

THE ALUMNÆ BULLETIN

November, 1928



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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THE ALUMNÆ BULLETIN

No. XXVIII.

NOVEMBER, 1928

THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES
St. FAITH'S HOUSE

November 25, 1928.

DEAR ALUMNAE OF THE NEW YORK TRAINING SCHOOL:

Do you really want a School letter? It seems probable that you do, from the fact that we have been asked so continuously for one. And when not asked for a letter, we are asked certain questions, repeatedly.

Is it a good School this year? Yes: A Junior Class of sixteen, from Texas and Virginia, Ohio and Connecticut, New York City and New York State, etc., etc.; six steady, dependable Seniors; and one special student. In addition we have Deaconess Armstrong and Deaconess Simpson, Deaconess Mills and Deaconess Phelps—with Deaconess Dowding continuing on the staff; Barbara Jareaux working in All Angels' Parish, Lucille Moore at Holy Trinity (Seaman Avenue), Anne Brown at the Bellevue Yorkville Health Center, Miss Florence Sanford and Miss Anne Buckler of the Church Mission of Help; and we still have with us—though not, alas, for many more days—Erma Scott, who goes on the 12th of December to St. Peter's, Morristown, after combining, for more than two months, part-time work at All Saints' Parish, Henry Street, with much valuable and varied help to the Deaconesses in charge of the School. Deaconess Pitcher, who has been here "off and on" since Convention, has gone back to Louisiana, and—pending China—to a work so interesting that we have made her promise to tell you of it in the next BULLETIN.

Did we go to Convention? Yes; for about ten days altogether, the ten days which included a meeting of a committee of the Joint Commission on Deaconesses; the great Opening Services; the U. T. O. Service; the Mass Meeting that night; the Saturday morning at the House of Mercy, as guests of Deaconess Yeo, when after a beautiful Eucharist in the House Chapel, with Bishop Rhineland as celebrant, and then a delicious breakfast for not only the Deaconesses, but members of the Joint Commission, forty-seven of us from widely scattered fields met to confer on matters affecting the Order. The next Tuesday brought many of us together again for an open meeting on the subject of Deaconesses, at the Hotel Brighton; Bishop Perry presided, spoke with appreciation and commendation of Deaconesses and their work; referred

to the incorporation of the Retiring Fund for Deaconesses; and announced the receipt of a promise from Dean Robbins, of the New York Cathedral, of one thousand dollars! The heads of the four Training Schools and Deaconess Yeo spoke for ten minutes each, and Deaconess Phelps, representing the foreign field, was given fifteen minutes. After the formal meeting, the representatives of the New York School, past and present, met for a moment to join in the School Prayer; and when we counted, there were forty of us.

There should have been one more, but Eleanore Nevin, of the Class of 1927, who had come up to General Convention with Miss Mansfield, from Grace House-on-the-Mountain, Va., had been called away on the second day by the sudden death of her father. For all of us who know her, that sorrow made a difference in the whole Convention.

It was not until after the Setting Apart of Miss Frances Rose Edwards, on St. Luke's Day, that we came back to St. Faith's. And when people ask us, as they always do, "How could you possibly leave the School, just a week after it opened?" we say, like one of Milne's most popular characters, "Because that's the kind of School it is!" Deaconess Dowding was there, of course, to carry on; Erma Scott of the small and faithful Class of 1926, came down specially to help in our absence; the new Seniors took their responsibilities like veterans; every new Junior set herself to keep the House and everything about it running as smoothly as though all had been here for months. And when we came back there was nothing to undo, and only such things left undone as we ourselves had left because of our absence.

For the other questions always asked: What are last year's class doing? Where is this one of the Alumnae? Is so-and-so still in such and such a place?—we refer you to other parts of the BULLETIN. Time and space are more than exhausted. We can only wish you a happy, blessed Christmas, and a happy New Year.

Faithfully and affectionately yours,

ROMOLA DAHLGREN, Deaconess,

JANE BLISS GILLESPY, Deaconess.

ANNUAL MEETING

The forty-fifth meeting, being the sixteenth annual meeting, of the Alumnae Association of the New York Training School for Deaconesses was held in St. Michael's Parish House, 225 West 99th Street, on Tuesday, September 25th, 1928, at 3.25 p. m., it being necessary to delay opening the meeting until a quorum of members was present. Deaconess Schodts, the President, opened the meeting with prayers. The Secretary's report was read and, when

corrected, was approved. The Treasurer's report was read by Deaconess Thompson, in the absence of Miss Chappell, and was ordered on file.

The President commented on the excellent condition of the Association's finances, which showed a better balance than for many years. The Scholarship Fund lacked only \$21.46 of the \$500 needed, and it was voted to make up this slight difference out of the General Fund after adding bank interest that will accrue before turning the money over to the School. Deaconess Phelps suggested that we call attention to the importance of not making this procedure a precedent for the future, however.

The Nominating Committee reported, by Miss Holmes, Chairman, that 170 ballots had been sent to members of the Alumnae, and that 55 had been returned duly marked. This was not considered a very favorable response on the part of the members. The result of the balloting, which was by no means unanimous, indicated the following members to be the choice of the voters: President, Deaconess Garvin; Vice-President, Miss Mabel Sprague; Secretary, Deaconess Dowding; Treasurer, Miss Edith Chappell. The President, therefore, declared these officers duly elected.

Miss Holmes suggested that, in view of the excellent condition of the treasury, it might be possible for the Association to make a gift for the benefit of the storm sufferers, by sending checks to the Bishops of Southern Florida and Porto Rico. Discussion: The meeting was reminded that Deaconess Lyon, one of our own members, is working in Porto Rico, and this fact would perhaps add to our interest in making such a gift. Deaconess Edith C. Smith requested that, while considering this gift, we might also give thought to the possibility of contributing to the National Conference of Deaconesses, for their publicity work in spreading the knowledge of the Deaconess Schools. Miss Rich, Director of Religious Education in New York, in expressing her approval of this suggestion, stated that she found that religious education in New York Churches was, generally speaking, much more efficient when in charge of St. Faith's graduates, and hoped that the Schools could be made known more widely, so that more religious leaders might be trained for this important work.

Upon motion duly made and seconded, it was voted to give \$25.00 to each of the two dioceses, Southern Florida and Porto Rico, and that \$25.00 be sent to the National Conference of Deaconesses for their publicity work.

Upon motion duly made and seconded it was voted to adjourn, and the members were entertained by St. Michael's kindergarten, and tea was served by Miss Holmes, during the social hour that followed.

Respectfully submitted,

HELEN G. FLAGG, Secretary.

TREASURER'S REPORT

October, 1927, to October, 1928

GENERAL FUND

Receipts

September 28, 1927, balance on hand.....	\$ 85.97
Received in Dues and Gifts.....	242.00
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Total Received	\$327.97

Disbursements

November, 1927, and June, 1928, Bulletin.....	\$131.50
Postage	11.86
General Expense	6.40
Printing of Notices	3.00
	<hr/>
Total Disbursements	152.76
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Balance, September 25, 1928.....	\$175.21

SCHOLARSHIP FUND

September 28, 1927, Balance on hand.....	\$000.00
Donations Received	461.00
Interest (Bank Account)	17.54
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On Hand, September 25, 1928.....	\$478.54

EXTRACTS FROM LETTERS

1898

Friends of Deaconess Josephine Lyon, who was in Porto Rico during the disastrous hurricane last summer, will all be glad to share in some of her recent letters from that troubled land. She writes: "People who were here during the last big storm say that the progress in initiative and thrift is very encouraging and though this is the worst in seventy-five years, the later suffering, etc., will probably not be so great as after lesser storms. Here at St. Catherine's we came through almost unscathed, a little damage to the house outside which the tinner and carpenter are repairing and making us safer against another storm which, I hope, may never come. For it was an anxious day. But it was the day and not the night, and by sun-down the wind had so lessened that we went to sleep in peace. We had thanksgiving services in both San Juan Churches last Sunday for the slightness of damage to Mission property. We are glad on general principles about the

U. T. O. and also especially because it assures the new St. Catherine's. It can almost certainly be begun early next year, probably sooner."

Congratulations. Is it a coincidence only that so little damage was done to Mission property in Porto Rico when the island suffered so terribly, and in China last year when the losses of non-missionaries were so much greater?

1902

DEACONESS RANSON writes from Japan:

I left Kawagoe and went back to the Sendai School in June. Nothing was further from my thoughts than a return to Sendai, but after Dorothea's death they were in rather a dilemma and so at the Bishop's urgent request I went back. I was sorry to leave my quiet little work in Kawagoe, but still, if health and strength are given us it isn't that we may be by "still waters". And, of course, I love the school, only the beginning has been awfully hard.

1908

December 3, 1928.

"The attempt to return to work last winter was not a success. That is, my strength was not sufficient for the demands of the particular parish—All Saints', Henry Street, Manhattan. I shall never cease to regret my inability to carry on down there, for though the conditions are Spartan, the need is great and the field fascinating.

"After another siege of illness and weakness, I have settled in a small apartment, in Atlantic City, for six months. The sea and the abundant sun help me very much. I seem to thrive here if given a reasonable chance and so my hope is that another winter of this climate will *really* fit me to take up the task that awaits me.

"Frequent visits to this city, for recuperation, have been the means to knowing some people. And All Saints, of which the Rev. John Williams is Rector, is my chosen parish, which I attend as a worshipper, for I am in mufti as far as the work is concerned.

"Naturally, I miss my associates and the atmosphere of all the years past but am thankful for the privileges and blessings that come to me through my residence here."

AUGUSTA W. KAWCZYNSKI.

1911

DEACONESS BAKER writes:

I came to Harlan County, the heart of the Kentucky coal region, in March, 1927. I find 80,00 people living in 400 square miles of the finest coal country in the States. We have no Church, no resident clergyman, almost no interest.

We have two coal operators who have given me two community houses. Here I conduct Church Schools, hold classes,

teach music, etc., etc. House-to-house visiting takes me to eight coal camps and I come in contact with about two hundred people every week.

At present my two objectives are overcoming prejudice and making friends. A very few have come for Baptism; many are inquiring about it.

An appropriation for a clergyman at Harlan has been granted; when he comes we shall hope to do real Church work.

1913

From ALTHEA BREMER, St. Mary's Hall, 65 Brenan Road, Shanghai, September 16, 1928:

"In China two weeks and I try to convince myself that not much more than the same number of months ago I was on the under-side (note point of view!) of the world with you, at St. Faith's.

"The Pacific was as calm as its usually false reputation but, a typhoon heading toward Nagasaki, we dropped anchor in the Inland Sea, Japan, and arrived in Shanghai a day late.

"The President of the U. S. and Congress assembled, as represented in the youthful person of the American Consul, could give no official permission for a jaunt to Yangchow, but neither, as he naively remarked, could he officially withhold it, so off we went, Katharine Putham and I. To go to a strange place is not half so strange, really, as to visit an accustomed one under the present circumstances. But it is always heart-warming to find people true, and that comfort, at least, was granted us in the venture there. The congregation of Emmanuel Church is depleted, with Mahan School closed, but we saw and talked with many of the women nearby, even in the short two days. You see Thursday always has been Woman's Auxiliary day, and a mere revolution couldn't interfere with custom—it being Thursday, therefore, we met the whole group.

"For this term (limited to that I hope) St. Faith's is being occupied by the Yu Chi School of our Mission (Boys' — Day) and a nucleus of Mahan. At least it insures the military keeping out, which they have no mind to do in the case of unoccupied compounds. The Mahan plant is too much damaged to be repaired at this uncertain time. And so there is nothing to do at present but play the old game of wait-and-see.

"The hardest part of that is to sense how the girls of St. Faith's are scattering. Some have entered nurses' training schools, a few are here or in Epiphany (Soochow), others married off, and, alas, many already out of our knowledge.

"Meanwhile, until we can make a fresh start in Yangchow, Deaconess Putnam is helping out at St. Elizabeth's Hospital, both as secretary and religious worker, and Theo Young and I are here,

comfortable enough and waiting patiently as may be for next January, when the Bishop returns and the chance comes for a more favorable decision. Help us to pray for that. My greetings to all I know in the household, including Ellie."

1922

"Our Editor has asked me to write something about my work. It is rather difficult to prophesy just what my work will be as it does not officially begin until January and will even then be pioneer work which will probably develop in many unexpected directions. My title will be a new one in our Church, National Secretary for Home Study, and I will work in the Adult Division of the Department of Religious Education. The chief objective of the work will be to bring the Church nearer to those who are isolated from services and instruction because of illness or distance.

"The interest and demands for help with this work has grown amazingly during the past few years and when we consider that the Methodist Church in its survey found that there are still twenty millions of unchurched isolated people, not included in the United States census of towns, hamlets or villages, the vision of bringing the new strength which these people have to give into the Church's life is a very inspiring and hopeful one. It is hopeful because the people themselves seem to want their share if only we can take it to them. Of course, there are exceptions as there are in city parishes, and often it is because the Church has approached them in the wrong way, demanding interest and support as a duty before we have created the interest or shown them anything worth supporting. Another hopeful phase is that there are more children than adults in the country districts and children have open, receptive minds for Christ, and where there is loneliness there is always a feeling of need for Him.

"Probably, most of the readers of THE BULLETIN are experimenting in some way with work for the isolated, either with city invalids, people in institutions, or people in the rural districts. It is a present need in every Diocese and in almost every parish. What we want to do is to get in touch with all who are experimenting and try to share ideas. Several successful correspondence Church Schools using different series of lessons including Christian Nurture are being conducted. Candidates are being trained for Baptism and Confirmation by mail. The Young People's Fellowship in Montana is conducting an extension department for isolated young people and planning a summer camp. There is hardly a Church organization or project that is not somewhere being extended to isolated people, and one of the most vital parts of my future work as I foresee it will be to bring all these ideas together and relay them to the places where they will be of value. There can never be a set plan for the whole country, if we wanted such a

thing, because the problems are so very different and the people with whom we are trying to establish friendly relations may be illiterates or college graduates or blind invalids. Our aim will be not to pauperize them but to bring them into the joyful realization that they are not isolated from sharing the life and work of the Church, no matter where they are.

"It is a great mission field and also a thrilling, hopeful opportunity for service for leaders who have been hindered from active service because of home duties. Correspondence leading can be done from a home desk where quiet surroundings help us to seek the help and companionship of Christ as the problems of lonely people come to us through the mail. Perhaps some of the alumni are feeling shut-out from Church work because of illness or other circumstances and can find their opportunity in this growing phase of the Church's work."

EDNA EASTWOOD.

1922

From ANNE PIPER SMITH, American Church Mission, Changshu, Kiangsu, China:

"We were delayed in Shanghai for over two weeks waiting for the meeting of the Council of Advice (in the absence of the Bishop), at which our fate would be decided. To our joy the decision was that we could come up to Zangzok providing we agreed to return at once if so notified and also providing that Hollis did not make out-station trips that would keep him away from home over night. So we arrived here October 16th and most of the time we feel as though we had never been away. Everyone has been as cordial and friendly as ever and seems truly glad to have us back, and it is hard to realize that there have been anti-foreign feelings about it all. Of course, the Zangzok people never did turn against the foreigners. It was only when the soldiers from other places passed through that propaganda arose. A casual glimpse at our compound gives the impression that all is the same—but looking closer, you see four empty locked-up houses and very scraggly looking lawns and empty gardens. All these four houses were lived in by soldiers (and their women folks!) through four separate periods and besides the destruction of all glass, woodwork and plaster and the removal of all saleable hardware, the places were filthy. The insides of these houses will have to be entirely made over—and then, strange to say, there stands our house, the best-looking house on the compound, practically untouched and never even entered. The front porch was used as a stable, and all the cement and open drains around the house were used for latrines, but otherwise our house was passed by. No one attempts to explain why. It is unexplainable and the talk of the town. We are the only foreigners in our station (there is one family in the Methodist Mission—also

Smiths!), and will be alone for a year when the Stephen Greens return from furlough. We need a doctor and nurse very badly (the hospital is merely a clinic now, run by the former head nurse, the druggist and the anaesthetist!) and just as badly two women evangelistic workers. I am working with the three Bible women, but with a baby at home can't devote all my time outside the home. While many things are the same as before we went to America, we find a good many changes, too, some, according to Western ideas, for the worse, but mostly the changes are for the better, especially in the way the Chinese clergy, catechists and Bible women are taking hold and running things for themselves. Formerly, when there was to be a meeting or special service we had to do all the planning and take all responsibility. Now we can sit back, give advice, and help when it is needed, and be more free to do personal work. It seems strange to me to have no school work. But now the Chinese are running our three city schools under one head and one name and using the same teachers for all. It works pretty well except that there are practically no girls in what was formerly the girls' school. We have not registered with the Government, and our Bible classes and chapel services go on as usual—chapel on week days is compulsory, but attendance at the Sunday service is voluntary—yet I have observed in our three Sundays here that hardly a boy has been absent. Tomorrow we have a monthly Woman's Auxiliary meeting, after which I entertain the women here—tea and cake for fifty.

“Well, on the whole, it is encouraging here in Zangzok at least. I really believe our having to go off and leave our Christian brothers and sisters was one of God's ways of helping us to do the thing we have always aimed for—that is—to give over the running of the Church to the Chinese as soon as they were sufficiently nourished to accept the responsibility. Of course, they are yet a long way from having full charge, but certainly in the past two years more than one step forward has been made.”

1928

From MARGARET FORNEY, Hare Industrial School, Mission, South Dakota, October 21:

“At last we are in the new house! That is, we have a place to sleep and a place to eat. We have plasterers, plumbers, electricians, carpenters, boys and staff all mixed up. There is no heat, no place for the boys to wash, no stairs, no shelves in the grocery supply room or door, either; no lock on the linen and clothing supply door, and all the boys were in there changing overalls and sweaters this afternoon! You can see the state we are living in at present. However, we are here! So far, sixteen boys have come in and some more are coming from Standing Rock Reservation tomorrow. Percy Red Buffalo developed a case of mumps

last Wednesday, so he won't be in for a while. We have been congratulating ourselves that he wasn't here. Noah Long Crane and Nash Tall Crane are the same boy, so that makes our enrollment twenty-five."

1928

From SOPHIE HILLMANN, Blue Ridge School, Dyke, Virginia:

"I am housemother of Neve Hall and have twenty-five girls. I am also teacher of the fifth and sixth grades. There are thirty-five in the class. The boys are perfect dears, but most of them are a foot or more taller than I am."

FOUND IN NEW YORK

To the English visitor, New York is apt to appear as a wonderful city of unrest, huge buildings rushing skyward; traffic pushing fitfully north, south, east and west, through thronging streets; trains roaring to and fro, overhead and underground.

Yet the city has its centers of calm, its spaces for human joy and laughter. One of these is the spacious Deaconess House of St. Faith's, standing on the border of the close, half in the stillness of the great Cathedral of St. John the Divine, half in the city life. Here we were privileged to spend more than a week before we went to the Washington General Convention and a like period on our return from a six weeks' tour in the Southern States.

St. Faith's Alumnae, scattered in many lands, know more than we do of the House with its Deaconesses, made and in the making, its three-fold cord of worship, study, work. But as those who have found in it a true home of the spirit, a haven of rest and renewal, we are eager to express our appreciation of the wealth of the St. Faith's fellowship in which we have been so graciously allowed to share. This centre of disciplined liberty and wisely instructed service, is making under ideal leadership a large contribution not only to the happiness of grateful visitors but to the well-being of the Church.

GEORGINA A. GOLLOCK.

MARRIAGES

We wish to offer tardy though hearty best wishes to Clara Huffman who was married to Mr. Allen James Gray on September 8th in Detroit, and to Letitia Gest, married to Mr. Horace E. Newton on October 1st.

PERSONALS

1894

Deaconess Knapp is still in Los Angeles making good progress on the road to health, motoring a good deal, occasionally flying for a change, and expecting to return to Japan in the spring.

1905

Deaconess Phelps left China in the winter via the Belgenland World Cruise, seeing much of interest in Siam, Java, India, Jerusalem, etc., and ended up with four months in England, visiting most of the Deaconess Houses and most of the Cathedrals. She is helping at St. Faith's while awaiting recall. All the Mission Schools in Anking were looted and plans for reopening have not been completed.

Mrs. Cameron F. McRae returned to Shanghai in September with her three youngest, leaving the others in College in Virginia.

1906

Deaconess Woodward is taking her Sabbatical Year in Spain, expecting to end up in England for the summer.

Margaret Proffe was one of the many Alumnae at Washington, and some of her old friends saw her for the first time in years. She is having a year off and then expects to return to her mountains.

1913

Louise Craig is studying Business Law by correspondence.

1915

Deaconess Mills has given up her work of many years at the Choir School of the Cathedral of St. John the Divine and is now giving all her time to the care of the many altars at the Cathedral and the beautiful linens and laces and brocades that are a joy to look at. She lives at St. Faith's.

1916

Olive Tomlin is back again at St. Hilda's where things seem to be going normally. It is extraordinary how almost negligible was the damage to the school, considering that it was in the direct line of fire between besiegers and besieged. And thanks to the respect of combatants of both sides for Bishop Roots, he was able to get soldiers turned out of the premises whenever they attempted to use the school as barracks.

Venetia Cox is another of the fortunate ones who was able get back to her own work last spring.

1921

Deaconess Fracker has been called to be Director of Religious Education in the Diocese of Albany, and will be in residence at St. Agnes School, Albany, after January 15, 1929.

Deaconess Ruth Parsons, in response to a request for news of her work, writes: "You might put in a note to the effect that I would like to hear from the classes of 1921 and 1922. That might be news to some of them!"

Florence Platt, after nearly eight years of rural work in Rhode Island, is taking up new work at St. Paul's Cathedral, Boston, on January first.

Ann Munderlein, while waiting her recall to China, is working at the Chapel of the Prince of Peace, Philadelphia, and is living at the Deaconess House.

1922

Deaconess Pitcher, who returned from China several years ago on account of persistent ill health, has entirely recovered, and been pronounced fit by the medical examiners, and has hopes of soon getting back. In the meantime she has been working in a most backward neighborhood in Louisiana, where not one adult can read. Worse than China, by far.

1923

Avis Harvey is going to Berkeley, California, to help Deaconess Newell in the Department of Religious Education.

Ethel Leake also has gone to Berkeley to be secretary to Deaconess Newell.

Evelyn Grayson Buchanan has been made Diocesan Director of Religious Education of the Diocese of Pittsburgh.

Elizabeth Pettit is to be secretary to Mr. Suter, head of the Department of Religious Education.

1924

Eleanor Parker is spending a year at Oxford studying in the English Department.

1925

Deaconess Eleonore Sime is one of those taking an enforced rest under doctor's orders, but is expecting to be back at work in a year.

1926

Deaconess Eleanor Smith is at work once more, and is at the Cathedral, Dallas, Texas.

Mrs. Mary Hickman is Director of Religious Education at the Cathedral of the Incarnation, Garden City, Long Island.

Miss Letitia Elizabeth Honert was received as Novice in the Sisterhood of St. Margaret, Boston, on December 7th—First Vespers of the Feast of the Conception of the B. V. M. Her name in religion is Sister Faith Margaret.

Erma G. Scott has for the past two months been doing part-time work at All Saints Church, Henry Street, New York City. This is one of the few remaining Slave Gallery Churches in the country and this old church, alone in a large section of the lower East Side is ministering to a congregation of many nationalities and races. Visitors are always welcome at regular services or at special times through appointment with Fr. Rockwell, Vicar for the Bishop. Miss Scott is now beginning her duties as full-time worker at St. Peter's Church, Morristown, N. J.

1927

Dennis Chapman, who was ill, is now much better and able to resume her work.

Cecilia Nelson has now been made Head Worker at Brent House, Buffalo, which is one of the houses of the Church Mission of Help. An interesting account of the work there appeared in the Spirit of Missions for September.

Miss Gruntler is working with Deaconess Bradley at St. Andrew's Mission, Blue Ridge, West Virginia.

1928

Frances Catherine Kivelle, after a good summer's work in the Virginia Mountains, has commenced work in Christ Church Parish, Corning, N. Y.

Evelyn Anderson is working at St. Augustine's Chapel of Trinity Parish, New York.

Ellen Jarvis, a special student in 1926, has left China after giving very valuable help in Wuchang, Changsha, and last winter, in Hankow. After spending a delightful summer with friends in Japan, she went to the Philippines for a visit and, on last accounts, was settling down to work with Deaconess Shaw in Bontoc. Would there were more people so ready and willing to lend a hand in emergencies!

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1928 ANDERSON, MISS EVELYN K., St. Augustine's Chapel, New York City.
- 1908 ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St.,
New York City.
- 1911 BAKER, DEACONESS GERTRUDE J., 417 Mound St., Harlan, Ky.
- 1892 BARKER, DEACONESS SARAH K., 145 Coleman St., Bridgeport, Conn.
- 1917 BARTLETT, MISS ETHEL (Asso.), 6874 Lowe Ave., Chicago, Ill.
- 1894 BEARD, DEACONESS THEODORA, 94 Fourth Ave., New York City.
- 1911 BEARSE, MISS MARY W., 208 E. 16th St., New York City.
- 1925 BECHTOL, DEACONESS MARGARET S., 108 Patterson Ave., Oakwood,
Dayton, Ohio.
- 1907 BEDELL, DEACONESS HARRIET M. (Asso.), Tanana, Alaska.
- 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
- 1918 BELLSMITH, MRS. H. W. JR. (Ethel Bunce), Islip, N. Y.
- 1915 BENTLEY, MRS. CEDRIC C. (Elise Van Vechten), 2471 Glenwood Ave.,
Toledo, Ohio.
- 1915 BINNS, DEACONESS MARGARET D. (Mrs. Hugh F.), Nora, Va.
- 1917 BLISS, MRS. FRANCIS W., (Marian Miller), Presque Isle, Maine.
- 1922 BLOODGOOD, MRS. F. J. (Jane Cleveland), 1102 Lincoln St., Madison, Wis.
- 1906 BOORMAN, DEACONESS ELIZABETH, 31 S. Prospect St., Hagerstown, Md.
- 1900 BOYD, DEACONESS CHARLOTTE M., 336 W. 95th St., New York City.
- 1923 BRADLEY, DEACONESS AGNES R., St. Andrew's Mission, Blue Ridge, W. Va.
- 1913 BREMER, MISS ALTHEA, 20 Minghong Road, Shanghai, China.
- 1913 BROWN, MISS ANNE, 419 W. 110th St., New York City.
- 1920 BROWN, MISS ELENORA, St. Alban's School, Washington, D. C.
- 1923 BUCHANAN, MISS EVELYN G., 1309 Shady Ave., Pittsburgh, Penn.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1904 CARROLL, DEACONESS ANNA MARY, St. Faith's School, Saratoga Springs,
N. Y.
- 1927 CARY, MISS VIRGINIA I., Pine Grove Hollow, Stanley, Va.
- 1927 CHAPMAN, MISS DENNIS SCOTT, Gordonsville, Va.
- 1912 CHAPPELL, MISS EDITH C., 448 Seventh Ave., Astoria, L. I.
- 1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New
York City.
- 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
- 1924 COWAN, MISS FLORENCE MAY, Zion Church, Rome, N. Y.
- 1913 CRAIG, MISS LOUISE (Asso.), 17 Lake St., Ogdenburg, N. Y.
- 1903 CREASEY, MRS. SIDNEY W., 501 Lewis St., Pendleton, Ore.
- 1907 CRUMP, DEACONESS EVA H., High Shoals, Gaston Co., North Carolina.
- 1914 DAHLGREN, DEACONESS ROMOLA, 419 W. 110th St., New York City.
- 1919 DENTON, MISS GRACE, Osaka, Fukui Ken, Japan.
- 1927 DICKSON, MISS L. ELIZABETH, St. Agnes School, Kyoto, Japan.
- 1922 DIETERLY, DEACONESS HILDA L., St. John's Church, Far Rockaway, N. Y.
- 1915 DIGGS, MISS EVELINA, Sagada, Mountain Province, P. I.
- 1927 DOWDING, DEACONESS DOROTHY M., 419 W. 110th St., New York City.
- 1911 DRAKE, MISS AIMEE B., 1221 Ashland Ave., Wilmette, Ill.
- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHARINE C., 118 S. Waterloo Ave., Lakeland, Fla.
- 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing), 39 Romeyn Ave., Amster-
dam, N. Y.
- 1922 EASTWOOD, MISS EDNA, 281 Fourth Ave., New York City.
- 1913 FLAGG, MISS HELEN C., 9113 218th Place, Queen's Village, L. I.

- 1928 FORNEY, MISS MARGARET ELLEN, Hare Industrial School, Mission, South Dakota.
- 1921 FRACKER, DEACONESS ELIZABETH C., St. Agnes School, Albany, N. Y.
- 1915 FRASCHELLO, MISS MARIAN, 188-41 Keesville Ave., Hollis, N. Y.
- 1910 FULLER, DEACONESS HELEN, Chase House, 221 South Ashland Blvd., Chicago, Ill.
- 1906 GADSDEN, DEACONESS MARY T., Kew Gardens, 2700 Que St., S. W., Washington, D. C.
- 1918 GAGER, MISS BYLTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y.
- 1924 GARDNER, MISS VERA C., Grace Church, Grand Rapids, Michigan.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
- 1921 GAZZAM, MISS OLIVIA M. DE B., 2201 Chestnut St., Philadelphia, Penn.
- 1913 GILLESPIE, DEACONESS JANE B., 419 W. 110th St., New York, N. Y.
- 1915 GILLILAND, DEACONESS ANNE G., St. Faith's House, 714 N. 9th St., Salina, Kans.
- 1927 GLEDHILL, MRS. CHARLES L. (Dorothy Williams), 25 W. 33rd St., Bayonne, N. J.
- 1927 GRAY, MISS LUCY STEPHANIE, St. Andrew's Church, Meriden, Conn.
- 1909 GRIEBEL, DEACONESS APAULINE A. A., 13 Trumbull St., New Haven, Ct.
- 1928 GRISWOLD, MISS PRISCILLA FERRIS, Church of the Advocate, New York, N. Y.
- 1923 HARVEY, MISS AVIS, 439 West 123rd St., New York, N. Y.
- 1925 HEDLEY, MISS DOROTHY E., 2356 Mt. Auburn Ave., Mt. Auburn, Cincinnati, Ohio.
- 1914 HEMPHILL, DEACONESS RACHEL, 86 Sherwood Pl., Greenwich, Conn.
- 1924 HIBBARD, MISS MARGARY VICKERS, 210 Lake View Park, Rochester, N. Y.
- 1925 HICKMAN, MRS. MARY McKENNON, Cathedral of the Incarnation, Garden City, N. Y.
- 1912 HIESTAND, MISS ESTELLE L., 307 West 79th St., New York, N. Y.
- 1928 HILLMAN, MISS SOPHY HELEN, Blue Ridge Industrial School, Dyke, Va.
- 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
- 1911 HOLMES, MISS MARION, 225 West 99th St., New York, N. Y.
- 1925 HONERT, MISS LETITIA (Sister Faith Margaret), St. Margaret's Convent, Louisburg Square, Boston, Mass.
- 1897 HOPKINS, MISS EDITH R. (Asso.), 130 East 57th St., New York, N. Y.
- 1907 HORNE, MISS FLORENCE M., 377 Orange St., New Haven, Conn.
- 1913 HOWE, MISS MARGARET (Asso.), 242 Cottingham St., Toronto, Canada.
- 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
- 1923 JAREAU, MISS BARBARA R., All Angels Church, New York, N. Y.
- 1908 KAWCZYNSKI, DEACONESS AUGUSTA, Adriatic Court, 3825 Board Walk, Atlantic City, N. J.
- 1916 KING, MISS JENNIE C. (Asso.), 410 S. Michigan Ave., Chicago, Ill.
- 1927 KINSEY, MISS HARRIET ANNE (Asso.), Church of the Good Shepherd, Hartford, Conn.
- 1928 KIVELLE, MISS FRANCES CATHERINE, Christ Church, Corning, N. Y.
- 1894 KNAPP, DEACONESS SUSAN TREVOR, St. Paul's University, Ikebukuro, Tokyo-fu, Japan.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
- 1907 KNEPPER, DEACONESS L. MAY, Kendrick, Idaho.
- 1915 KNIGHT, MISS ADAH PRESCOTT, 93 St. James Ave., Boston, Mass.
- 1917 LANGUEDOC, MISS EMILY H., York Center, Gaspé Province, Quebec, Can.
- 1911 LEWIS, MRS. RUSSELL D. (Asso.) (Harleston Gesner), 76 Hillyer St., Orange, N. J.
- 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.

- 1898 LYON, DEACONESS JOSEPHINE A., 180 Avenue Ponce de Leon, Santurce, Porto Rico.
- 1917 MANSFIELD, MISS MABEL R. (Asso.), Grace-House-on-the-Mountain, St. Paul, Va., R. F. D. 1.
- 1903 MASSEY, DEACONESS CHARLOTTE G., Babalasan, Kalinga, P. I.
- 1928 MAYERS, MISS MARIAN C., Kemper Hall, Kenosha, Wisc.
- 1927 McELVAINE, MISS HELEN M., 518 S. Crawford St., Fort Scott, Kans.
- 1916 McNULTY DEACONESS SUSANNE 517 Glenmitchell Road, Sewickly, Pa.
- 1905 McRAE, MRS. C. F. (Sarah N. Woodward), 49 Rue Moliere, Shanghai, China.
- 1919 MEMORY, MRS. CHARLES H. (Elizabeth Dailey), 456 Wyoming Ave., Maplewood, N. J.
- 1915 MILLS, DEACONESS ELIZA B. (Asso.), 419 W. 110th St., New York, N. Y.
- 1922 MOCKRIDGE, MISS ELIZABETH, 132 S. 22nd St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 88 Morningside Drive, New York, N. Y.
- 1923 MOORE, MISS LUCILLE POOLE, 419 W. 110th St., New York, N. Y.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- 1914 MUNRO, DR. ROSE C. (Asso.), 82 Commonwealth Ave., Boston, Mass.
- 1912 MUNSON, MISS LILLIAN L., 329 Warburton Ave., Yonkers, N. Y.
- 1927 NELSON, MISS CECILIA F., 12 St. John's Place, Buffalo, N. Y.
- 1927 NEVIN, MISS ELENORE L., Grace-House-on-the-Mountain, St. Paul P. O., Va. R. F. D. 1.
- 1906 NEWTON, MRS. BLAKE T. (Bertha Lawrence), Hague, Westmoreland Co., Va.
- 1925 NEWTON, MRS. HORACE E. (Letitia Gest), 336 Holgate Ave., Defiance, O.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
- 1903 NOSLER, DEACONESS MYRTLE C., 2812 Boylston, N. Seattle, Wash.
- 1902 PAINE, DEACONESS THEODORA L., 265 Elmira St., Troy, Pa.
- 1924 PARKER, MISS ELEANOR G., 175 Mountford St., Brookline, Mass.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Blvd., Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATRINA L., 248 Madison Road, Scarsdale, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 463 Gregory St., Blue Island, Ill.
- 1920 PEARSON, MRS. MARGARET (Asso.), Box 142, Oxford, Ohio.
- 1922 PECK MISS HELEN LOUISE S. (Asso.), 42 Park Pl., New Britain, Conn.
- 1905 PHELPS, DEACONESS KATHARINE E., 419 W. 110th St., New York City.
- 1911 PIER, MISS ELLA, Amherst, Va., F. R. D. 3.
- 1922 PITCHER, DEACONESS CAROLINE C. (Asso.), Lakeland, La.
- 1921 PLATT, MISS FLORENCE S., St. Paul's Cathedral, Tremont St., Boston, Mass.
- 1918 PODMORE, MRS. H. V. (Nina Ledbetter), 28 Bates St., Honolulu, Hawaii.
- 1922 POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
- 1896 POTTER, MISS MARY, 565 W. Montecito Ave., Sierra Madre, Cal.
- 1906 PROFFE, MISS MARGARET M., Middleburg Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harris St., Lynchburg, Va.
- 1916 RANGER, MISS MARGARY H., 130 East 57th St., New York City.
- 1902 RANSON, DEACONESS ANNA L., 69 Moto Yanagi Cho, Sendai, Japan.
- 1911 REES, MISS SARAH T., 9 Gillette St., Hartford, Conn.
- 1913 REMSEN, MRS. ALEXANDER H. (Dorothy Binns), Alfred, N. Y.
- 1918 RICH, MISS LOUISE E. (Asso.), Old Synod Hall, 112th St. and Amsterdam Ave., New York, N. Y.
- 1928 ROBINSON, MISS OLIVE M., Trinity Church, Alfrena, Mich.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, Mountain Province, P. I.
- 1913 SAUNIER, MISS RYLLA E. (Asso.), Lowthorp School, Groton, Mass.
- 1912 SCHODTS, DEACONESS C. LOUISE, 448 Seventh Ave., Astoria, L. I.

- 1925 SCOTT, MISS ERMA GIBBS, St. Peter's Church, Morristown, N. J.
 1924 SEARLE, MISS CLARA, Grace Church, Providence, R. I.
 1911 SHEPARD, DEACONESS MARY, 347 South Fourth East St., Salt Lake City,
 Utah.
 1925 SIME, DEACONESS ELEANORE, Loomis Sanitorium, Loomis, N. Y.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
 1926 SMITH, DEACONESS ELEANOR, St. Matthew's Cathedral, Dallas, Texas.
 1922 SMITH, MRS. HOLLIS S. (Anne A. Piper), Changshu, Kiangsu, China.
 1920 SMITH, MRS. SOREN (Mary E. Bailey), Mechanicsville, N. Y.
 1914 SPRAGUE, MISS MABLE F., 412 Shippan Ave., Stamford, Conn.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's House, Red Hook,
 N. Y. Box 87.
 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
 1923 THOMAS, MRS. FREDERICK W. (Helen Jarvis), Weaver Rd., Asheville, N. C.
 1914 THOMPSON, DEACONESS AMY G., St. Martha's Church, 1858 Hunt Ave.,
 Bronx, N. Y.
 1925 TURLEY, MISS MARIE O., 437 West 6th St., Erie, Pa.
 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St.,
 Colorado Springs, Colo.
 1909 WEST, DEACONESS MARY C., G. F. S. Diocesan Office, 129 E. 52nd St.,
 New York, N. Y.
 1924 WHEELER, MISS CLARICE A., Brent School, Baguic, P. I.
 1925 WILLIAMS, MRS. CHARLES F. (Phyllis Dickinson), 49 Grove St., Glens
 Falls, N. Y.
 1911 WILLIAMS, DEACONESS MARIE PAGE, Dante, Va.
 1899 WITHERS, DEACONESS HELEN, Christ Church Hospital, Philadelphia, Pa.
 1927 WOODRUFF, MISS MABEL EMILY, Chapel of the Incarnation, New York,
 N. Y.
 1906 WOODWARD, DEACONESS CLARINE V. B., c/o Morgan et cie, Place
 Vendome, Paris, France.
 1924 WORSTER, MRS. MATTHEW (Nancy Ambler), 250 E. 105th St., New York,
 N. Y.
 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Klingle Road and Rosemont
 Ave., Washington, D. C.
 1919 YOUNG, MISS ANNE D., Grace Church Community House, White Plains, N. Y.
 1909 YOUNG, DEACONESS VIOLA, St. John's Parish House, 723 N. Bodine St.,
 Philadelphia, Pa.
 1897 YOUNG, DEACONESS VIRGINIA (Asso.), 236 E. 51st St., New York, N. Y.
 1925 ZIMMERMANN, MISS VIRGINIA, 2241 Prospect Ave., Cleveland, Ohio.