

THE ALUMNÆ BULLETIN

November, 1930



THE ALUMNÆ BULLETIN

No. XXXI.

NOVEMBER, 1930

A GREETING FROM THE SCHOOL

Dear Alumnae of St. Faith's:

The School begins its year with the usual number of students—the exact number of last year, as a matter of fact: nineteen in residence, and one non-resident Jnnior taking the full course. The eight Seniors come from the Dioceses of Albany, Central New York, Massachusetts, Bethlehem, Erie, Maryland, Southern Virginia, Atlanta; and twelve Juniors from New York, Massachusetts, Western Massachusetts, Connecticut, Newark, New Jersey, Pittsburgh, Virginia, Michigan, Missouri, Colorado, Dallas. The average age of the Senior class is not quite thirty-one years—five of the class being below this average; and of the Junior class just over twenty-seven years, with seven of the class under this age. Six of the Junior class have had business experience or training, two have been teachers, and one a nurse.

The Autumn schedule is well under way, as the School opened formally and classes began on October first. "Extra-curricular activities" have played a part in these opening weeks. On St. Faith's night, October 6, Catherine Robinson impersonated the Saint, and Nancy Chamberlain the Student, in the scene now become traditional in the School. As usual, too, All Hallows' Eve was marked by a mystery, "Light and Darkness," composed by Deaconess Dahlgren, and enacted by the Junior class. Our speakers have included Bishop Manning, Dean Gates, the Warden, Bishop Nichols of Kyoto, Bishop Burleson of South Dakota, Deaconess Shaw from the Philippines, Deaconess James of North Carolina, and Dr. Douglas "of the New Hymnal". Not formally scheduled, but most delightful in an informal visit to the household the Presiding Bishop and Mrs. Perry came to us for a half-hour one Sunday afternoon. A few days later we all saw and heard him again this time in the Cathedral as chief consecrator of the new Suffragan Bishop—in a service thrillingly impressive in its dignity and solemnity.

So the year has begun with routine and excitements, classes and Church School activities, committee-work and midterm tests. Almost every day brings some one of the Alumnae back for a meal, a night, or an hour's visit. Some of them who are not within calling distance may be interested to know that the Communicants' League of the Church School has begun its monthly

meetings—and also the afternoon section, organized toward the end of last year. The Church School choir threatens to outnumber the congregation—there were thirty boys and girls at the last rehearsal. We need a parish house, a social director, and above all, *time!* None of these desiderata being likely to appear, we go on being busy. Alumnae whose letters go long unanswered will please accept the implied apology.

Please believe, too, that we wish to write more frequently than we do, and that we are always anxious to hear from every one of you and to know how life and work are going. In the Oratory, as in our own prayers, you are often remembered; and we count on the help your prayers can bring to the School.

Faithfully yours,

ROMOLA DAHLGREEN, *Deaconess*

JANE BLISS GILLESPIE, *Deaconess*

November, 1930.

A GREETING FROM DEACONESS WOODWARD

Just as the polls were closing, your new president, having been in France all summer, and ignorant that she was even on the ticket, learned accidentally that she was running for an office for which she had always declined even consideration. Ten days later she heard she was elected, and then found it best to edit the Bulletin as well, for November at least. She feels the honor of the office so suddenly thrust upon her, and she wants you to believe that whether she knows you or not she is interested in every single alumnae and wants to help whenever she possibly can.

CLARINE V. B. WOODWARD, *Deaconess*

REPORT OF ST. FAITH'S ALUMNAE ASSOCIATION

The fifty-first regular meeting, being the eighteenth annual meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Michael's Parish House, 225 West 99th Street, on Tuesday, September 23rd, 1930, at 3:00 P. M., with the following members present: Deaconess Garvin in the Chair, and Deaconesses Baker, Boyd, Coe, Dahlgren, English, Fracker, Fuller, Gillespie, Lovell, Lyon, Mills, Patterson, Phelps, Ranson, Schodts, Edith C. Smith, Eleanor Smith, Stephenson, Thompson, Woodward and Dowding, and Mrs. Hickman, Mrs. Worster, and the Misses Ashley, Frascello, Griswold, Herting, Holmes, Ranger and Scott.

The meeting was opened by the President with prayers. The Minutes of the last meeting were read and approved. In the absence of the Treasurer, Miss Chappell, who is only able to be present at the meeting on Commencement Day, the Treasurer's

Report, which included the Scholarship Fund, was read by Deaconess Schodts, and on motion of Deaconess Dahlgren was accepted and ordered on file. Deaconess Schodts stated that of the amount received this year for the Scholarship Fund \$100 was the gift of Mrs. Russell D. Lewis.

The Membership Committee had no report; and Deaconess Schodts said that as Editor of the BULLETIN she had no report to make.

The President then called for the report of the Nominating Committee, which report was made by the Chairman, Deaconess Dahlgren, and indicated the following members to be the choice of the voters:

President—Deaconess Woodward.
Vice-President—Deaconess Armstrong
Secretary—Miss Evelyn Anderson
Treasurer—Miss Edith C. Chappell.

The President asked Deaconess Dahlgren if she wished to make any report on the matter of Ellie's stone, and Deaconess Dahlgren stated that there was published in the June issue of the Bulletin a report of the Committee's work up to the date of the Bulletin, showing the receipt of contributions to this Fund of \$105 and that \$36.80 was still needed at that time to complete the full amount of \$141.80. Since that report \$19 more has been received, bring the total amount given by the Alumnae up to \$124 and leaving a balance still due of \$17.80. Deaconess Dahlgren said that while she was not altogether satisfied with the lettering on the stone, yet it was clear-cut and could be easily read; and she passed around the meeting some photographs which she had taken of the grave, showing the stone. The question of "perpetual care" of the grave came up, and Deaconess Dahlgren said that the cost of perpetual care would be \$125, and asked what the membership would think of raising money for this purpose. This was discussed and the majority of those present seemed to be in favor of raising such a fund. Deaconess Schodts made a motion, which was duly seconded, that the Association give \$25 to Deaconess Dahlgren as Chairman of the Committee, to make up whatever deficit there is at the present time in the amount needed to pay for the stone, and that the remainder go towards the establishing of a fund for perpetual care. The motion was carried.

Deaconess Garvin, the retiring President, congratulated the newly-elected officers, and thanked those who had served with her.

Deaconess Gillespy said she thought there might be some present who did not know that the newly-elected Secretary, Miss Evelyn Anderson, was at present confined in St. Luke's Hospital recovering from a broken hip, and, on motion of Deaconess

Edith C. Smith, the meeting voted to send a message of sympathy to Miss Anderson. The Secretary was instructed by the President to send this message.

The new President, Deaconess Woodward, asked for an invitation for the January meeting, and Deaconess Dahlgren said that St. Faith's House would be glad to have them meet there, but it was decided, however, to leave the place of meeting open until a later date.

There being no further business, the President declared the meeting adjourned, and those present were delightfully entertained at Tea by Miss Holmes.

Respectfully submitted,

DOROTHY M. DOWDING, *Secretary.*

DEACONESS CONFERENCE RETREAT, SEPTEMBER, 1930

It was an unusually large Retreat this year, held as usual at St. Faith's House, and devotedly conducted by the Rev. Thomas A. Sparks at a significant period in his own life, the close of six years rectorship at St. Clements Church, W. 46th St. N. Y. C. and the beginning of work in a suburb of Philadelphia, Rosemont, the parish Church for Bryn Mawr. It will be of interest to all to learn that when he was presented with over fifty dollars as the offering at the their early Communion, he handed it over at once, as his personal gift, to the Retiring Fund for Deaconesses. That offering now comes to over \$22,000, almost double the grand total reported for the year previous.

There were present at the Retreat and Conference which followed, many Deaconesses not seen there, due to their work, for long years. Amongst these were Deaconesses Boorman, May Knepper Coe, Lowell, Crane, Gertrude Baker, Lyon, Phelps, Ranson of Japan and Stephenson. We missed Deaconess Yeo of Washington who is almost never absent. The Philadelphia Deaconesses, headed by Deaconess Humphrey and accompanied by Deaconess Shaw of Bagaio were very welcome and of course it is always a joy to greet Deaconess Helen Fuller of Chicago. The class of 1906 of St. Faith's, all but twenty-five years old, had four members, Deaconesses Boorman, Katrina Patterson, Stephenson and Woodward.

THE MEETING OF THE NEW YORK CHAPTER OF DEACONESSSES AT SCARSDALE

Has the New York Chapter ever had a lovelier day than that of October 11th at Scarsdale as the guests of Deaconess Patterson and Deaconess Winsler, except that other day at Rye, a few years

ago when again we were the guests of Deaconess Winsor? She could not be with us this year, but she must have left magic to secure to Deaconess Patterson such perfect conditions. As it happened that every deaconess there with one exception was from St. Faith's, there is no reason why we should not have a little space in the St. Faith's Alumnae Bulletin.

Those present were Deaconesses Butts, Chappell, Dowding, Marling, Patterson, Phelps, Schodts, Stephenson, Thompson, West and Woodward. The heads of St. Faith's, Deaconesses Dahlgren and Gillespie, were prevented at the last, by the death of Deaconess Phillips, and there were other acceptances which had to be recalled, as it meant almost the whole day. But it was lovely, everything about it. The warm, sunny, colorful day, the trip through the country in the Boston and Westchester Electric, the being met by parishioners with their cars and taken to the exquisite new parish house of St. James the Less where we were served by some of the ladies and were the guests of Deaconess Winsor for a most delicious luncheon. We strolled around before and after and then in the new chancel of a Parish which has burst its old bounds; we had a service conducted by the Rev. Mr. Price, the curate and a talk on the increased value as summed up by the Lambeth conference, of the position of women and the appeal to us to make use of all power given us along that line. Then the motors took us to the lovely home of Deaconess Patterson and her sisters, and there we had our business meeting with our President, Deaconess Chappell, and our Secretary-Treasurer, Deaconess Amy Thompson, in the Chair.

Two nice things happened, Deaconess Patterson announced as a thank offering for the brother who gave them their home, the gift of \$100 for the Emergency Fund for Deaconesses. This fund is in a deplorably low condition and \$100 looks good to those who see many an anxious care ahead before the Retiring Fund is able to begin functioning.

The other nice thing was the present from the rector, the Rev. Alan R. Chalmers, whose necessary absence we deeply regretted, of our train expenses and over, of each deaconess who came, that we might feel ourselves entirely the guests of St. James the Less of Scardale.

It was heavenly to have the two Miss Patersons give us tea and cake on the porch, surrounded by woods next, and then to have more friends arrive in cars to take us home again, from whatever station we selected. A good day we called that.

THE RETIRING FUND FOR DEACONESSES

The Retiring Fund for Deaconesses, is making steady progress, and after a meeting of the Directors on November 18th, I

am glad to state that we have just over \$23,000.00. At this meeting Deaconess Phelps was elected as Field Secretary of the Retiring Fund, a new position by the generous gift of Deaconess Virginia Young. This gift of one thousand dollars, is for a worker to give her time and services for a year in the interests of the Retiring Fund. She will visit large centres in neighboring dioceses, speaking at meetings and to individuals.

In the next number of the Alumnae Bulletin we will be able to report on the winter's work, which promises to be full of inspiring opportunities for presenting the great need for this Fund. We have high hopes that we may attain our first objective of \$50,000.00 before general Convention.

The gifts both large and small which we have received during the last year, have given us great encouragement, as they show interest, love and appreciation, and we are grateful for them all.

ROMOLA DAHLGREN, *Deaconess.*

President of The Retiring Fund for Deaconesses.

November 20th, 1930.

On November 25th the Bronx Deaconesses listened in the Chapel of the Good Shepherd, to Deaconess Phelps maiden speech in this cause, made before the Archdeaconry of the Bronx, presided over by our new Suffragan, Bishop Gilbert. Deaconess Phelps must have made an impression, for at the move of the Secretary of the Archdeaconry an offering was taken at once and the alms basons were filled with bills.—C. V. B. W.

DEATH OF DEACONESS EFFIE PHILLIPS

On October tenth, just six weeks after her return to St. Luke's Hospital, Effie M. Phillips, Deaconess, of the Class of 1929, drew her last breath so quietly and peacefully that those who were watching beside her could hardly believe her long, painful illness was ended. For the last hours she had been unconscious but earlier in the day she had known that death must be near, and had made her preparation for it.

Although a deaconess for only a little more than a year she had fulfilled a real ministry. She came to the School in the autumn of 1927, after business experience during the twelve years of her widowhood; and throughout her two years of training, her personality and character made themselves increasingly felt. Within a week of her graduation and Setting Apart she was on her way to take charge of St. Matthew's Home for Children, in Dallas, Texas—a work in entirely unfamiliar surroundings, with a climate which she found trying, and under conditions of unanticipated difficulty. There she won all hearts, and accomplished

a real work, during her short ten months of service. Invalided home in March with an illness of which the doctors did not tell her the seriousness, she came first to the School, and then almost immediately to St. Luke's Hospital. She went to her own family in Connecticut for the summer, but we all knew that her return to the hospital must be only a matter of a short time. While she was at St. Luke's the Deaconesses saw her daily, and there were constant visitors from the School. Her devoted sisters, Mrs. Weaver and Mrs. Curtis, came down from Connecticut repeatedly, and were with her for two days before her death. Her mother, Mrs. Pilkington, was not strong enough for the journey, and it was characteristic of Deaconess Phillips that she would have been distressed by the thought of her attempting such a strain. Throughout her illness her thoughtfulness, courage, cheerfulness, and determination to do everything possible for herself, as long as possible, amazed us all. She was beloved by her nurse and honored by them.

Love and honor and a happy certainty of release were the dominant feelings of the day of her burial—Bishop Acheson and the rector, the Rev. Lincoln Frye, read the Burial Office, in the little church at Plainville, Connecticut. Deaconess Dahlgren and Deaconess Gillespy went up for the day, Deaconess Trask—Set Apart with her—Deaconess English, her Junior in the School, and five others of her fellow students were present with many of her relatives and old friends. The burial was at Thompsonville, Connecticut, in a cemetery overlooking the Connecticut River, which she loved. There and during the long drive from Plainville, in the beauty of the warm October afternoon, through hills radiant with autumn red and gold, one had only a sense of achievement and fulfillment.

Eternal rest grant unto her, O Lord, and let light perpetual shine upon her.

DEATH OF MISS SARA CHUNG

Just as The Bulletin was going to press came the sad news of the sudden death of Sara Chung, 1906-7, in Honolulu by one of those terrible fatalities caused by a passing automobile. For nearly twenty-five years she and Miss Hilda Van Deerlin, worked together there, and she leaves behind her much grief at her loss for we who knew her know the light she shed in her daily path.

ELLIE'S STONE

To the friends and graduates of the School, I wish to express my thanks for their generous contributions towards the erection of a memorial stone. The stone was completed and put in place

early in September, and seems a fitting tribute from all of us who knew and loved Ellie, and appreciated her loyal service.

The full amount of the cost, \$141.80 has been received, and the bill is paid. With the inspiration brought us by further gifts, we are hoping to raise enough to pay for "Perpetual Care" of the grave, which will amount to \$125.00 We have on hand toward that sum, \$57.80, leaving only \$67.20 which I am sure will be contributed by Alumnae who have not yet had an opportunity to give.

Many gifts have come through the effective help of one graduate, whose letters to others, brought prompt and generous response.

ROMOLA DAHLGREN, *Deaconess.*

LETTERS FROM OUR MEMBERS

PRISON WORK

After fourteen years in charge of a House for Delinquent Girls, the work came to an end with the sale of the property at No. 17 Beekman Place, a neighborhood, which having become fashionable and desirable, the values of property enormously increased, so that we sold the house for over five times what we paid for it, twelve years ago. The Committee then gave me the choice of continuing the work in another place—not easy to find—or of changing entirely, which I decided to do, since, during several summer vacations, I had visited some of the State Prisons and Reformatories and found great need and many opportunities of reaching women prisoners.

My work now, therefore, consists of a steady effort to improve conditions in these State Institutions, endeavoring especially to reach the inmates along spiritual lines—a sadly-neglected field. Very few Institutions can pay a Resident Chaplain, and most of them must depend upon the occasional visits of clergymen from the nearest town—usually a small community at some distance from the Penitentiary or Reformatory. Also—these Institutions, being supported by the State and very strictly Non-Sectarian, there must be great care that no one Church or Denomination shall have in any way the preference—resulting usually in almost entire neglect of the very real need of women of a peculiarly forlorn and needy type. In most places, the Sunday Service is allotted in turn to one of the small Churches in the neighboring towns—the Baptist, Methodist, Congregational and Episcopal Minister (if there is one) taking the Service in turn. There is no follow-up work, and the Services are only too often perfunctory and not enjoyed by the

women—often the attendance is obligatory—or if not it is extremely small.

I have worked hard for the formation of a Women's Committee in the American Prison Association which holds an Annual Congress in different sections of the country, and this year, at Louisville, Ky., for the first time, there was a place on the program for reports of the work in Women's Institutions, with papers by women, etc. Also there has been established the first Federal Prison for Women at Alderson, W. Va., where the forlorn Federal women prisoners have been gathered from the many State Institutions where they have hitherto been "boarded out", a very unsatisfactory arrangement, now happily ended. There are already five hundred women in this excellent Institution, and the head of it was elected President of the new Women's Committee of the National Organization, above referred to.

One need hardly mention that to arouse interest in Spiritual matters among women of the lowest type who are found in our State Prisons is not easy work—yet there is a surprising response 'which encourages one to believe that there are many who, in a great extremity are perhaps more than before, eager to find their way to God. And surely, if our Christian Faith means anything to us—we must realize that we are followers of a Master who said, "I came not to call the Righteous, but Sinners to Repentance."

I have visited very nearly all of the State Institutions for women—and am soon starting on a more extensive and intensive campaign, beginning in the West and hoping in time to reach the farthest-away and loneliest of these prison groups. I am trying especially to arouse more interest in the communities and among the women themselves in making more of their Sunday Services, and have found a hopeful response to efforts along these lines. It is surprising how much interest is taken in cultivating a few flowers to place on the Sunday reading desk—and in many instances the girls have made white linen covers with an appropriate design in crocheted lace, and the gift of an occasional large desk Bible has been greatly appreciated. Sometimes it is possible to get local women to work on Committees for taking a personal interest in these Sunday Observances—in one place such a group had the piano—which badly needed it—tuned and put in order. In another a small garden was started, women bringing seeds from their own gardens, and in several Institutions there are now Bible Classes taught by Christian women of the neighborhood. It is necessary to use infinite tact in dealing with people of such various Church connections, yet surely there are many things which we have in common when we come to work together—and there is but one God and Master—even though there may be many paths which lead to Him.

VIRGINIA CUSTUS YOUNG, *Deaconess.*

AT ST. GEORGE'S, NEW YORK

Having been asked to write a word or two for the BULLETIN about my work as choir mother of St. George's Church, I'll begin by saying that, like every mother's work, it is full of detail, but so varied in character that it never becomes monotonous.

A social worker said to me, not long ago, "I should think you would rather work with people than spend so much time doing clerical work!" "I believe that I am working with people," I said, "when I am giving attention to all the details necessary in keeping the hundred or more members of a choir happy in their work."

To be secretary, librarian of the music, and visitor for a large city choir, to keep in touch with the Chancel Guild and see that each one is properly vested on Sunday, does require an enormous amount of careful supervision in every department of the work, and a most accurate attention to details.

Much of this would be dull work were it not for the realization that whatever contributes to the comfort and contentment of any large group of people adds to the beauty of their work whatever it may be. Surely then, a choir of well trained voices giving inspiration to hundreds, yes and thousands of people when they are heard over the radio, is worth any effort made in their behalf. The beautifully appointed Norman Memorial Choir Rooms in the crypt have greatly facilitated this state of affairs.

The children of St. George's Choir are mostly from the neighborhood and a part of the choir mother's duties are attending rehearsals, noting absences, engineering a child with a cold or an earache to the clinic, visiting the homes and getting the cooperation of the parents in regard to regularity and punctuality; for we are trying to instil in them many virtues as well as the art of singing.

If, now and then, amidst all this detail, one is permitted to give a word of comfort or cheer to a troubled heart it adds to the joy of the work.

MARY W. BEARSE.

October 16th, 1930.

HOME STUDY FOR THE ISOLATED

The increasing requests for guidance and supplies during the second year of this work have shown that it is filling a real need of the Church, not only in rural districts but for invalids in city parishes and for institutions where we have no regular chaplains. Isolated leaders in rural districts are enriching their work through home study, reading courses and the use of the library, and parents are applying for courses which will help them to guide the religious life of their children. Many candidates for Baptism and Confirmation have been trained during the past year through home

study under the guidance of their own rectors, when personal conferences have been found impossible because of distance. A home study course on India has been prepared for those who cannot attend study groups in their nearest parishes or missions.

This year many parishes, seeing the possibilities of the Correspondence Church Schools under the diocesan leaders, have taken over their own responsibilities, and are teaching the boys and girls in their own parish areas who cannot come regularly to the Church School sessions. Unchurched areas in several dioceses have been brought into touch with the Church and the boys and girls enrolled for instruction. There are now almost two thousand enrolled. Several young people have inquired for information regarding training for Church work as a vocation.

The leaders for this work are trained through personal guidance for their particular local problems, with general mimeographed suggestions from which they can choose. Free mimeographed material for remailing has been provided until diocesan material has been developed. The Extension Library has been made free from postage charges to isolated families all over the United States and mimeographed lists of the books made available for every family. Where no leader is appointed for the work, the families reported are cared for through the national office by voluntary gifts, as there is no fund provided for this work with individual families, and the diocese is encouraged to suggest a leader to whom they can be transferred.

Because of the increasing demands and growth of the work a committee of three has been appointed to work with the Secretary for Home Study during the coming year. This includes the Rev. Harrison W. Foreman, former Secretary for Rural Work; Miss Louise Rich, Diocesan Director for Religious Education of the Diocese of New York; and Miss Evelyn Buchanan, Diocesan Director of Religious Education of the Diocese of Pittsburgh. This year the work has been greatly helped by the assistance of two other members of the School, also Miss Enid Vrooman, a senior, who took charge of the office for a month during the summer, and Miss Priscilla Griswold, a graduate, who began her work as assistant in September. Several other graduates are helping in various parts of the country, sending out the joy of happy Church life to those who otherwise would be neglected and discouraged.

EDNA EASTWOOD.

MISS COWAN WRITES

When Bishop Stride asked me to come to West Virginia, it was not with the intention of taking up the work here at St. Andrew's did I accept. The Diocese at that time was looking forward to a new work to be opened in another part of the State,

but circumstances have made it impossible to carry out this plan for some time to come. St. Andrew's having been without a worker since June when Deaconess Bradley left, it was the thing to do to comply with the request of the Archdeacon and come here this fall—and here we are. ("We" I say, for my associate more than deserves mention, a Miss Dorothy Graff of Zion Church, Rome, N. Y. You may guess we met during my work in that Parish, and a most delightful co-worker and companion she has proven.)

Perhaps you know St. Andrews' is most completely equipped, with chapel, caretaker's house, workers' residence and school building. The first three were beautifully renovated and largely refurnished during Deaconess Bradley's stay, and the school building, located across the road from the other property, and up to two years ago entirely cared for and "manned" by the Church, is now loaned to the County authorities as a public school. Within the past two years the Mission has been brought closer to the town of Charlestown by some good hour or more through the construction of a bridge over the Shenandoah River (former means of transport a float boat that was occasionally available!) and a beautiful State highway skirting the Mission property at the rear and winding up over the Blue Ridge and into the State of Virginia.

It would seem this closer contact with the town and the passing of many tourists through this section will in the next five years or so work a big change in these people who are still amazingly shut away in their lives and attitudes toward life. It would be absurd to expect any real change as yet, no doubt, after generations of superstition and "clannishness", but one cannot help being a bit startled at a woman who firmly believes the white of an egg, cooked and hung around an infant's neck, will cure a case of jaundice, when her brother owns a motor car (such as it is—but it goes!) and can drive her to town in twenty minutes.

And they are nothing but a lot of children, running to the Mission for treatment for all sorts of ills and wounds, with sick babies, to complain about their neighbors or to ask for help of every nature. Sunday School at three in the afternoon is well attended and the singing exceptionally hearty. The Girls' Club, Boys' Club and choir have started in earnest and soon we hope to have something for adults besides the Thursday evening services, celebration of Holy Communion four or five times a year, and Sunday evening services once a month, all of which services are conducted by the Rev. A. B. Mitchell, of Charlestown, Priest in charge.

All in all it is a typical work, dealing with all kinds of people, of all ages, with fundamentally the same problems and joys and temptations of the average community. They are pathetically

dependent upon the Mission—it is the big mother to them all, and we earnestly hope, as we work along, day by day, through us she will not fail “to meet the needs of her children”.

FLORENCE M. COWAN.

PERSONALS

Amongst those present at the Retreat this fall were Deaconesses Elizabeth Coe, 1913, and Anne Lovell of All Saints, Worcester. We welcomed them, not only because it was so long since we had seen them, but because for so many years they have done such fine work in the city of Worcester and in the Parish of All Saints of which the Rev. Dr. Huntington, our beloved founder in the United States, was one time rector. Deaconess Coe is Superintendent of the Sunday School which numbers 600. Deaconess Lovell devotes most of her time at present to the care of her mother, who is ill, but makes her contribution also to All Saints' Parish.

Deaconess Stephenson, 1906, has been spending the summer and fall with her sister and family in Morristown, helping in a case of sickness, but she loves her new home in Cohoes and seems well and happy.

Deaconess Ransom, 1902, returned in 1928, on the death of Deaconess Carlson, to Sendai, Japan, to take charge of the Training School for Music Women, the Kindergarten and the 300 children connected through Evangelistic work. She returns during this coming year.

Deaconess Edith C. Smith, 1896, was with us for the Retreat and Conference and in charge of her work as treasurer of the Retiring Fund for Deaconesses, in spite of the fact that she was obliged to have her appendix removed in Morristown this past summer.

Evelyn K. Anderson, Class of 1928, our new Alumnae Secretary, is making good progress in her recovery from her accident. She broke her hip in August, and for sixty-three days was in a plaster cast from her chest to her ankles! A long time of inaction for one who naturally moves swiftly and much! She has been brave and patient and smiling through it all. We hope by the time this note is in press, she will be coming to St. Faith's from St. Luke's Hospital for a little visit, on her way back to her work at St. Augustine's Chapel.

Deaconess Harriet Hyde writes from Middle Haddam, Conn.: I am on the Town Committee, on the County L. W. V. I am Educational Chairman, Town School Committee, teach in two Rural Schools, sewing every Thursday. Take teacher and as many pupils as possible in turn to and back to Library each week, one outlying teacher to Library every other week. Begin this week

taking two teachers and myself to a mental hygiene course at Centre School once a week for the coming six weeks.

Several graduates of the School, now working in City Parishes, are in residence at St. Faith's House: Deaconess Mills, Deaconess Armstrong, Barbara, Gareaut, Lucille Moore. Deaconess Dowding continues on the staff. Deaconess Phelps, newly-appointed Field Secretary of the Retiring Fund, who has been with us since the Retreat in September, is to make the House her headquarters, and Deaconess Shephard is to come before Thanksgiving for a long visit. Deaconess Butts was at the School for a time, on her way to her new work in Troy, N. Y.

-
- 1928—Anderson, Miss Evelyn K., 105 East Houston Street, New York City.
1908—Armstrong, Dss. Anna R., 423 West 46th Street, New York City.
1911—Baker, Dss. Gertrude J., Hotel Fisher, Watonga, Oklahoma.
1892—Barker, Dss. Sarah K., 143 Coleman Street, Bridgeport, Conn.
1930—Bean, Miss Virginia C., St. John's Church, Waterbury, Conn.
1894—Beard, Dss. Theodora, 94 Fourth Avenue, New York City.
1911—Bears, Miss Mary W., 208 East 16th Street, New York City.
1925—Bechtol, Dss. Margaret S., Neve Hall, Charlottesville, Va.
1922—Beeny, Miss Clara A., Grace Church, New Bedford, Mass.
1918—Bellsmith, Mrs. H. W., Jr., Islip, New York.
1915—Bentley, Mrs. Cedric C., 2471 Glenwood Avenue, Toledo, Ohio.
1915—Binns, Dss. Margaret D., Nora, Virginia.
1922—Bloodgood, Mrs. F. G., 1102 Lincoln Street, Madison, Wisconsin.
1906—Boorman, Dss. Elizabeth, 31 So. Prospect Street, Hagerstown, Md.
1900—Boyd, Dss. Charlotte M., 336 West 95th Street, New York City.
1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, N. C.
1923—Bradley, Dss. Agnes R., 1147 15th Street, N. W., Washington, D. C.
1913—Bremer, Miss Althea, St. Mary's Hall, Shanghai, China.
1913—Brown, Miss Annie, Camp Hillcrest, Fayetteville, N. Y.
1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
1923—Buchanan, Miss Evelyn G., Diocesan Office, 325 Oliver Avenue, Pittsburgh, Pa.
1912—Butts, Dss. Bertha H., St. John's Church, Troy, N. Y.
1904—Carroll, Dss. Mary, St. Faith's School, Saratoga Springs, N. Y.
1927—Cary, Miss Virginia I., Pine Grove Hollow, Stanley, Va.
1927—Chapman, Miss Dennis Scott, Gordonsville, Virginia.
1912—Chappell, Miss Edith C., 448 Seventh Avenue, Astoria, L. I. C., N. Y.
1912—Chappell, Dss. Elizabeth W., 208 East 16th Street, New York City.
1929—Clark, Miss Dorothy, 708 Spruce Street, Philadelphia, Pa.
1913—Coe, Dss. Elizabeth H., 26 Richards Street, Worcester, Mass.
1924—Cowan, Miss Florence M., St. Andrew's Mission, Harper's Ferry, West Va.
1913—Craig, Miss Louise, 721 Lake Street, Ogdensburg, N. Y.
1903—Creasey, Mrs. Sidney W., Pendleton, Oregon.
1907—Crump, Dss. Eva H., Holm Lea Brookwood, Surrey, Eng.
1914—Dahlgren, Dss. Romola, 419 West 110th Street, New York City.
1919—Denton, Miss Grace, Caribou, Maine.
1927—Dickson, Miss L. Elizabeth, St. Agnes' School, Kyoto, Japan.
1922—Dieterly, Dss. Hilda L., St. Catherine's School, San Juan, Porto Rico.

- 1915—Diggs, Miss Eveline, Sagada, Mountain Province, P. I.
 1928—Dowdell, Mrs. Victor, Nashotah, Wis.
 1927—Dowding, Dss. Dorothy M., 419 West 110th Street, New York City.
 1911—Drake, Miss Aimee, 1221 Ashland Avenue, Wilmette, Ill.
 1916—Duffie, Dss. Dorothy, 1105 Quarrier St., Charleston, West Virginia.
 1930—Dugdale, Mrs. Arthur, Ashland, Virginia.
 1919—Durstun, Mrs. Gilbert H., 39 Romeyn Avenue, Amsterdam, N. Y.
 1922—Eastwood, Miss Edna, 281 Fourth Avenue, New York City.
 1930—English, Dss. Harriet H., Trinity Church, Torrington, Conn.
 1913—Flagg, Miss Helen G., 9113 218th Place, Queens Village, N. Y.
 1928—Forney, Miss Margaret, St. Helen's Hall, Portland, Oregon.
 1921—Fracker, Dss. Elizabeth C., Swanton, Vermont.
 1915—Frascello, Miss Marian, 188-41 Keesville Avenue, Hollis, L. I.
 1910—Fuller, Dss. Helen, 211 So. Ashland Boulevard, Chicago, Ill.
 1906—Gadsden, Dss. Mary T., Kew Gardens, Washington, D. C. Care Miss
 Trapier.
 Gager, Miss M. Blythe, Emery Road, South Wales, N. Y.
 1924—Gardner, Miss Vera C., Grace Church, Grand Rapids, Mich.
 1900—Garvin, Dss. Bertha M., 802 Broadway, New York City.
 1913—Gillespy, Dss. Jane B., 419 West 110th Street, New York City.
 1915—Gilliland, Dss. Anna G., 714 North 9th Street, Salina, Kansas.
 1927—Gledhill, Mrs. Charles L., 25 West 33rd Street, Bayonne, N. J.
 1927—Gray, Miss Lucy S., St. Paul's, Oakwood, Dayton, Ohio.
 1909—Griebel, Dss. Apauline A., 13 Trumbull Street, New Haven, Conn.
 1928—Griswold, Miss Priscilla, 281 Fourth Avenue, New York City.
 1923—Harvel, Miss Avis, 2629 Haste Street, Berkeley, California.
 1930—Hayes, Dss. Margaret E., St. Matthew's Church, San Mateo, Cal.
 1926—Hickman, Mrs. Mary McK., South Amboy, N. J.
 1914—Hemphill, Dss. Rachel, 88 Sherwood Place, Greenwich, Conn.
 1930—Herting, Miss Arline F., Family Welfare Society, Union County Court-
 house, Elizabeth, N. J.
 1924—Hibbard, Miss Margery V., 310 Lake View Park, Rochester, N. Y.
 1912—Hiestand, Miss Estelle, 420 West End Avenue, New York City.
 1928—Hillman, Miss Sophie H., South Amboy, N. J.
 1907—Hobart, Dss. Mabel, 45 Monroe Street, Brooklyn, N. Y.
 1911—Holmes, Miss Marion, 225 West 99th Street, New York City.
 1897—Hopkins, Miss Edith R., 130 East 57th Street, New York City.
 1907—Horne, Miss Florence M., 377 Orange Street, New Haven, Conn.
 1913—Howe, Miss Margaret, 242 Cottingham Street, Toronto, Canada.
 1930—Hutton, Dss. Mary Sandys, Blue Ridge Industrial School, Bris, Va.
 1902—Hyde., Dss. Harriet C., Middle Haddam, Conn. P. O. Box 84.
 1923—Jareaux, Miss Barbara R., 419 West 110th Street, New York City.
 1930—Jenkins, Miss Edythe M., 311 N. Hyde Park, Scranton, Pa.
 1916—King, Miss Jennie C., 208 Collage Avenue, Elmira, N. Y.
 1894—Knapp, Dss. Susan T., St. Paul's University, No. 9, Ikebukuro, Tokyo,
 Fukui, Japan.
 1907—Kneeves, Dss. Mary, Hohn Lea, Brookwood, Surrey, England.
 1907—Knepper, Dss. L. M., St. John's Church, Lancaster, Pa.
 1915—Knight, Miss Adah P.
 1917—Languedoc, Miss Emily H., York Centre, Gaspé, Province of Quebec.
 1912—Lewis, Mrs. Russel D., 76 Hillyer Street, Orange, N. J.
 1900—Lovell, Dss. Anna W., 8 State Street, Worcester, Mass.
 1898—Lyon, Dss. Josephine A., St. Hilda's House, New Haven, Conn.
 1929—MacIntosh, Miss Alys, Lake Delaware, Delhi, N. Y.
 1917—Mansfield, Miss Mabel R., 119 Berkeley Place, Brooklyn, N. Y.
 1927—McElvain, Miss Helen M., 518 S. Crawford Street, Fort Scott, Kansas.
 1916—McNulty, Dss. Susanne, 517 Glenmitchell Road, Sewickley, Pa.
 1905—McRae, Mrs. Cameron F., American Church Mission, Shanghai, China.
 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Conn.
 1919—Memory, Mrs. Charles H., 456 Wyoming Avenue, Maplewood, N. J.
 1915—Mills, Dss. Eliza, 419 West 110th Street, New York City.
 1922—Mockridge, Miss Elizabeth, 132 S. 22nd Street, Philadelphia, Pa.

- 1923—Moore, Miss Lucille P., 1 Arden Street, New York City.
Moorish, Mrs. D. F. Care Mrs. Gazzam, 2201 Chestnut Street, Philadelphia, Pa.
- 1904—Moulson, Miss Laura A., 76 Dartmouth Street, Rochester, N. Y.
- 1909—Moffett, Miss Mary L., 88 Morningside Drive, New York City.
- 1914—Munro, Dr. Rose C., 82 Commonwealth Avenue, Boston, Mass.
- 1927—Nelson, Miss Cecilia F., Stapley, Virginia.
- 1927—Nevin, Miss Eleano L., 108 Bartell Avenue, New York City.
- 1925—Newton, Mrs. Horace E., 2416 Robinwood Avenue, Toledo, Ohio.
- 1908—Nicholas, Dss. Mabel W., 125 De Kalb Avenue, Brooklyn, N. Y.
- 1903—Nosler, Dss. Myrtle, 2812 Boylston Avenue, N. E., Seattle, Wash.
- 1902—Paine, Dss. Theodora L., 265 Elmira Street, Troy, Pa.
- 1924—Parker, Miss Eleanor G., 175 Mountfort Street, Brookline, Mass.
- 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906—Patterson, Dss. Katrina L., 248 Madison Road, Scarsdale, N. Y.
- 1895—Patterson, Dss. Mary T., 463 Gregory Street, Blue Island, Ill.
- 1922—Peck, Miss H. Louise, 42 Park Place, New Britain, Conn.
- 1929—Pember, Miss Ruth H., Delmar, New York.
- 1930—Pettit, Miss Elizabeth, 281 Fourth Avenue, New York City.
- 1905—Phelps, Dss. Katharine A., 419 West 110th Street, New York City.
- 1911—Pier, Miss Ella, Upper Red Hook, N. Y. Care of Miss Russell.
- 1922—Pitcher, Dss. Caroline C., St. Andrew's Priory, Honolulu, Hawaii.
- 1921—Platt, Miss Florence S., Cathedral of St. Paul, Boston, Mass.
- 1918—Podmore, Mrs. H. V., 28 Bates Street, Honolulu, Hawaii.
- 1922—Potter, Miss Alice K., Grace Church, Providence, R. I.
- 1897—Potter, Miss Mary, 565 West Monticito Avenue, Sierra Madre, Cal.
- 1907—Radford, Dss. Bertha R., 119 Harris Street, Lynchburg, Va.
- 1916—Ranger, Miss Margery H., 130 East 57th Street, New York City.
- 1902—Ranson, Dss. Anna L., 69 Moto Janagi Cho, Sendai, Japan.
- 1918—Rich, Miss Louise E., Old Synod Hall, 112th Street and Amsterdam Avenue, New York City.
- 1928—Robinson, Miss Olive, 116 First Avenue, Alpena, Michigan.
- 1904—Routledge, Dss. Margaret, Bontoc, Mountain Province, P. I.
- 1913—Saunier, Miss Rylla E., Lowthorpe School, Groton, Mass.
- 1912—Schodts, Dss. Louise, 448 Seventh Avenue, Astoria, L. I., N. Y.
- 1925—Scott, Miss Erma G., Hewlett, L. I., N. Y.
- 1924—Searle, Miss Clara, 7 Gramercy Park, New York City.
- 1911—Shepard, Dss. Mary, 63 Elizabeth Street, Dansville, N. Y.
- 1896—Smith, Dss. Edith C., 61 Franklin Street, Morristown, N. J.
- 1926—Smith, Dss. Eleanor, St. Matthew's Cathedral, Dallas, Texas.
- 1922—Smith, Mrs. Hollis S., American Church Mission, Shanghai, China.
- 1920—Smith, Mrs. Soren, Delsea Drive, R. F. D. No. 3, Vineland, N. J.
- 1914—Sprague, Miss Mabel F., 412 Shippan Avenue, Stamford, Conn.
- 1906—Stephenson, Dss. Julia F., 24 George St., Cohoes, N. Y.
- 1907—Stewart, Miss Dora, 1 Arsenal Square, Cambridge, Mass.
- 1923—Thomas, Mrs. Frederick W., Weaverville Road, Asheville, N. C.
- 1914—Thompson, Dss. Amy C., 1858 Hunt Avenue, Bronx, New York City.
- 1929—Trask, Dss. Elizabeth R., 21 Tampa Street, West Warwick, R. I.
- 1925—Turley, Miss Marie O., St. John's Church, Youngstown, Ohio.
- 1912—Van Nostrand, Dss. Nora A., 220 E. San Miguel Street, Colorado Springs, Col.
- 1909—West, Dss. Mary C., 129 East 52nd Street, New York City.
- 1925—Williams, Mrs. Charles F., 68 South Swan Street, Albany, N. Y.
- 1911—Williams, Dss. Maria P., Dante, Virginia.
- 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Pa.
- 1927—Woodruff, Miss Mabel E., 240 East 31st Street, New York City.
- 1906—Woodward, Dss. Clarine, 2525 Morris Avenue, Fordham, New York City.
- 1924—Worster, Mrs. Matthew, Grace Chapel, East 14th Street, New York City.
- 1901—Yeo, Dss. Lillian, Klinge Road and Rosemount Avenue, Washington, D. C.
- 1919—Young, Miss Anne D., 14 Greenridge Avenue, White Plains, N. Y.
- 1909—Young, Dss. Viola, 723 N. Bodine Street, Philadelphia, Pa.
- 1897—Young, Dss. Virginia, 417 East 50th Street, New York City.
- 1925—Zimmerman, Miss Virginia, 2241 Prospect Avenue, Cleveland, Ohio.