. Let them not be too efficient. If a rector requires the alphabet arranged neatly in a card index, perfect punctuality, neatness and dispatch—all of them valuable things—yet they can be procured from a Jewish stenographer or an atheistic secretary. Those who give themselves to church work are worth so much more than that. It is easy to be drowned in the depths of detail; and the Church must be rescued from numerical narcotics and statistical suffocation.

Let us abolish institutions, unless the institution in question represents a definite spiritual need; remembering always that there is no excuse in a parish for the energies of its workers to be dissipated along any line but that of spiritual growth. There are agencies innumerable to take care of all humanity's other demands.

We hear a good deal today about theory, psychology, pedagogy, and all the rest. Calories and vitamins and daily dozens assume in some minds almost Apostolic importance. Let us remember that human nature is the free gift of God, and cannot helpfully be reduced to the level of mechanics. A man commits a crime; we call upon his dual personality to explain it, and hold him not only innocent but pitiful. A man sins; we talk about the up-rush of the primitive, and learn to condone. Let us be reminded that sin is sin, and crime is crime, and God is God, and righteousness is righteousness. And no amount of specious theorizing, from whatever able pedagogical mouths it proceeds, can alter facts. Perhaps the decline of religion in the last twenty-five years may be partly due to the place that has been taken in human life by machinery. When so many millions of human beings spend their working hours in dealing with things that have no soul, they may be forgiven perhaps for forgetting that they are different.

It is wise to learn to cast our bread upon the waters; to sow it on the surface of the over-flowing river, that it may sink down into the rich deposit of mud, for other hands at other times to reap. The only thing we ever have to give is our own knowledge of God. And let us sow that beautifully and honestly. Dean Inge spoke about the present transition of religion from authority to experience. The life of a Christian is just that one experience; and those who engage in Church work can give but little else.

The kingdom of God comes not with observation. It lies in the silent growth in the hearts of men of the Spirit of that Father Who is in heaven.

COMMENCEMENT

Commencement this year was held at eleven o'clock on May 14 in the Chapel of St. Angasarius, chosen because it is the Chapel at the Cathedral memorial to Dr. Huntington. In the chancel were Bishop Manning, the Rev. J. Wilson Sutton, D.D., Vicar of Trinity Chapel, and the Rev. Henry P. Veasie of the Cathedral staff. The address was made by the Rev. H. Ayde Prichard,

Canon of the Cathedral and Acting Dean. The certificates and diplomas were awarded by Bishop Manning who is President of the Board of Trustees of the School. The graduating class is as follows:

Margaret Bechtol of New Castle, Pa.

Phyllis Dickenson of Glens Falls, N. Y.

Letitia Gest of Defiance, O.

Dorothy Hedley of Rochester, N. Y.

Eleanore Sime of New York.

Miriam Stoy of Pocatello, Idaho.

Marion Thompson of Dorchester, Mass.

Marie Turley of Houston, Texas.

Virginia Zimmerman of Cincinnati, O.

REPORT OF THE SECRETARY

The thirty-fifth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on May 14th, 1925.

The meeting was opened with prayer by the President, Deaconess Boyd.

The minutes of the last meeting were read and approved.

The Treasurer's report was read and ordered on file.

The report of the Scholarship Fund was read and accepted.

Deaconess Boyd reported that three stones had been given to the building of the Cathedral of St. John the Divine by the Alumnae Association.

The question of having officers elected every year was taken up. Deaconess Woodward of the Nominating Committee told of the burden on the Committee and recommended that officers be elected every two years.

A motion was made and seconded that one by-law be amended so that the election of officers be held every two years. The motion was carried.

Deaconess Woodward said that material belonging to the Association was in the hands of one of the former secretaries.

While it was probably of no importance, Deaconess Hobart did not like to destroy it unless authorized. Deaconess Hobart was to be asked to turn over the material to the present Secretary. A suggestion was made that personals be stressed in the Bulletin because of the pleasure given to those at a distance by items of human interest.

Deaconess Boyd reported that she had talked with Mr. Monell Sayre in regard to a pension fund for deaconesses. She found Mr. Sayre interested and thought that pensions were a possibility of the near future. Not so much money would be needed owing to the fact that a deaconess had no dependents for whom the pension would be continued after her death. The President added that deaconesses could help by sending in their cards with the information asked for. She thought the pension would have to be at least \$600 a year and had hopes of its being passed at the General Convention of 1925.

Deaconess Knapp made a motion, which was seconded, that the Secretary be instructed to write a letter to Mr. Sayre, speaking of the Alumnae Association's interest in the Pension Fund and thanking him for his effort and expressing the hope that this matter of the pension would be carried through at this coming General Convention. The motion was carried and the Secretary so instructed.

A motion was made and seconded that the same letter should be sent to the Secretary of the Joint Commission on Deaconesses and the Chairman of the Sub-committee on Publicity. The motion was carried.

It was a great pleasure to the Alumnae to have Deaconess Knapp present at the meeting. Deaconess Knapp spoke of the work in Japan. She said also that she hoped that deaconesses might be led to pray about large subjects and not merely about personal problems.

It was also a pleasure to have Deaconess Kawszynski at the meeting after her severe illness. She thanked the Alumnae for their interest and sympathy. She told something of her work, speaking especially of week-day religious instruction.

The Seniors of the School told of their plans for the summer.

Margery Hubbard, Agnes Bradley, and Nelly McKim spoke of their work.

The meeting adjourned.

Respectfully submitted,

AMY G. THOMPSON, *Secretary.*

ALUMNAE ASSOCIATION OF NEW YORK TRAINING SCHOOL
FOR DEACONESSES

REPORT OF TREASURER

January 17, 1925 to May 14, 1925

GENERAL FUND

Receipts

Balance January 17, 1925.....	\$22.38	
Dues from Members.....	82.50	
Donations for postals.....	.50	
Contributions to the Cathedral Building Fund..	166.00	
Total	————	\$271.38

Expenditures

Letters Multigraphed	\$3.30	
To Secretary for postage.....	3.00	
Postals-acknowledging Cathedral Fund Gifts..	1.00	
Stamped envelopes for letters (Scholarship Fund)	3.80	
Stamps used acknowledging dues and Scholar- ship Fund gifts.....	3.00	
Stationery	1.75	
To the Bishop for the Cathedral Building Fund	166.00	
Total	————	\$181.85

Balance		\$89.53
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SCHOLARSHIP FUND

Reported January 17, 1925.....	\$208.96	
Donated from January 17 to May 14....	327.04	
Total	————	\$536.00

Respectfully submitted,

LILLIAN L. MUNSON, Treasurer.

A LETTER FROM DANTE, VIRGINIA

How many of you have planned and personally superintended an elopement? That was my lot last June. One of our confirmed girls and a boy who has always come to our Sunday School had been "talking" for several years. They came to ask me to go with them over the Tennessee line to be married—by any one they could find. I objected to their being married except in church by one

of our own ministers; so they said that was what they wanted, but I would have to arrange it, as they didn't know how. They drove through and I went by train. As we met, the boy said "Well Deaconess what do we do next? You are running this thing." Never having "run" one before I was anxious to have it a success. And they were immensely impressed by the priest in his vestments and the beautiful little church. The parents of both of them were most grateful that I had gone with them, and the marriage is a very happy one.

So, you see, in the mountains one never knows what strange job will come up. In March I was appointed Guardian for three children. One is a girl I have sent off to school; her mother and older sister are utterly disreputable, and the mother is always insisting on her coming home. Now I have the legal right to keep her where she is. The other two are a little boy and his sister, whose half-brother supports them in one of our church schools, but asked that I be appointed their guardian so that he could not change his mind and take them away. When he first came to me to find a home for them I explained that they would most probably join our Church, and his reply was "Well, I don't know nothing about hit, but I don't reckon there's any harm in hit."

The boys and girls who are off at school or in training for nurses would keep me busy writing to them, and helping with their clothes. One dear girl graduates at one of our Church schools in June and I must help her sister make her white dresses. A fine boy, six feet two inches he is—wrote at Christmas: "I haven't had a box like that since grandmother died." Of course a deaconess isn't supposed to give all her time to clothes and such things—and I don't really. The Confirmation Class I am preparing now is most touching. With one exception they are girls from Methodist or Baptist families who have been coming to our Sunday School and clubs since they were little tots, and their parents recognize that what they have gotten has come from the Episcopal Church, so they are perfectly willing to have them confirmed. One woman said recently when I spoke to her about her two girls wanting to be confirmed:

"Seems to me (I'm not sayin' nothing 'gainst ANY church) but seems to be the Piscopal Church is the one for poor folks. Seems like hit helps poor people and looks after little children, just like the Bible says Jesus did. Course, I reckon He loved everybody, but hit does say He loved the poor people, the needy, and the children and looked out for them; and that's what the Piscopal Church does. I joined the Methodist Church when I come here, but I'm Free Will Baptist. The girls kin join the Church they want. Ethel always did say she'd join the Piscopals

ever since she was so high—well big enough to go up to your house.”

I have been here long enough now (nearly fourteen years) to have the joy of seeing the older ones helping with the work, teaching Sunday School, playing the piano for our Young People's Service League and Week Day Religious Instruction and themselves finding the joy of service. While our monthly report shows a total of from 950 to 1,000 visitors and attendance at meetings, that is the least of our work. To help these boys and girls fight their spiritual battles, see them growing in grace, as we can many times, and, where we cannot see any change, still have faith in them and hold their friendship, is a joy beyond words, as all of you have found I know.

MARIA P. WILLIAMS.

PERSONALS

1890. Deaconess Lyon is at St. Hilda's House, New Haven, where she is glad to welcome a guest in quest of peace and a few days of quiet meditation. An Oratory is ever ready for pilgrims.

1892. Deaconess Barker is living at Stratford, Conn.

1894. Deaconess Theodora Beard is interested in developing a work for women, especially students, in connection with Trinity Parish, Boston.

1899. Deaconess Withers is in Pittsfield, Mass., engaged in rural work. She is beloved by all the country-side.

1901. Deaconess Yeo is at the House of Mercy in Washington. The last report is that she has entirely recovered from her serious illness.

1901. Deaconess Libby is at Emmanuel Church, Boston.

1902. Deaconess Ransom returns to Japan in July. Her joy is great that she can return to her work after years of patient waiting for health and strength. The good wishes of her many friends go with her.

1903. Deaconess Massey is doing a noble work and a lonely one in the mountains, five days' journey from Manila. She is the one white person in this community of Igorots.

1904. Deaconess Routledge is on furlough in this country. She spent a few weeks at the Deaconess School while in New York and in May went to visit some friends at 1161 Spruce Street, Los Angeles, Cal. In July she expects to sail for the Philippines to resume her work.

1905. Deaconess Phelps is engaged in evangelistic work in St. James Hospital, Anking, China.

1906. Deaconess Boorman is at Hagerstown, Md.

1908. Deaconess Kawczynski has recovered from her illness and is working hard to develop a good school for religious education for the children at Mt. Kisco, N. Y.

1909. Deaconess Hobart is moving to a new address which she would be glad to have noted in Brooklyn.

The sympathy of the members goes out to Deaconess Hobart in her sorrow at the loss of her father.

1909. Deaconess West is at Holy Trinity Church, East 88th Street, New York.

It is interesting to note that of the eight members of the class of 1909 seven were set apart as deaconesses.

1910. Deaconess Newhall is doing an exceptionally good work for the Church in the Hooker School, Mexico.

1911. Ella Pier is working in the mountains in the South. She would like someone to share the work and her little house.

1912. Elsie Riebe is visiting at St. Faith's, New York.

1913. Louise Hammond is at Nanking, China.

1913. Olive Matthews, one of the sisters of the Transfiguration, is head of the Priory School for Girls, Honolulu.

1915. Mrs. Margaret Binns is engaged in mountain work at Nora, Va. During the summer many of her helpers come from New Orleans.

1915. Amy Gilliland is in Atchinson, Kansas.

1916. Venetia Cox is working in Hankow, China.

1916. Olive Tomlin is at St. Hilda's, Wuchang.

1917. Victoria Gonzales is in training at St. Luke's Hospital, New York City.

1918. Mabel Hicks is at Heath, Mass.

1919. Lillian Minhinnick is in Hankow, working under the direction of Bishop Roots in evangelistic work.

1920. Grace Meyette is at Cape Mount, Liberia.

1921. Deaconess Fracker is at Christ Church, Dayton, O. Religious Education is her field.

1922. Miss Edna Eastwood is Educational Secretary in Auburn, N. Y., a Diocesan position.

1923. Miss Evelyn Bartlett is Secretary to Dr. Reiland. While at Hope Farm last summer Miss Bartlett won the appreciation of everyone on the farm by her good work.

1924. Mary Louise Rowland is working with Father Ford in the rural missions around Sparta, N. J.

Deaconess Knapp is doing an interesting and valuable work among the men college students in Tokyo, Japan.

Miss Coursen and Miss Hull have given up their work at St. Ann's, the Bronx, and have undertaken settlement work in

Los Angeles, Cal. Miss Hiestand, 307 West 79th Street, is secretary for the work for Shut-ins as well as general helper to the Rev. Lawson Rich, Corpus Christi Church, New York.

It would seem almost impossible but it is a fact that the son of Mrs. Cameron F. McRae (Sallie Woodward) is almost grown up. In fact he is old enough to wear long trousers.

Deaconess Hart has developed an excellent work for the training of "Bible Women" in Hankow, China.

Deaconess Gadsden is doing settlement work in Los Angeles, Cal.

Miss Florence Knight is preparing to go to Liberia. She carries the good wishes of the Alumnae Association with her.

Miss Alice Potter is working in Grace Church, Providence, R. I.

Deaconess Nicholas is to be congratulated on the Convalescent Home which is the result of her work in the Hospitals in Brooklyn.

Deaconess Gertrude Barker is at St. Elizabeth School, Wakpala, South Dakota.

Florence Spencer is in Japan.

Althea Bremmer is at Yangchow, China, at St. Faith's School for little girls.

Deaconess Hildreth is recuperating after a serious illness. Her address is Munroe, N. Y., where she will be glad to receive letters from her friends.

Miss Mary Potter, a graduate of the school, is studying for the degree of Ph.D. at Cornell University. Miss Potter is in frail health and not able to do active work. This is the way she is spending her idle time! Visitors to Adlyn Rood have delighted in the garden which is Miss Potter's creation.

Deaconess Katrina Patterson is now residing at Scarsdale, N. Y., where she will be glad to receive as "paying guests" any members of the Alumnae who may want a few days in the country. The charge is two dollars a day.

CLIPPINGS FROM OUR CORRESPONDENCE

From a Letter written by Bishop Manning to the Treasurer of the Alumnae Association, February 24, 1925.

"I especially value this gift from the Alumnae of St. Faith's. Will you please express to all who have participated in it my appreciation of their gifts and their prayers for this great undertaking which means so much to the Church not only in New York but in our whole land."

From Miss Evelina Diggs, who is teaching at the Boys' School, Sagada, Philippine Island, to the Treasurer, April 3rd, 1925.

"I am in the greatest need of blankets for our Boys' School, and shirts too. The boys are in rags. It is very cold here in November and December. I need one hundred blankets or more."

* * *

Paragraphs from a letter of the Director of St. John's House, a church settlement in Philadelphia.

"In the middle of December, Deaconess Viola Young, formerly of Grace Chapel, New York, took charge as Head Worker. It was a difficult thing to step in ten days before Christmas and manage the holiday activities. But the Deaconess did it, and did it well; and we who have come to know her, are not surprised, because she has a surprising way of accomplishing apparently impossible things.

"Since Christmas she has been getting the place to rights, securing helpers and organizing the various activities. Something is going on pretty much all the time; clubs, scouts, savings fund, gymn, dramatics, movies. I cannot go into detail, for her first report took up four full pages. Much of the work is with the children who are quick to respond to little kindnesses, and who make a way for us to the parents' hearts. Already the smiles and nods which greet the Deaconess and Archdeacon on their rounds show that St. John's is very much 'on the map' in the life of the community."

* * *

Canon Prichard, who has had a deaconess in his parish for some years, writes as follows:

"THE DEACONESS

"She is an invaluable person. From the standpoint of the organization needs of a parish, I doubt if there is any member of the staff who is more important than she is.

"She understands the psychology of children, the absorbing problems of the young girl, and the difficulties of a woman's part in domestic life. There are a thousand and one things claiming her sympathy and assistance that could never come within the horizon of the Rector.

"And above all, she can be, and usually is, a softening spiritual influence which, in these hard, modern days, helps to keep alive the gentle spirit of the Master.

"She can be, and usually is, one 'set apart' for the use of God."

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS F. B., Church of the Incarnation, Dallas, Texas.
1924 AMBLER, MISS NANCY, 415 E. 13th St., New York, N. Y.
1908 ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St.,
New York, N. Y.
1920 BAILEY, MISS MARY B., 45 N. Montgomery St., Memphis, Tenn.
1911 BARKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
1892 BARKER, DEACONESS SARAH K., 38 Freeman Ave., Stratford, Conn.
1917 BARTLETT, MISS ETHEL (Asso.) 1416 Heinman Ave., Chicago, Ill.
1923 BARTLETT, MISS EVELINE MARY, St. George's Parish, 208 E. 16th St.,
New York, N. Y.
1904 BARTLETT, MISS GERTRUDE, 134 W. 12th St., New York, N. Y.
1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
1911 BEARSE, MISS MARY W., 208 E. 16th St., New York, N. Y.
1907 BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village,
Alaska.
1923 BEECHER, MISS ELIZABETH, Hastings, Neb.
1922 BENNEY, MISS CLARA A., Grace Church, New Bedford, Mass.
1918 BELLSMITH, MRS. H. W. JR., (Ethel Bunce) P. O. Box 589, Islip, N. Y.
1915 BENTLEY, MRS. CEDRIC C. (Elise Van Vechten), St. Stephen's Rectory,
Olean, N. Y.
1915 BINNS, MRS. HUGH F., Nora, Va.
1917 BLISS, MRS. FRANCIS W. (Marian Miller), 19 Huron Ave., Cambridge, Mass.
1922 BLOODGOOD, MRS. F. J. (Jane Cleveland), 1319 W. Dayton St., Madison,
Wis.
1906 BOORMAN, DEACONESS ELIZABETH, 31 S. Prospect St., Hagerstown, Md.
1921 BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, New York,
N. Y.
1900 BOYD, DEACONESS CHARLOTTE M., 336 W. 95th St., New York, N. Y.
1902 BOYD, DEACONESS JULIA E. (Asso.), Afoka Lodge, Bluemont, Va.
1923 BRADLEY, MISS AGNES ROMAINE, 304 Mulberry St., New York, N. Y.
1920 BROWN, MISS ELENORA, St. Alban's School for Boys, Washington, D. C.
1923 BUCHANAN, MISS EVELYN GRAYSON, St. Stephen's Parish, Sewickly, Pa.
1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
1909 CARLSEN, DEACONESS V. DOROTHEA, Aobo Jo Gakuin, 69 Moto Yanagi
Cho, Sendai, Japan.
1904 CARROLL, DEACONESS A. MARY, 1722 P. St., Washington, D. C.
1912 CHAPPELL, MISS EDITH C., 226 E. 60th St., New York, N. Y.
1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New
York, N. Y.
1913 COE, DEACONESS ELIZABETH H., 10 Irving Pl., Worcester, Mass.
1910 COURSEN, MISS CLAIRE F., 25 E. Islay St., Santa Barbara, Cal.
1924 COWAN, MISS FLORENCE MAY, Main and Oak Sts., Binghamton, N. Y.
1916 COX, MISS VENETIA, American Church Mission, Hankow, China.
1923 CRAIG, MISS LOUISE (Asso.), Canton, N. Y., R. F. D. No. 3.
1903 CREASEY, MRS. SYDNEY W. (Catherine C. Shaw), St. Peter's Rectory, 1502
5th St., La Grande, Ore.
1907 CRUNP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston Co.,
N. C.
1923 CURTIS, MISS LAURA W. (Asso.), 60 Waterville St., Waterbury, Conn.
1914 DAHLGREN, DEACONESS ROMOLA, 419 W. 110th St., New York, N. Y.

- 1919 DAILEY, MISS ELIZABETH, Elkton, Va.
- 1922 DAVIS, MRS. ALANSON D. (Mary Brower), Trinity Church, Buffalo, N. Y.
- 1922 DIETERLY, DEACONESS HILDA L., 415 E. 13th St., New York, N. Y.
- 1919 DENTON, MISS GRACE, Sagada, Mt. Province, P. I.
- 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.
- 1924 DODDS, MISS NANCY, St. Luke's Chapel, Hudson St., New York, N. Y.
- 1911 DRAKE, MISS AIMEE, 1221 Ashland Ave., Wilmette, Ill.
- 1916 DUFFIE, DEACONESS DOROTHY, 198 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHERINE C., 1010 E. Duffy St., Savannah, Ga.
- 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing), Care Mrs. Dearing, 2754 A. Armand Pl., St. Louis, Mo.
- 1922 EASTWOOD, MISS EDNA, 9 Genessee Pl., Auburn, N. Y.
- 1913 ENGLISH, MISS WINIFRED (Asso.), 35 Main St., Easthampton, Mass.
- ELY, MISS DAILEY, R. D. No. 4, Elkton, Va.
- 1913 FLAGG, MISS HELEN G., 9113 218th Pl., Queens, N. Y.
- 1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, O.
- 1915 FRASCELLO, MISS MARION H., 231 E. 111th St., New York, N. Y.
- 1919 FULLER, DEACONESS HELEN, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1918 GAGER, MISS M. BLYTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y.
- 1924 GARDNER, MISS VERA CATHERINE, St. Luke's Parish, Kalamazoo, Mich.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
- 1912 GATESON, MRS. D. WILMOT (Asso.) (Marian Blackstone), Cathedral of the Nativity, Bethlehem, Pa.
- 1921 GAZZAM, MISS OLIVIA M. De B, 265 S. 19th St., Philadelphia, Pa.
- 1901 GEORGE, DEACONESS JANE F., Fellowship Inn, Cliff Drive, Santa Barbara, Cal.
- 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 W. 110th St., New York, N. Y.
- 1915 GILLILAND, DEACONESS ANNE, Trinity Church, Atchison, Kans.
- 1909 GRIEBEL, DEACONESS APAULINE, 13 Trumbull St., New Haven, Conn.
- 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
- 1923 HARVEY, MISS AVIS ELISE, St. Mary's Church, Lawrence St., New York, N. Y.
- 1914 HEMPHILL, DEACONESS RACHEL O., 90 Sherwood Pl., Greenwich, Conn.
- 1924 HIBBARD, MISS MARGERY VICKERS, Watkins House, Warsaw, N. Y.
- 1918 HICKS, MISS MABEL C., Dante, Va.
- 1912 HIESTAND, MISS ESTELLE L., 307 W. 79th St., New York, N. Y.
- 1909 HILDRETH, DEACONESS RUTH E., Munroe, N. Y.
- 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
- 1911 HOLTGATE, MISS MABEL, 2651 Stewart Ave., Evanston, Ill.
- 1911 HOLMES, MISS MARION, 225 W. 99th St., New York, N. Y.
- 1897 HOPKINS, MISS EDITH R., Ellerton House, 57th St. and Lexington Ave., New York, N. Y.
- 1907 HORNE, MISS FLORENCE M., 367 Orange St., New Haven, Conn.
- 1913 HOWE, MISS MARGARET (Asso.), St. Faith's Lodge, 220 Beverly St., Toronto Can.
- 1909 HOWELL, DEACONESS AGNES A., 1435 Atlantic Avenue, Brooklyn, N. Y.
- 1913 HULL, MISS G. LOUISE, 1320 Wilson St., Los Angeles, Cal.
- 1902 HYDE, DEACONESS HARRIET C., P. O. Box 84, Middle Haddam, Conn.
- 1924 JACKSON, MISS LOUISE GLADYS, St. Peter's Parish, Hazelton, Pa.
- 1923 JAREAUX, MISS BARBARA R., 679 Farmington Ave., Hartford, Conn.

- 1918 JOHNSON, MISS VIVIAN, 1922 F. St., Washington, D. C.
- 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
- 1894 KENNETH, DEACONESS FRANCES W., 208 Jacob St., Penn Jan, N. Y.
- 1916 KING, MISS JENNIE C. (Asso.) 410 S. Michigan Ave., Chicago, Ill.
- 1894 KNAPP, DEACONESS SUSAN TREVOR, 3414 Garfield St., Washington, D. C.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Pl., Ossining, N. Y.
- 1907 KNEPPER, DEACONESS L. MAY, Kendrick, Idaho.
- 1915 KNIGHT, MISS ADAH PRESCOTT, McMullen Post Office, Va.
- 1921 KNIGHT, MISS FLORENCE GALE, Framingham Hospital, Framingham, Mass.
- 1924 KWEL, TEH HUA, Shanghai, China.
- 1917 LANGUEDOC, MISS EMILY H., 501 W. 121st St., New York, N. Y.
- 1922 LAVINE, MISS MABEL L., St. Mark's Parish House, Travis Park, San Antonio, Texas.
- 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
- 1924 LYMAN, MISS EMILY C., St. Luke's Chapel, Hudson St., New York, N. Y.
- 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
- 1922 MAGILL, MRS. ROBERT (Stephanie Bradford), Yangchow, China.
- 1917 MANSFIELD, MISS MABEL R. (Asso.), St. Ann's Church, Clinton and Livingston St., Brooklyn, N. Y.
- 1912 MAY, MISS ISABEL (Asso.), 222 Marlborough St., Boston, Mass.
- 1925 MASSEY, DEACONESS CHARLOTTE G., Bontoc, P. I.
- 1913 McKIM, MISS NELLIE (Asso.), 419 W. 110th St., New York, N. Y.
- 1916 McNULTY, DEACONESS E. SUZANNE
- 1905 McRAE, MRS. CAMERON F. (Susan N. Woodward), 49 Rue Moliere, Shanghai, China.
- 1920 MEYETTE, MISS GRACE E., 4100-4108 Ridge Ave., Philadelphia, Pa.
- 1915 MILLS, DEACONESS ELIZA B. (Asso.), Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
- 1919 MINHINICK, MISS LILLIAN, 134 Indiana S. W., Grand Rapids, Mich.
- 1922 MOCKRIDGE, MISS ELIZABETH, 132 S. 22nd St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 43 Main St., Orange, N. J.
- 1923 MOORE, MISS LUCILLE POOLE, St. Stephen's Church, Nora, Va.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- 1914 MUNROE, MISS ROSE C. (Asso.), 134 Sherman Avenue, Denver, Colo.
- 1912 MUNSON, MISS LILLIAN L., 604 Warburton Ave., Yonkers, N. Y.
- 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
- 1906 NEWTON, MRS. BALKE T. (Bertha Lawrence) Hague, Westmoreland Co., Va.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
- 1901 NICHOLSON, DEACONESS CATHERINE C., (Asso.) Church Home, 750 Jackson Ave., Memphis, Tenn.
- 1903 NOSLER, DEACONESS MYRTLE C., 1220 Boylston Ave., Seattle, Wash.
- 1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.
- 1925 PAINE, DEACONESS THEODORA L., Changshu Ku, China.
- 1924 PARKER, MISS ELEANOR G., Brookline, Mass.
- 1894 PARROTT, MRS. EDWARD M. (Edith M. Miner) St. Paul's Rectory, 315 S. Jackson St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATRINA L., Scarsdale, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 384 Greenwood Ave., Blue Island, Ill.
- 1920 PEARSON, MRS. MARGARET (Asso.), St. Faith's House, Oxford, O.
- 1916 PEATROSS, MRS. LOUIS ASHBY (Dorothy Norton), 738 Bedford Pl., Columbus, O.

- 1922 PECK, MISS LOUISE (Asso.), 42 Park Pl., New Britain, Conn.
 1923 PETTIT, MISS ELIZABETH, St. James' Parish, Danbury, Conn.
 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
 1911 PIER, MISS ELLA, Bear Mountain Mission, R. F. D., Amherst, Va.
 1922 PITCHER, DEACONESS CAROLINE CHURCHILL (Asso.), Language School,
 Nanking, Kiangsu, China.
 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
 1918 PODMORE, MRS. H. V., (Nina Ledbetter) 28 Bates St., Honolulu, Hawaii.
 1922 POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
 1925 POTTER, MISS MARY, 120 Highland Pl., Ithica, N. Y.
 1902 PRESTON, MISS MARY C., 48 Church St., Charleston, S. C.
 1906 PROFEE, MISS MARGARET M., 599 Park Ave., Charlottesville, Va.
 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
 1916 RANGER, MISS MARGERY H., 226 E. 60th St., New York, N. Y.
 1902 RANSOM, DEACONESS ANNA L., 219 N. 2nd St., Sunbury, Pa.
 1911 REES, MISS SARAH T., 9 Gillette St., Hartford, Conn.
 1913 REMSEN, MRS. ALEXANDER H. (Dorothy Binns), Box 132, Alfred, N. Y.
 1916 ROBINSON, MISS AVIS W. (Asso.), 12 High St., Newport, R. I.
 1904 ROUTLEDGE, DEACONESS MARGARET, 1161 Spence St., Los Angeles, Cal.
 1924 ROWLAND, MISS MARY LOUISE, Stamford, Conn.
 1913 SAUNIER, MISS RYLLA E. (Asso.), Blatchley's Flower Shop, Meriden, Conn.
 1924 SEARLE, MISS CLARA, Montrose, Pa.
 1912 SCHODTS, DEACONESS C. LOUISE, 226 E. 60th St., New York, N. Y.
 1911 SHEPARD, DEACONESS MARY, 248 S. Fourth East St., Salt Lake City, Utah.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
 1913 SMITH, MISS ELITA, care of Messrs. Falck & Co., Bankers, Lucerne, Switzer-
 land.
 1922 SMITH, MRS. HOLLIS S. (Anne Alexandra Piper) Changshy Ky, China.
 1917 SPENCER, DEACONESS ETHEL E. (Asso.), St. Mary's School, Knoxville, Ill.
 1914 SPRAGUE, MISS MABEL F., 412 Shippan Avenue, Stamford, Conn.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Can.
 1907 TAYLOR, DEACONESS ELLEN M., 70 Mt. Hermon Way, Ocean Grove, N. J.
 1925 THOMAS, MRS. FREDERICK W., Weaverville Road, Ashville, N. C.
 1914 THOMPSON, DEACONESS AMY G., 419 W. 110th St., New York, N. Y.
 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China
 1922 TOMPSETT, MISS LOUISE, St. Peter's Church, Perth Amboy, N. J.
 1909 TURNER, DEACONESS EDNA A. (Asso.), Apt. 503, 3945 Connecticut Ave.,
 Washington, D. C.
 1924 TURPIN, MISS VIRGINIA BYRN, 120 N. Crawford St., Fort Scott, Kans.
 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St.,
 Colorado Springs, Colo.
 1910 WARD, MRS. E. C. (Alice DeWitt), Seattle, Wash.
 1921 WATERMAN, MISS BESSIE M., 224 Tulane Road, Columbus, O.
 1909 WEST, DEACONESS MARY C., Church of the Holy Trinity, 341 E. 87th St.,
 N. Y.
 1924 WHEELER, MISS ADA W., Valle Crucis School, Valle, Crucis, N. C.
 1906 WILE, DEACONESS EVELYN, 940 North Ave. 64, Los Angeles, Cal.
 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass.
 1906 WOODWARD, DEACONESS CLARINE V., St. James' Parish, 2525 Morris
 Ave., Fordham, N. Y.
 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
 1919 YOUNG, MISS ANNE D., 61 Glenwood Ave., East Orange, N. J.
 1909 YOUNG, DEACONESS VIOLA, St. John's House, Northern Liberties, Phila-
 delphia, Pa.
 YOUNG, DEACONESS VIRGINIA C. (Asso.), 17 Beekman Pl., New York, N. Y.
 1922 ZOELLER, MISS HORTENSE K., 23 N. Lenepie Ave., Trenton, N. J.