## THE ALUMNÆ BULLETIN

Movember, 1926



# ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES IN JUNE AND NOVEMBER

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#### 1925-1926

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### THE ALUMNÆ BULLETIN

Number XXIV

November, 1926

#### ALUMNAE SCHOOL LETTER

St. Faith's House, November 6, 1926.

Dear Fellow Alumnae of the School:

It seems a simple thing (we are sure it must seem so to the Editors) to write a School letter a month after the opening of the term; but to us who sit down to choose, from a month which seems as full as a year, the things that may really be of interest to you, scattered over the world, the task appears more difficult. If you would only tell us what you would like to know about this new year!

Numbers, of course, and probably geographical distribution. There are twelve Seniors and eleven Juniors, and they represent eighteen dioceses: Olympia (1), Virginia (2), Southern Virginia (1), Georgia (1), South Dakota (1), Michigan (2), Milwaukee (1), Kansas (1), Massachusetts (3), Connecticut (1), Rhode Island (1), Bethlehem (1), New Jersey (1), Albany (1), Central New York (1), Western New York (1), Long Island (1), New York (2). One member of the Class of 1926, Erma Scott, is living for the present at the School, while doing her Third Year's work at the Church of the Advocate; and two members of the Class of 1925 are also in residence—Miriam Stoy, studying at Teacher's College that she may go out to Japan a year from now, with her B. S. degree and her kindergarten diploma; and Deaconess Margaret Bechtol, working at the Church of the Redeemer, West 208th Street, Deaconess Simpson (St. Margaret's, Bronx) and Deaconess Armstrong (St. Clement's, West 46th Street) are living with us still, and still doing each the work of several deaconesses. The classes of 1920 and 1921 will be specially glad to know that Miss Sada Tomlinson is again at the School and is inquiring about them all.

Recent graduates will wish to know that the part of St. Faith was taken by Dennis Chapman, and that of the Student, by Lucy Gray, on St. Faith's day—this year the first day of the term. They will be interested, too, in the All Hallow's Eve Mystery, arranged by Deaconess Dahlgren from Bunyan's "Pilgrim's Progress," and given by the Juniors in the entrance hall—the front door being that of the Interpreter's House; the stairway serving as entrance for Discretion, Piety, Prudence, and Charity; and the other exits and entrances through Library and hall. Instead of curtains we had darkness—the lights turned off everywhere—and the slight amount of stage setting was moved silently back and forth. It was startling and impressive, after the scene between Christian and Evangelist, to emerge from a moment's blackness and see close before the audience a tall wooden cross; and Christian's joy when

he beheld it, and his burden fell from his shoulders, will not soon be forgotten. The counsel of Discretion, the entrance into the Valley of the Shadow, the encounter with a dragon-headed Apollyon, the companionship of Faithful, all led to the pointing out, by the Shepherd, of the Delectable mountains and Emmanuel's Land. And then—to the singing of the old hymn, "Rutherford"—a Shining One led the pilgrims, followed by cast and audience, into the Oratory for an All Saints' Eve service.

Many of the Alumnae and other old friends of the School have come back during the past month—in fact, within the first week of the term, we had with us (some for only dinner or lunch, some for a night or two) ten graduates of the last few years, besides those who are for the present in residence. Missionaries on furlough have given us stray bits of time: Miss Emily Seaman from Liberia, who brings us news of Florence Knight (1921) at Cape Mount; Deaconess Bedell from Stephen's Village, Alaska; Agnes Bradley (1923) invalided home after a year of service at Ft. Yukon, but ready and able to work in our own climate; Anne Piper Smith (1922) bringing home her small daughter from China, but looking forward to the time when they shall go back, after the Rev. Hollis Smith's furlough, to Changshu; Miss Florence Spencer (1913) home after service with the Canadian Mission in Japan.

The Warden, the Rev. Stanley Brown Serman, who spends one night each week at the School, was here also for our opening night, and for the corporate Communion on St. Faith's Day, with which the term really began. Our "Friday nights" have brought us our own Bishop Manning, to start the year with a most personal and inspiring charge to the household; Dean Robbins, always a gracious friend to the School; the Rev. A. R. McKinstry of the Field Department of the National Council, who made the needs of our mission fields extraordinarily vivid; Canon Winfred Douglas, who hypnotizes the household into singing as they never sing for anyone else! And in his rushing, wearying visit of four days in New York, the great Bishop of London found time to come into our Oratory to pray for us and to give us his blessing—pausing afterward, in the Library, to speak to each one of the family individually.

Classes go on, in the main, as usual, in detail with some changes. The Warden continues his teaching of the New Testament; Dr. Shepard the Old Testament; Dr. Gavin, Church History; Mr. John Tietz, Religious Education; Dr. Leonard Hodgson comes to us from England via the General Theological Seminary, as lecturer in Church Doctrine and Liturgics; Miss Harriet Townsend, author of "Social Case-Work a Family Builder," has taken over all our Social work, with supervision of a solid month of fieldwork for the Seniors; and we are requiring a term course in General Psychology with an instructor from Columbia. The students still "run" St. Faith's Sunday School as their field-work in Religious Education. And "committee-work" and the reading and

playing of Oratory services, still continue as unclassified but exceedingly useful parts of the program.

It is a great joy to see as many of the Alumnae as come back from time to time; and we are glad that the midwinter meeting of the Association, on January 22, is to be held at the School. Will you not take this as a personal and urgent invitation—each one of you who can make it possible—to come to St. Faith's House on that day? And meanwhile, since we are all very conscious of the fact that the strength of the School and of those whom it sends out, must be in spirit and in character—have us in your thoughts and your prayers.

Faithfully yours,

ROMOLA DAHLGREN, Deaconess
JANE BLISS GILLESPY, Deaconess

#### ANNUAL MEETING

The thirty-eighth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at the Cathedral Choir School on Tuesday, September 28, 1926, at 3.15 P. M.

The meeting was opened with prayers by the President. The Secretary's report was read and approved. The Treasurer's report was read and ordered on file.

The President commented on the increase in income from dues, and called attention to the fact that this was not entirely because of the increase in the membership dues, but also because of the larger number of members that had met their obligations in this respect. The Scholarship Fund has been accumulated by contributions from about 50 per cent of the members. This was considered a very satisfactory showing, but as we still are confronted with difficulties in raising the amount required for the scholarship each year, members of the Association were asked to consider the possibility of securing, in our various parish organizations, donations for the work of preparing students for the work of the Church.

Deaconess Thompson reported, for Miss Hopkins, that "Personals" are much wanted for the Bulletin.

The Membership Committee had no report.

The Benefit Committee reported, through Deaconess Thompson, that the Benefit Committee of the School (consisting of the Warden, The Dean of the Cathedral, the School Treasurer and Secretary) had been in session and had considered the suggestion that our Benefit Fund, supplemented from other sources, be turned into a Retirement Fund. Our Alumnae Committee was instructed to confer further with the School Committee on this subject and keep us advised as to the developments and possibilities.

The Nominating Committee reported, through its Chairman, that forty-five ballots had been cast and the newly elected officers

for the coming year are: President, Deaconess Schodts; Vice-President, Deaconess Thompson; Secretary, Miss Flagg; Treasurer, Miss Munson.

Deaconess Fuller reported slow but sure progress of the training school in Chicago. The Philadelphia school is sending a student to Chicago for second year's work—a fact which indicates a growing recognition of the work being done in the daughter school.

In view of the fact that Deaconess Knapp planned to sail for Japan within a few days, it was moved by Deaconess Dahlgren that a message of God-speed be sent to her at her steamer. The motion was unanimously carried.

Upon motion duly made and seconded it was voted to adjourn, and the Alumnae enjoyed tea and a social hour as guests of Deaconess Mills.

HELEN G. FLAGG, Secretary.

#### ANNUAL REPORT STATEMENT OF RECEIPTS AND EXPENDITURES September 22, 1925 to September 28, 1926 Receipts— Balance on hand, September 22, 1925..... \$ 27.38 Postage ..... .60 -\$241.23 Expenditures-Printing bills ......\$ 4.50 Stamped envelopes ..... 4.36 June Bulletin ..... 61.00Editor, for stamps, envelopes, etc..... 8.64 Printing Scholarship pledges and letters.... 9.25November Bulletin ..... 56.00 Editor, for envelopes, stamps, etc..... 6.22 Stamps and stationery..... 13.04**\$163.01** Balance in Treasury, September 28, 1926.....\$ 78.22 SCHOLARSHIP FUND Receipts-Balance on hand, September 22, 1925..... \$ 65.81 Interest May 1..... Interest November 1..... **\$531.82** Expenditures— To Deaconess School, November 1, 1926......\$500.00

#### NOTES ON THE RETREAT AND CONFERENCE FOR DEACONESSES

The Annual Retreat for Deaconesses, followed by a Conference, was held at St. Faith's House, from September 29th to October 2nd.

There was an unusually large attendance, some thirty Dea-

conesses being present, most of them for the entire time.

The Conductor was the Rt. Rev. Samuel B. Booth, Bishop-Coadjutor of Vermont, and all present agreed that his was one of the very best of the Retreats we have had. The structure of his addresses was skilfully and logically built upon the framework suggested by the three ideas — Purgation — Illumination — and Union, and upon these themes as bases he very helpfully led his hearers along step by step, until they felt that they had a solid foundation both for thinking and right action. His line of thought was so extremely clear that while profound, it seemed simple, and was easily comprehended by all present.

Too much cannot be said of the excellent arrangements by which the stay at St. Faith's House was made a time of great refreshment both to body and spirit. A book of unusual interest, the Life of Winnington Ingram, Bishop of London, was read aloud during meals, and the Rule of Silence was not the least of the means of grace deeply appreciated by the busy women gathered from so many varying fields of the Master's service in town and country.

The Conference which followed the Retreat was valuable as a clearing house of opinions, as various as the personalities of those present. A start was made by raising two hundred dollars for the Deaconess Retiring and Pension Fund; this it is hoped may steadily grow until it becomes sufficient to impress the Church at large with our earnestness in seeing to it that women's faithful service be recognized and rewarded by that freedom from anxiety as old age approaches, which is one of the necessary bugbears of work in the Church at the present time.

It was also decided at this Conference that a permanent Book of Remembrance (already existent), containing accounts of the life and work of Deaconesses now entered into their rest, should be brought to the annual meetings and placed in a convenient spot

for ready reference.

Brief reports were presented of the work of the National Conference and also of the work of the English Deaconesses, a cable being sent to the Community House in England, the cornerstone of which was to be laid on the day following this Conference.

Expressions of sympathy were also sent to several Deacon-

esses, incapacitated by illness.

A vote of thanks was unanimously extended to the Deaconesses in charge of the practical arrangements for the Retreat.

A letter of appreciation was also sent to the Conductor, Bishop Booth. VIRGINIA CURTIS YOUNG.

#### THE NEW YORK CHAPTER OF DEACONESSES

The fall meeting of the Deaconess Chapter was held in Astoria, Long Island, at the home of Deaconess Schodts and Deaconess Chappell. It was a very enthusiastic and well attended meeting.

Interesting reports were given of various summer Conferences. For the first time the work of Deaconesses had been presented by Deaconesses through conferences at the sessions of ten of the Summer Schools, among which were those of Burlington, N. J., Blue Mountain, Va., Geneva, Gambier, St. Faith's, Saratoga and Wellesley.

The gathering closed with tea and a delightful social hour.

#### DEACONESS YEO'S TWENTY-FIFTH ANNIVERSARY

It was a gathering of grateful and loving hearts which came together in the Chapel of the House of Mercy, Washington, D. C., on Wednesday, June 2nd, 1926, to celebrate the twenty-fifth anniversary of the day which saw the beginning of Deaconess Yeo's work as the head of that wonderful Christian service of human souls.

Our beloved Bishop voiced the unexpressed thought in all our hearts in his splendid but well deserved tribute to her long and faithful shepherding of so many of Christ's wandering sheep.

We rendered grateful thanks to God for all the friends and benefactors of the Home, especially Bishop Satterlee, Mrs. Julian James and Mrs. Hurt, to whom the Home owes so much of its material prosperity; but our loving thoughts were centered upon the one who, by her great faith, deep spirituality, and wonderful knowledge of human nature has wrought under God a redeeming and reconstructive work upon the lives of those who live for a time in what the Bishop described as "The House of Lost Footsteps."

The Spiritual Feast at God's Table was followed by a luncheon at which a purse of gold was given the Deaconess by the members of the Board of Lady Managers and Trustees.

In her response the Deaconess told of the revival of the Home under her leadership, and mentioned some of those who were associated with her in the early days. She paid a well deserved tribute to her faithful and self-sacrificing assistant and co-worker, Miss Alice E. Burton.

Everyone went away with a prayer that the Lord would spare the Deaconess for many more years of service.

GEORGE F. DUDLEY, Chaplain of House of Mercy.

#### PERSONALS

Deaconess Woodward writes: "Mrs. Cameron F. McRae (Sallie Woodward, 1905), her husband and six children are now in Richmond, Va. The last Bulletin stated that Deaconess Woodward was to meet them in Marseilles in August and conduct them home, via Paris and London.

Unfortunately the captain of the McRae's boat, after they had

embarked at Shanghai, informed them that he had decided it would not be worth while to touch at Marseilles and they must get off either at Genoa or Rotterdam.

The Deaconess hearing the dreadful news after it was too late to reach them with any certainty, and finding Marseilles both hot and noisy, repaired to Cannes and somehow or other managed to get word to them, and on August 4th at 8.10 o'clock, the train from Genoa shot into the Cannes station and with one wild cheer the eight appeared and from then on, were conducted.

Two of the girls are now in boarding school at Oldfields, and

the oldest boy at the Episcopal High School, Alexandria."

Miss Louise E. Rich, (Asso.) 1918, whom we welcome back to New York, writes: "In February of 1926 I returned to New York to become the Executive Secretary of the Diocesan Board of Religious Education, a very happy, but a very big undertaking.

"Our work begins with the smallest children and continues until it includes the training of teachers and other leaders, work among college students, young people, the Church Schools, week-

day schools of religion, and summer Conferences.

Excepting, as regards the colleges, all of our relationships are directly with the Rectors and their people, all of us trying to get from each other, and to give, the best we have, in order that our children may be helped to know God better and to live real Christian lives. It is a wonderful privilege."

#### DEACONESS KNAPP'S TRIP ABROAD

Deaconess Schodts writes: "It was my good fortune to accompany Deaconess Knapp on her trip to Europe last Spring to settle her brother's estate and to visit those scenes so dear to him and the spot where he rests.

Deaconess Knapp, as you all know, has traveled more than most of us and knows how to adjust herself to the many unexpected things which come to travelers even to the extent of dodging motorcycles in the streets of Paris. Her calm, happy disposition and charm of personality made companionship and traveling with her a great joy.

After two busy weeks in Paris we went to Interlaken, Switzerland, and spent three delightful weeks amidst the beauties of that most wonderful country and its friendly warm-hearted people.

Twelve days were spent in dear old London visiting those many shrines of our mother Church so dear to us all and other points of national interest. While there we had the privilege of attending the Archbishop's reception followed by Service in the Abbey for Missionaries home on furlough.

After returning to her native shores and resting for a short time, Deaconess Knapp sailed across another ocean and is back in that land she loves so much, to which she is devoting herself in volunteer work among the young men of St. Paul's University, Tokyo.

Our prayers and hopes, I am sure, are that she may be spared for many years to help plant the Good News in the hearts of the young men of Japan."

## EXTRACTS FROM A LETTER FROM DEACONESS LYON, PONCE, PORTO RICO

"I am only loaned for a period to this mission field. I wish at least two more like parishes would also loan workers; we need especially a nurse and a teacher. . . .

My work here is the direction of the work of three young native women. . . . We have the beginning of a dispensary and as soon as a room can be prepared for it, we hope to extend its usefulness. . . .

We are also the Sanctuary Chapter and in this capacity our leisure is given to supplying as we are able the needed vestments for Altar and Priest. Before I came there were two Masses on Sunday and two during the week; now we have daily Mass at 6.30 except Sundays when the Masses are at 7 and 10. . . .

Four hours a week I give formal lessons in English to the three workers. They are very eager and after Sunday School I found one of them teaching a class of lingerers a lesson from a copy of "The Living Church" which I had given her. Beside the primer we are reading, "The Catholic Religion"; rather advanced English but good for theology. . . .

I could go on for reams about the "transfer bureau" and my visits to the people, who are much amused at my struggles with their Spanish but withal patient and helpful. . . . But I will only add that I am glad I came and am sure you would be if you could see it all."

#### IN MEMORIAM

#### SISTER ISABEL

It is with regret that we chronicle the death of Sister Isabel, in the early part of October, in California, where she had been living for some years, a life of invalidism.

Sister Isabel, who was Miss Isabel J. Perry, was the last of the Sisterhood of the Good Shepherd, which was organized in 1871, under Bishop Potter, for "spiritual and corporal works of mercy."

While the life of the Sisterhood was not long, its name is connected with much valuable work. From the beginning the Sisters carried on St. Barnabas' House, in Mulberry Street, under the care of the New York Protestant-Episcopal City Mission Society, and today a portrait of Sister Ellen, of saintly character, bears record there of their eighteen years of service at this important post.

The Sisters worked also in connection with St. James' Church, Wilmington, North Carolina, and Christ's Hospital, Jersey Ciyt. They owned a house in New York, and one in Asbury Park, N. J., where Sister Isabel conducted the School of the Good Shepherd for six years. This House was used at one time for summer guests in need of rest and change. In 1898 Sister Isabel was Assistant Presiding Sister, and later on was connected with the work of St. Cornelius Church, New York, now St. Clement's.

It was decided, in 1899, that all the Sisters of the Good Shepherd become Deaconesses, selling their former house, and buying property next to the Training School in East 12th Street. When the Deaconess Training School moved to Cathedral Close, the house the Sisters had bought was sold and the funds used to build a memorial Chapel (or Oratory) in the new St. Faith's House. This beautiful Chapel keeps before the student of today this bit of history by means of a bronze tablet which reads:

Memorial Oratory of the Good Shepherd.

In Commemoration of the Sisterhood of that name.

In 1917 the School in Asbury Park was leased, and in 1921 sold to Ruth Hall, and in 1922 all property of the Sisterhood was transferred to the New York Training School for Deaconesses, an annual pension being paid to Sister Isabel, the only surviving Sister. She moved her furniture to St. Faith's, and occupied there the Memorial-room whenever she wished, which room together with the Oratory tablet, serves as a constant reminder of the Community which was merged into the Order of Deaconesses.

The legacy thus left constitutes the chief part of the Endowment Fund of the New York Training School for Deaconesses.

Sister Isabel was a woman of parts, and must have left her impress upon the young people of her day.

One of the Trustees sends us this pleasant picture of her: "Sister Isabel was very good looking with her white hair and brown eyes, and I can see her at St. Faith's in 12th Street, reading aloud, by a lamp, a group of students clustered about her." Perhaps this may be an epitome of her life and one may picture her during her working years as the centre of many a similar group, bringing formative influence to bear upon the young people so fortunate as to know her.

#### EVELYN WILE, DEACONESS

It has been an unexpected and grievous loss which the Diocese of Los Angeles has sustained in the death of this Christian woman, whose great work for the children in the inception, establishment and successful operation of the Church Home for Children, has made her name a household word everywhere throughout Southern California.

Evelyn Catherine Wile was born in Boston, Mass., in June, 1877, coming as a young girl, with her parents, to San Diego in

1886, where, under the religious training of her Rector, the Rev. H. B. Restarick, more recently Bishop of Honolulu, she determined to give herself up to a religious vocation, and later entered the New York Training School for Deaconesses. From this Institution she graduated, and from there went to the Church Orphanage in Charleston, South Carolina, where, for several years, she won the love of the children and the confidence of the Management. Her attachment to her early Rector led her to accept an offer Bishop Restarick made her to engage in Mission work among the children in Honolulu, and there she spent several very full years in faithful and successful service.

It was after returning to the Home at Charleston, and while on a visit to her parents in Los Angeles in 1913, that the Deaconess recognized the great need of a Home for children in this Diocese, and with the consent and blessing of Bishop Johnson, she began her work here, in the humblest way, under the name of "The Church Home for Children." To this work she bent all her energies to make it meet her own high Christian aims and the needs of the field. In this she was most successful, gaining the confidence, and with it the support, which have contributed in so large a way to the present status of this important work.

#### DEACONESS WILE AS STUDENT

A classmate of Deaconess Wile sends us this echo of life at old St. Faith's in 12th Street.

"I like best to think of Deaconess Wile as I knew her twentytwo years ago when we were both juniors at old St. Faith's, students under Dean Knapp.

She had just returned from Honolulu, full of freshness of

spirit and deep earnestness.

The incident I like best to recall was the Sunday School party which we gave together to our Grace Chapel classes of girls. All had a glorious time, so much so that Deaconess remarked later, with a sympathetic smile, "Evelyn and Clarine, when you have your next party you might confine the noise to the basement."

But there was more than noise and fun, for Deaconess Wile never lost an opportunity to incorporate something higher and we all found ourselves purchasing inexpensive bricks for a building to be put up in Honolulu, an orphanage, I suspect. I think that afternoon summed up her life. She literally built orphanages, and I feel sure that all those little ones under her care felt that life was a sort of beautiful party.

After an illness of many months she passed last May, into the

fuller life and the earthly type found its heavenly reality.

'There is the throne of David And there from care released The chant of those who triumph The song of those who feast.'"

#### DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- AFFLECK, DEACONESS F. B., St. Monica's Home, 1011 Park Ave., Des Moines, Iowa.
- AMBLER, MISS NANCY, 415 E. 13th St., New York, N. Y.
  ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St.,
  New York, N. Y.
- BAILEY, MISS MARY E., 145 New Main St., Mechanicsville, N. Y. BALAGUER, MRS. MacBATH Y. (Vivian Johnson), 2002 15th St., N. W. Wash-ington, D. C.
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  BARTLETT, MISS GERTRUDE, 72 Barrow St., New York, N. Y.
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  BEARSE, MISS MARY W., 208 E. 16th St., New York, N. Y.
  BECHTOL DEACONESS MARGARET, Church of the Redeemer, New York,
- BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
- BEECHER, MISS ELIZABETH, Hastings, Neb.
- BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
- BELLSMITH, MRS. H. W. JR., (Ethel Bunce) P. O. Box 589, Islip, N. Y. BENTLEY, MRS. CEDRIC C. (Elise Van Vechten) St. Stephen's Rectory, Olean,
- BINNS, DEACONESS MARGARET D., (Mrs. Hugh F.) Nora, Va.
- BLISS, MRS. FRANCIS W. (Marian Miller), 19 Huron Ave., Cambridge, Mass. BLOODGOOD, MRS. F. J. (Jane Cleveland), 1319 W. Dayton St., Madison, Wis. BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, New York,
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- BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- Cho, Sendai, Japan.

  CARR, MRS. ISAAC WALTER (Virginia Turpin), 58 W. 72nd St., New York, N. Y.
- CARROLL, DEACONESS A. MARY, St. Ann's Church, Bronx, N. Y. CHAPPELL, MISS EDITH C., 448 Seventh Ave., Astoria, L. I.
- CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New York, N. Y.
- COE, DEACONESS ELIZABETH H., 26 Richards St.. Worcester, Mass.
- COURSEN, MISS CLAIRE F., 25 E. Islay St., Santa Barbara, Calif. COWAN, MISS FLORENCE MAY, Main and Oak Sts., Binghamton, N. Y. COX, MISS VENETIA, American Church Mission, Hankow, China.
- CRAIG, MISS LOUISE (Asso.), Canton, N. Y., R. F. D. No. 3. CREASEY, MRS. SIDNEY W., Pendleton, Ore.
- CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston County, N. C.
- CURTIS, MISS LAURA W. (Asso.), 60 Waterville St., Waterbury, Conn.
- DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 W. 110th St., New York, N. Y.
  DAVIS, MRS. ALANSON D. (Mary Brower), 371 Delaware Ave., Buffalo, N. Y.
  DENTON, MISS GRACE, c/o Bishop's Office, Fukui, Japan.
  DIETERLY, DEACONESS HILDA L., St. John's Church, Main and Butler St.,

- Pittsburgh, Pa.

  DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.

  DRAKE, MISS AIMEE, 1221 Ashland Ave., Wilmette, Ill.

  DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.

- 1900 DUFFY, DEACONESS CATHERINE C., Orlando, Fla.
- 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) 27 McClellan Ave., Amsterdam, N. Y.
- 1922 EASTWOOD, MISS EDNA, Box 448, Billings, Montana,
- 1913
- 1921
- 1915
- FLAGG, MISS HELEN G., 9113 218th Pl., Queens, N. Y. FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, Ohio. FRASCELLO, MISS MARION H., 231 E. 111th St., New York, N. Y. FULLER, DEACONESS HELEN, Chase House, 211 So. Ashland Boulevard, 1919 Chicago, Ill.
- 1918
- GAGER, MISS M. BLYTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y. GARDNER, MISS VERA CATHERINE, Grace Church, Grand Rapids, Mich. 1924
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
- GATESON, MRS. D. WILMOT (Asso.) (Marian Blackstone), Cathedral of the 1912 Nativity, Bethlehem, Pa.
- GAZZAM, MISS OLIVIA M. DeB., c/o 1245 Arden Rd., Pasadena, Calif. 1921
- GEORGE, DEACONESS JANE F., Santa Barbara, Calif., R. F. D. GEST, MISS LETITIA, St. Mark's Church, Toledo, Ohio. 1901
- 1925
- GILLESPY, DEACONESS JANE B., St. Faith's House, 419 W. 110th St., New 1913 York, N. Y.
- 1915 GILLILAND, DEACONESS ANNE, 741 No. 9th St., Salima, Kans.
- 1909 GRIEBEL, DEACONESS APAULINE, 13 Trumbull St., New Haven, Conn.
- 1906
- 1923
- HART, DEACONESS EDITH, American Church Mission, Hankow, China. HARVEY, MISS AVIS ELISE, St. Mary's Church, W. 126th St., New York, N. Y. HEDLEY, MISS DOROTHY, G. F. S. Headquarters, 15 E. 40th St., New York, 1925
- 1914
- HEMPHILL, DEACONESS RACHEL O., 90 Sherwood Pl., Greenwich, Conn. HIBBARD, MISS MARGERY VICKERS, 310 Lake View Park, Rochester, N. Y. HICKMAN, MRS. MARY McKENNON, Church of the Good Shepherd, Hart-1924
- 1925 ford, Conn.
  HICKS, MISS MABEL C., Heath, Mass.
  HIESTAND, MISS ESTELLE L., 307 W. 79th St., New York, N. Y.
  HILDRETH, DEACONESS RUTH E., 2847 Webb Ave., New York, N. Y.
  HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
- 1918
- 1912
- 1909
- 1907
- 1911
- HOLGATE, MISS MABEL, 2651 Stewart Ave., Evanston, Ill. HOLMES, MISS MARION, 225 W. 99th St., New York, N. Y. HONERT, MISS LETITIA, Fredonia, N. Y. 1911
- 1925
- 1897 HOPKINS, MISS EDITH R. (Asso.), Allerton House, 130 E. 57th St., New York, N. Y.
- 1907 HORNE, MISS FLORENCE M., 367 Orange St., New Haven, Conn.
- HOWE, MISS MARGARET (Asso.) St. Faith's Lodge, 220 Beverly St., Toronto, 1913
- 1913 HULL, MISS G. LOUISE, 1320 Wilson St., Los Angeles, Calif.
- 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
- 1919 INGELLS, MRS. C. D. (Lillian Minhinnick), 1680 Hudson St., Muskegon, Mich.
- 1924 JACKSON, MISS LOUISE GLADYS, Grace-House-on-the-Mountain, St. Paul, Va., R. F. D. 1.
- 1923 JAREAUX, MISS BARBARA R., 679 Farmington Ave., Hartford, Conn.
- 1908
- 1894
- 1916
- KAWCZYNSKI, DEACONESS AUGUSTA, Mt. Kisco, N. Y. KENNETT, DEACONESS FRANCES W., 208 Jacob St., Penn Yan, N. Y. KING, MISS JENNIE C. (Asso.), 410 S. Michigan Ave., Chicago, Ill. KNAPP, DEACONESS SUSAN TREVOR, St. Paul's University, Ikebukuro, 1894 Tokyo, Japan.
- 1907
- 1907
- 1915
- KNEEVES, DEACONESS MARY L.. 1 Ellis Pl., Ossining, N. Y. KNEEPER, DEACONESS L. MAY, Kendrick, Idaho.
  KNIGHT, MISS ADAH PRESCOTT, 93 St. James Ave., Boston, Mass.
  KNIGHT, MISS FLORENCE GALE, St. Timothy's Hospital, Cape Mount, 1921 Liberia.
- 1924 KRAUTH, MRS. CHARLES (Nancy Dodds), Princeton, N. J.
- 1924 KWEI, TEH HUA, I Avenue Road, Shanghai, China.

1917

1922

- LANGUEDOC, MISS EMILY H., York Centre, Gaspe Prov., Quebec, Canada. LAVINE, MISS MABEL L., G. F. S. Lodge, Los Angeles, Calif. LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass. 1908
- LYON, DEACONESS JOSEPHINE A., Box 776, Ponce, Porto Rico. 1898
- MAGILL, MRS. ROBERT (Stephanie Bradford), Gloucester, Va. 1922
- 1917 MANSFIELD, MISS MABEL R. (Asso.), Grace-House-on-the-Mountain, St.
- 1925

Paul, Va., R. F. D. 1,
MARSHAUS, MISS BERNICE, 419 W. 110th St., New York, N. Y.
MAY, MISS ISABEL (Asso.), 222 Mariborough St., Boston, Mass.
MASSEY, DEACONESS CHARLOTTE G., Bontoc, P. I. 1912

- 1903
- 1913 McKIM, MISS NELLIE (Asso.), c/o Bishop's Office, St. Paul's University, Ikebukuro, Tokyo, Japan. McNULTY, DEACONESS E. SUSANNE, c/o 108 Broad St., Charleston, W. Va.
- 1916
- 1905 McRAE, MRS. CAMERON F. (Sarah N. Woodward), 49 Rue Moliere, Shanghai, China.
- 1919 MEMORY, MRS. CHARLES HAROLD (Elizabeth Dailey), 456 Wyoming Ave., Maplewood, N. J. MEYETTE, MISS GRACE E., George's Mills, N. H.

1920

- MILLS, DEACONESS ELIZA B. (Asso.), Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
  MOCKRIDGE, MISS ELISABETH, 132 S. 22nd St., Philadelphia, Pa. 1915
- 1922

MOFFETT, MISS MARY L., 43 Main St., Orange, N. J. MOORE, MISS LUCILLE POOLE, Graniteville, S. C. 1909

- 1923
- 1904
- MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y. MUNROE, MISS ROSE C. (Asso.), 397 Wayland Ave., Providence, R. I. MUNSON, MISS LILLIAN L., 604 Warburton Ave., Yonkers, N. Y. 1914
- 1912
- NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico. 1910
- 1906 NEWTON, MRS. BLAKE T. (Bertha Lawrence), Hague, Westmoreland County,
- 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
- 1901 NICHOLSON, DEACONESS CATHERINE C. (Asso.), Church Home, 750 Jackson Ave., Memphis, Tenn.
- NOSLER, DEACONESS MYRTLE C., 1220 Boylston Ave., Seattle, Wash. 1903
- 1913 OWEN, MISS BETTIE W., 1420 Euterpe St., New Orleans, La.
- 1902 PAINE, DEACONESS THEODORA L., Changsu, Kiangsu, China.
- 1924 PARKER, MISS ELEANOR G., 175 Mountfort St., Brookline, Mass.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 So. Ashland Boulevard. Chicago, Ill.
- PATTERSON, DEACONESS KATRINA L., Scarsdale, N. Y. 1906
- 1895 PATTERSON, DEACONESS MARY T., 384 Greenwood Ave., Blue Island, Ill.
- 1920
- PEARSON, MRS. MARGARET (Asso.), Oxford, Ohio.
  PEATROSS, MRS. LOUISE ASHBY, (Dorothy Norton), 109 Jefferson St., 1916
- 1922
- 1923
- Wellsville, N. Y.
  PECK, MISS LOUISE (Asso), 42 Park Pl., New Britain, Conn.
  PETTIT, MISS ELIZABETH, Trinity Church, Elmira, N. Y.
  PHELPS, DEACONESS KATHERINE E., American Church Mission, Anking, 1905 China
- 1911
- China.
  PIER, MISS ELLA, Bear Mountain Mission, Amherst, Va., R. F. D.
  PITCHER, DEACONESS CAROLINE CHURCHILL (Asso), American
  Church Mission, Nanchang, China.
  PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
  PODMORE, MRS. H. V. (Nina Ledbetter), 28 Bates St., Honolulu, Hawaii.
  POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
  POTTER, MISS MARY, 120 Highland Ave., Ithaca, N. Y.
  PRESTON, MISS MARY C., 35-A Tradd St., Charleston, S. C.
  PROFFE, MISS MARGARET M., Locust Ave. Charlottesville, Va. 1922
- 1921
- 1918
- 1922
- 1896
- 1902
- 1906
- RADFORD, DEACONESS BERTHA R., 119 Harris St., Lynchburg, Va. RANGER, MISS MARGERY H., 130 E. 57th St., New York, N. Y. RANSON, DEACONESS ANNA L., Kawago, Japan. 1907
- 1916
- 1902

- REES, MISS SARAH T., 9 Gillette St., Hartford, Conn. 1911
- 1913 REMSEN, MRS. ALEXÁNDER H. (Dorothy Binns), Angelica, N. Y.
- 1918 RICH, MISS LOUISE E. (Asso.), Old Synod Hall, Amsterdam Ave. and 112th
- 1916
- St., New York, N. Y.
  ROBINSON, MISS AVIS W. (Asso.), 12 High St., Newport, R. I.
  ROUTLEDGE, DEACONESS MARGARET, c/o 281 Fourth Avenue, New York, N. Y.
  ROWLAND, MISS MARY LOUISE, Sparta, N. J. 1904
- 1924
- 1913
- 1924
- SAUNIER, MISS RYLLA E. (Asso.), 54 Concord Ave., Cambridge, Mass. SEARLE, MISS CLARA, 100 W. Clifford St., Providence, R. I. SCHODTS, DEACONESS C. LOUISE, 448 Seventh Ave., Astoria, L. I., N. Y. SCOTT, MISS ERMA GIBBS, Church of the Advocate, Bronx, New York, N. Y. SHEPARD, DEACONESS MARY, 347 S. Fourth East St., Salt Lake City, Utah. 1912 1925
- 1911
- SIME, MISS ELEANORE, Church of the Holy Trinity, 341 E. 87th St., New 1925 York, N. Y.
- SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J. 1896
- 1925 SMITH, DEACONESS ELEANOR PILCHER, St. Mark's Church, New Britain,
- 1913 SMITH, MISS ELITA, c/o Messrs. Falck & Co., Bankers, Lucerne, Switzerland.
- SMITH, MRS. HOLLIS S. (Anne Alexander Piper), 7522 Ridge Boulevard, Brooklyn, N. Y. 1922
- 1917 SPENCER, DEACONESS ETHEL E. (Asso.), 1837 Kilbourne Pl., Washington, D. C
- 1914
- SPRAGUE, MISS MABEL F., 412 Shippan Ave., Stamford, Conn. STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, 1906
- STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass. STOY, MISS MIRIAM, St. Faith's House, 419 W. 110th St., New York, N. Y. 1907
- 1925
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1923 THOMAS, MRS. FREDERICK W. (Helen Jarvis), Weaverville Rd, Asheville, N.C.
- THOMPSON, DEACONESS AMY G., St. Martha's Church, 1858 Hunt Avenue, Bronx, N. Y.
  THOMPSON, MISS MARION, Diocesan House, 1 Joy St., Boston, Mass.
  TOMLIN, MISS OLIVE B., Columbus School for Girls, Columbus, Ohio.
  TOMPSETT, MISS LOUISE, 501 N. Lafayette Blvd., South Bend, Indiana.
  TURLEY, MISS MARIE. St. Peter's Church, Hazelton, Pa.
  TURNER, DEACONESS EDNA A. (Asso.), Apt. 503, 3945 Connecticut Ave., 1914
- 1914
- 1916 1922
- 1925
- 1909 Washington, D. C.
- 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St., Colorado Springs, Colo.
- 1909 WEST, DEACONESS MARY C., G. F. S. Diocesan Office, 133 E. 45th St., New
- 1924
- 1911
- 1925
- 1899
- WEST, DEACONESS MARIA C., G. 2. E. 200 York, N. Y.
  WHEELER, MISS CLARICE A., 120 N. Crawford St., Fort Scott, Kans.
  WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
  WILLIAMS, MRS. CHARLES F. (Phyllis Dickinson) 49 Grove Ave., Glens Falls, N. Y.
  WITHERS, DEACONESS HELEN, Christ Church Hospital, Philadelphia, Pa.
  WOODWARD, DEACONESS CLARINE V., St. James' Parish, 2525 Morris 1906
- 1901
- YOE, DEACONESS LILLIAN A., House of Mercy, Washington, D. C. YOUNG, MISS ANNE D., Grace Church Community House, White Plains, N. Y. YOUNG, DEACONESS VIOLA, St. John's House, 723 N. Bodine St., Philadel-1919
- 1909
- phia, Pa. YOUNG, DEACONESS VIRGINIA C. (Asso.), 17 Beekman Pl., New York, N. Y. 1897
- ZIMMERMANN, MISS VIRGINIA, 1617 Otte Ave., Cincinnati, O. 1925
- ZOELLER, MISS HORTENSE K., 23 N. Lenape Ave., Trenton, N. J. 1922