

THE ALUMNÆ BULLETIN

June, 1932



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES IN
JUNE AND NOVEMBER

OFFICERS OF THE ASSOCIATION

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THE ALUMNÆ BULLETIN

No. XXXI.

JUNE, 1932

ST. FAITH'S COMMENCEMENT, MAY 12, 1932

This year the brightness and joy were all inside and in the heart, for a needed rain fell without. But as a compensation for the bad weather, we had the great happiness of having three of our number instead of one, or none, set apart to the order of deaconess and they were welcomed with deep joy by the Alumnae. They were Lillian Warner Crow, Kate Sinton Mayer and Lydia Ann Ramsay.

An address full of the deep earnestness and devotion to Christ, a note our Bishop never fails to strike, was given by the Rt. Rev. William T. Manning. The other graduates were Edith A. Booth, Katharine C. Jones, Esther B. Matz, Winifred O. Moore, Florence I. Ormerod, Martha C. Pray, and Eleanor Snyder. Miss Moore is under appointment for Liberia, another reason of rejoicing. Mrs. Edith J. Furry and Mrs. Virginia Reed of Porto Rico were special senior students.

REPORT OF ST. FAITH'S ALUMNAE ASSOCIATION

The fifty-sixth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House, 419 West 110th Street, on Commencement Day, May 12th, 1932, at 2.30 p. m. The meeting was called to order by the President, Deaconess Woodward who, after opening the meeting with prayer, introduced the acting Warden, the Rev. Dr. Shepherd, that he might address the Association before leaving the house.

Dr. Shepherd spoke briefly of the quiet, steady continuation of the life of the School in spite of financial strain, and told of his deep interest in the School, and of his looking forward to taking up his work as Warden.

In the absence of the Secretary, Miss Anderson, her report of the January meeting of the Association was read by the Treasurer, Miss Chappell, and the President appointed Miss Mockridge as Secretary pro tem.

The Treasurer, Miss Chappell, then made her report, showing a balance in the treasury of \$182.00; in the Scholarship Fund a balance of \$282.04.

The President then reminded the Alumnae that the Scholarship Fund was only half completed to date. 95 out of the 154 members of the Association have contributed to the Fund. The President then proceeded to read the names of the Association by classes, and stated that the contributors were fewer in the most recent classes. She asked that each member representing each class be

responsible for reminding the remainder of the class of their obligation in regard to the Fund.

The President announced that the September meeting of the Alumnae Association would take place at the Undercraft of Synod Hall, on Monday, September 26th, at 3.30 p. m.

It was announced that the fund for maintaining Ellie's grave still lacks \$14.00. This amount has been paid by Deaconess Dahlgren, and the Alumnae were asked to help complete the fund.

In answer to several questions on the subject, the President spoke of the financial obligations of members of the Association. Those graduates who are members pay the annual dues of \$1.50, which includes the issues of the Bulletin; and also are asked to contribute towards the \$500 raised annually by the Alumnae for a scholarship in the School. No member of course is compelled to contribute towards this Fund.

The ten members of the graduating class of 1932 then spoke to the Alumnae of their summer and permanent work. One is under appointment as a missionary in Liberia.

Deaconess Boyd spoke briefly of Deaconess Dahlgren's splendid report of the School, which she read at the recent Diocesan Convention. This is the first time a Deaconess has read such a report.

The President appointed Deaconess Dieterly and Miss Lucille Moore as a Nominating Committee to make up a ballot to go out with the Bulletin in June.

The President then spoke of a proposal to reduce the expenses of the Alumnae Bulletin from over \$80.00 to \$50.00 annually by omitting one issue. Some discussion took place. There was also a proposal made to omit the directory from the Bulletin and thus reduce the amount of printing necessary, but the feeling of the Association was against this. Deaconess Gillespy moved, Deaconess Smith seconded, that the June Bulletin be issued as usual, and that the issuing of the November number be determined by the state of the treasury at the time of the September meeting. The motion was carried.

Miss Scott kindly offered to mimeograph changes in the Bulletin directory if the President desired.

Deaconess Smith then proposed Deaconess Natalie Winsor as a member of the Association, Deaconess Woodward proposed Deaconess Margaret Lloyd, Deaconess Armstrong proposed Miss Vivian Bell. These names will be voted upon at the next meeting in September.

The President then spoke of the June issue of the Bulletin and asked that news items be sent her.

There being no further business the meeting upon motion adjourned.

Respectfully submitted,

ELIZABETH MOCKRIDGE,

(Secretary pro tem).

TREASURER'S REPORT

From January —, 1932 to May 12, 1932

GENERAL FUND

Balance on hand, January 1, 1932	\$ 32.01
Dues received	154.50
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Total	\$186.51
Disbursed for stamped envelopes	4.50
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Balance on hand, General Fund	\$182.01

SCHOLARSHIP FUND

Balance on hand January 1, 1932	\$ 67.92
Donations received	211.00
Interest for April	3.12
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Balance on hand, Scholarship Fund	\$282.04
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Total in Bank, both Funds	\$464.05

Respectfully submitted,

EDITH C. CHAPPELL,
Treasurer.

GOODBYE

Sitting here on the lawn of St. James, Fordham, on St. Barnabas Day, my twenty-sixth anniversary of entering the parish, I want to say goodbye, officially only, as President of the Alumnae and Editor of the Bulletin for the past two years. Thank you for electing me. The roses and the thorns of this lovely month seem to me to typify the joy of the Christian life and to lift us above the temporary troubles to Him who is the Rose of Sharon.

CLARINE V. B. WOODWARD.

MINUTES OF THE MEETING FOR SECRETARY'S RECORDS

The fifty-fifth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held on January 15th, 1932, in Astoria, L. I., at the home of three members of the Association, Deaconess Chappell, Deaconess Schodts and Miss Chappell. There were eleven members present and the Junior Class of St. Faith's, numbring ten, had been invited as guests. The meeting was opened with prayer by the President, Deaconess Woodward.

The minutes of the previous meeting as published in the Bulletin, were read by Miss Chappell in the absence of the Secretary, Miss Anderson, and the Treasurer's Report followed, showing a balance for January 1st, 1932, of \$32.01 in the General Fund and \$67.92 in the Scholarship Fund.

Deaconess Woodward read interesting fragments from letters of absent members, many notes of regret having been received from those unable to be present at the mid-winter meeting.

The advisability of setting a date for the return of the Mite-Boxes for the Scholarship Fund was discussed, and it was agreed that the information be sent out with the notices for the next meeting, by the Secretary.

Deaconess Woodward then called upon Deaconess Dahlgren for a report of the fund for the perpetual care of Ellie's grave. Deaconess Dahlgren read the letters from the Rev. Aloysius Dineen acknowledging the receipt of \$125 necessary to assure this care, and admitted that \$14 of that amount she had met with her personal check. It was decided to continue notices of the Fund among the members and in the Bulletin until this balance of \$14 had been restored to Deaconess Dahlgren.

There being no further business before the meeting, Deaconess Woodward called upon Miss Brown, who as President of the Junior Class had accepted the invitation to the meeting for them, to introduce herself and the other members of the class. They were asked to tell us of the incentive which brought them to St. Faith's and something of the plans they might be making with regard to work after graduation. After Miss Lillian Brown, nine Juniors spoke: Miss Janet Wilson, Miss Mildred Kemmlein, Miss Ethel Bowers, Miss June Maltby, Mrs. Virginia Reed, Mrs. Furry, Miss Alice Tarbox, Miss Dorothy Taylor and Miss Margaret Bateman.

Deaconess Woodward then introduced to the Juniors two of the older Alumnae, Deaconess Boyd and Deaconess Patterson, numbering herself also as among those who had ranked as Juniors in the first school-building of St. Faith's, on Twelfth Street, and announced that she had asked each to tell something of the extensive trips taken during the past summer, when Deaconess Boyd had been in England and Deaconess Patterson in the Holy Land. Each in turn gave interesting sketches of their travels, emphasizing some of the lovely high-lights of the history and beauty and appealing background of the places they had visited with such delight.

The meeting then adjourned and everyone enjoyed a cup of tea.

Respectfully submitted,

EDITH C. CHAPPELL,

Secretary Pro Tem

Acting for Miss Evelyn Anderson.

The April meeting of the New York Chapter, was held at Grace Chapel by invitation of Deaconess Humphreys. At twelve noon there was a celebration of the Holy Communion with an address by the Vicar, the Rev. Francis Sanborn. Twenty-one deaconesses present—Deaconesses Thompson, Hodgkins, Giles, Beard, Peck, Chappell, Adams, Gillesby, Bechtold, Dieterly, Schodts, Marling, Patterson, Young, Dahlgren, Mills, Edwards, Dowding, Winsler, Humphreys and Boyd. Luncheon was served in the Vi carage, presided over by Mrs. Sanborn, and served by Miss Tilly. The meeting at two o'clock was interesting, in the many subjects brought up. The question of material for "The Deaconess". The story of the Home for Old People, of the Diocese of Long Island,

Deaconess Hodgkins showed how happy and useful was the life of these people. They gave plays for charities, in which they were the actresses and actors. Christmas gifts and boxes were sent to the Mission Field. Over five thousand gifts sent last Christmas, every one made by these old people. Deaconess Beard told of the early life in Grace Parish, dwelling especially on the characteristics of the first deaconesses. Seven deaconesses and seven deacons, exemplifying Dr. Huntington's love of numbers. Deaconess Dowding read an interesting paper on women's work in the English Church. Deaconess Humphreys urged closer fellowship among the deaconesses, feeling that a better understanding, would mean unity, which would be effective in the future of the Order. Deaconess Edwards told an illuminating story of the work done by the Religious Education Department, in the Church Missions House. It was announced that the Retreat would be held on the last Monday in September, closing on Thursday, St. Michael and All Angels' Day. The Rev. Frank Gavin, Conductor.

CHARLOTTE M. BOYD,
Secretary.

A LETTER FROM DEACONESS KNAPP

March 4, 1932.

My dear Friends:

May I count upon this general letter to play the part of an answer to all the kind letters which I have been receiving during the last few months.

You know I think that my sight is failing me, temporarily I hope, and that I am dependant upon dictation. Within a few weeks I am hoping that an operation to be performed by a Japanese surgeon will restore my sight.

You may wonder why such an old and handicapped person lingers in the Mission Field. I sometimes wonder this myself, but the kind assurances of the Bishop and other missionaries that I am still needed, and the happiness of being here, are the factors that settle the question.

The chief thing I am able to do, aside from prayer for the work, is to help young men with depleted incomes to complete their college course. I have a group of six fine men, whom it is a great privilege to help.

Christian and non-Christian alike, I add to my list. If they are non-Christian, I do not talk to them much about the Christian faith, remembering, Antonine Arnaud's advice to the Gentlemen of Port Royal: "Do not speak to the child as much about God, as you speak to God about the child."

Of my present group the last two have been baptized and confirmed.

We are having a wonderful spiritual awakening in St. Paul's University, due under God's care, to the patient and successful work of Dr. Takamatsu, the University Chaplain, and the young

foreign professors, who have founded a fine branch of the Brotherhood of St. Andrew among the students and Japanese professors. Ten professors have been baptized this winter, and nearly fifty students. There is a large percentage of Christians among the professors, of whom there are more than eighty, but of course the idea is to have them all Christians, and to reach every one of the two thousand men and boys who are enrolled in the University and Preparatory School.

The influence of the University Chapter of the Brotherhood is spreading far and wide. The last two Chapters enrolled were founded only last week in the tragic community of lepers in the mountain settlement of Kusatsu. Christian lepers pray for every cause throughout the world in a fervent and systematic way—each one spending a certain amount of time during the day, so that from sunrise to sunset there goes forth a continual stream of prayer—a very ready field for the founding of Brotherhood Chapters.

Dear friends please remember that letters are a great joy to me, that I can pray for you if I can't answer them, but I hope the power to answer them will come soon through the skill of the Japanese surgeon.

My dear love to all of you,

Affectionately yours,

SUSAN T. KNAPP.

FROM CHINA

Sallie N. Woodward, 1905 (Mrs. Cameron F. McRae) sends the District of Shanghai news letter of April, full of the tragedy of China, which tells of the moving of St. Luke's Hospital from Hongkew, Shanghai, out to St. John's University, a far safer zone. Dr. McRae is Chaplain of the Hospital and did his part in removing the patients of necessity in a very primitive manner. Father, mother and the three younger children sail June 14th on the President Cleveland for Vancouver. From there they go to Newagen, Maine, where, joined by the three older children and Deaconess Woodward, as soon as she has finished the Wellesley Conference, they expect to have a happy normal summer.

A LETTER FROM ALTHEA BREMER, 1913

Yangchow, China, December 30, 1931.

This is later than usual for my Christmas letter. After a beautiful, white-frost Christmas Day and its services, followed by the school party, we had a sick cook (who is still in bed), our own day-after-Christmas dinner for twelve (with hastily revised menu), and other emergencies. Miss MacKinnon left on December 28th to spend a holiday with her parents in Shanghai, and I continue monarch of all I survey—including one "Chu Ma", who has finally

acquired just enough intelligence to fade away whenever she sees that foreign whirlwind approaching!

We began intensive preparations about two weeks before the Day—wreaths and stars of cedar, Santa Claus packs, carol practice, and all the rest. More than one good friend had sent us things for the school girls, or the wherewithal to get refreshments, and truly we have never had a nicer or more varied lot. The “namees” will please feel that they are showered with real thanks for their thoughtfulness and trouble and generosity.

Our larger girls were all set up with stamped pieces of embroidery and colored thread, the medium sized ones with games, fascinating dog, cat, and bunny pencil cases, pads and pencils—and the tots with paper doll outfits (they went over high!), drawing books, and celluloid dolls bought in Shanghai. (Hist! These last were marked “Made in China” and I absolve myself from further responsibility.) All had gay cards. And as a special treat, there were also “hard candies” in the red paper pao-tsés of eats.

Santa Claus appearing “in person”—in the person, that is, of Rev. Mr. Chen, pastor of our Holy Trinity Chapel; said gentleman being fat, short, and jolly—and where could you improve on these qualifications? The chief trouble was to get him through the big gate unobserved for he was accompanied by Mrs. Santa and two far from inconspicuous children. Big Sister, however, among the students, saved the situation by tactfully taking small brother and sister in charge, so that Rev. and Mrs. Santa C. Chen could slip away to the room prepared for donning of mask and shouldering of pack. There were some fifty school girls present and it did not take them long to encircle the building and run down Santa in his new “ensemble”. We had two rather scared, unexpected guests but everyone made them welcome to our large school family and from the beginning peanut hunt to the glorious climax no minute lacked its riotous fun.

A true part of the Christmas Celebration came in the Baptismal Service on the following Sunday. But our five women candidates were not quite “ripe” in the reading requirements so that their turn will come in another Sunday or two. These women catechumens have met faithfully twice a week, for more than a year, and have now covered various tracts and leaflets, the Creed, the Lord’s Prayer, the Ten Commandments, about five chapters in Mark, and most of the Baptismal Service. Try it yourself before you make any comments! At the beginning they knew no more written character in Chinese than you do at the present moment! (But this is not addressed to educated ex-missionaries!)

Throughout these past four months there have been many student disturbances of wild and decidedly Red nature but St. Faith’s has remained a busy little isle of peace. Doubtless our girls in their homes and on the streets hear constant words of hate-the-Japs order but school routine and approaching examinations seem to fill their minds and calm their faces. For that we are thankful. On the Sunday following Christmas, a school holiday, most of the

larger students attended church voluntarily. And they have shown no attitude of resentment of reluctance in the requirements of this, a Christian school.

Truly a new year stands before us. The general economic situation presses us here as well as it presses you; the political unrest is such that you "Westerners" can scarcely grasp its extent; and to come to this tiny corner of the work, uncertainty marks every plan and hope of reestablishment. But essentially nothing is different. We may perceive more surface difficulties; we shall retain the firmer hold on the old sureties. And for that reason I dare to bid you: "Kung Hsi Kuo Nien!"—Happy New Year!

MORE NEWS FROM JAPAN

Deaconess Ransom (1902) writes from Seudai of a musical program given in the Training School by the Japanese students, beautiful selections from Mendelsohn, Mozart, Wagner and Stainer, she herself rendering organ selections from Wagner.

DEACONESS CHAPPELL'S PARTY

On Thursday, April 21st, St. George's Church, New York City, had a parish reunion in honor of their patron saint.

It was a happy evening when many from far and near came to visit their parish home so greatly loved by a large family.

At the close of the evening all assembled in the church and during the short service of thanksgiving for many blessings, the Rector, Dr. Reiland, presented Deaconess Chappell with a substantial check from the women of the parish, and a little chest of cards from the donors expressing their love and appreciation.

After sixteen years of devoted and consecrated service at St. George's Church she has retired from active service but will continue her interest in this her parish home.

PERSONALS

Deaconess Mary T. Gadsden, 1906, has spent the past winter in Italy but expects to continue her work in Chatauqua this summer.

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Deaconess Amy Thompson, 1914, has concluded her work at St. Martha's, in the Bronx, and is spending the summer with friends at Portsmouth, New Hampshire.

DEACONESS ELEANOR P. SMITH IN HER FIFTH YEAR AT ST. MATTHEW'S CATHEDRAL, DALLAS, TEXAS

The work of Deaconess Eleanor Smith in St. Matthew's Cathedral like that of many other Deaconesses, is full of variety. While Social Service is her special field, she assists the clergy in personal and ministerial work. The Cathedral Altar Guild is one of her responsibilities as well as the Cathedral Women's League and the Professional and Business Women's Club. The latter meets the third Sunday afternoon of each month in the Deaconess office. After the business meeting tea is served, and during the social hour, many friendly contacts are made with the young women and their friends. The club materially aid the Deaconess in her work at the T. B. Hospital.

There is the usual confirmation class once a year, and many conferences with individual souls in need of spiritual and material help. The Dallas County Jail and T. B. Hospital occupy a great deal of her time, for it is there she finds souls in most need of sympathy and understanding.

Apart from these activities, there is the Parish calling to be done and the many meetings of the various groups to be attended.

For the Educational Division of the League she has been called upon this year to give a series of talks on phases of the Prayer Life. With the Altar Guild she has given Devotional Studies on Symbolisms of the Sanctuary during Advent.

She manages sometimes on her "day off" which is generally Monday, to make a Frontal or Chasuble with the assistance of two good needle women in the Altar Guild.

The days are all too short to meet the many varied demands in the life of this busy Cathedral in the Southwest.

The Alumnae Association wishes to express to Deaconess Smith their deep sympathy for the loss of her mother on March 30th.

OLIVIA GAZZAM MORRISH WRITES FROM WEST PALM BEACH

My life is a very busy one in the winter as I am Captain of a Girl Scout Troop, serve on the Altar Guild at Holy Trinity Church and our Church Circle always seems to be busy doing something. Friends and relations are continually arriving during the winter season and every available minute is taken up by them.

In the summertime, however, we "go native"—live on the beach, see our friends who live here all the year round and then, we have time for our hobbies, such as writing, sketching, etc.

This is in deed a lovely place to live!

Yours most sincerely,

OLIVIA GAZZAM MORRISH.

GENERAL NEWS

Deaconess Elizabeth Hamilton Coe's parish of All Saints, Worcester, Mass., was destroyed by fire.

Greetings to you all. Please thank Louise Schodts for her very nice letter. We have our Sundays in a hall, and our week days (beginning today) in what is left of the Parish House.

* * *

Vivian Story, 1925, has been doing rural work in the Diocese of Idaho amongst children. She stays a few weeks in each place, establishing contacts.

* * *

Mary Shepard, 1911, writes: I hope that all is going well at St. Faith's. I have had no news of the School since Miss Pier visited me at my Dansville home last summer. She has been down at Berea, Kentucky, part of the winter.

As you see, I have wandered far and am now back in my beloved Salt Lake City. This is now far more home to me than I found my old home in the East. I have taken a small, very pleasant apartment at the above address, and am likely to remain stationary for a good while to come. I am happy in being back here.

* * *

Mary Kwei, 1924, has just completed her requirements for the M. A. Degree at Chapel Hill, N. C., and will work this summer at Teachers' College.

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Barbara Jareaux, 1923, is working in her former home parish, St. Mark's, Grand Rapids.

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Deaconess Phelps is spending the summer in the Diocese of California, observing rural work.

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Deaconess Kawczynski, 1908, is in Holly Chambers, 33 Washington Square W.

* * *

Eleanore Sime is cured and ready for work.

BORN

To Mrs. Dorothy Binns Remsen, a little son.

DIED

Laura Curtis, 1923, at the New Haven Hospital, after a long illness. May she rest in peace and light perpetual shine upon her.

ANOTHER OUTLINE OF HISTORY

The Alumnae Association of the New York Training School for Deaconesses is now about twenty years old. It was organized in 1912, largely through the efforts of Deaconess Boyd and Deaconess Schodts, following a suggestion at a tea given by Mrs. Hand for Deaconess Massey previous to her entering St. Luke's Hospital for training as a nurse. The aim of the Alumnae Association was not too definitely defined as it was formed by interested members who desired to know each other better and to increase their usefulness to St. Faith's School, and through that to the Church, in whatever way it might prove possible for so small a group of scattered and busy women to be useful. The group met at first as much for social exchange as for anything else, and often, at first, the small surplus moneys in the Treasury were used to provide simple furnishings needed for the school building which was new at that time. As the membership increased it began to feel the need of being in touch with other members of the Alumnae who were too far away to attend any of the meetings. It was about this time that the publishing of the Alumnae Bulletin was begun. To cover the cost of this, the dues were increased from \$1.00 to \$1.25. Shortly afterward, dues were again increased to the present \$1.50, annually, as the Bulletin began to average, in cost, from \$50 to \$75 an issue. Whenever the bulk of the news warranted it, and the state of the treasury permitted, two issues a year were gotten out, but only one was arranged for by an addition to the By-Laws. It was voted that at least one of the issues contain a Directory of the names and addresses of the Association Members. As not all Graduates nor Special Students joined the Association, this Directory has sometimes caused confusion because of its apparently limited scope, but only dues-paying members are supposed to be included in it.

These various little business-like matters occasioned an enormous amount of talk and discussion at the meetings and one flippant member once asked if the Association existed for the sole purpose of making alterations in the By-Laws! Lest she seem to be justified a serious consideration of a serious purpose for the Alumnae Association, other than the dissemination of news was begun, and ended in the proposal by Deaconess Woodward that the organization undertake to raise, annually, the amount of the tuition for one year. For the first few years the amount raised was \$350 covering a partial scholarship only, for a first year student, i. e., the fee to be paid after the student's term of probation was at an end. Later, it was decided to increase the amount to the full year's tuition of \$500 and to use the Scholarship always for a Senior Student. This sum was placed in the hands of the Trustees of the School as a Scholarship for some promising pupil otherwise unable to undertake the course of training provided by the New York Training School for Deaconesses. It was not restricted in any way to students who were contemplating the Diaconate, nor was that considered, as the Fund was raised by Association members, consisting of Deaconesses, Graduates and Special Students.

The enterprise of the Scholarship Fund is now twelve years old. From the beginning it has been a somewhat heavy obligation for the small Association to carry, but that has always been for the one reason that the task was never whole-heartedly borne by the entire organization. As in the Church at large, so in our own small group, only a minor proportion of the members have been actively engaged in the work which was supposedly the duty of the whole. At this point, a quotation from the letter sent out to the Association members by the President of the date (1919) seems particularly apropos:

“At the annual meeting of the Alumnae Association held at St. Michael’s Parish, N. Y. C., on September 24th, 1919, a motion was made and carried that the Association endeavor to raise \$350 during the coming year for a Scholarship for St. Faith’s School, our Alma Mater. It seems to me that this is a step in the right direction and I hope and trust that each and every member, far and near, will do her utmost to attain this object. This does not mean that the graduates must contribute from what, in most instances, are very small salaries, but it means that all can try to interest their friends in this effort which is of the utmost importance. Publicity, or the art of making known that which is worth while, has been neglected by the church in general and our members in particular, but a more Christian way of expressing the same thing is real zeal, (publicity being a word from which most of us shrink instinctively). If our lives of service and self-sacrifice bring us the joy they ought, we must long for others to know it and to share it, and what more real way to help than to provide the means for the training of others.”

This year (1932) at the May Meeting, held always at our beloved school on Commencement Day, the Treasurer’s report showed that only about 60 per cent of the Fund was in the bank (\$282.04) although usually at this time of year almost the full amount is supposed to be in hand. The deficit was sad enough in itself, but what made it more discouraging was the fact that the 60 per cent had been accumulated by about 20 per cent of the membership. Or put it this way: three-fifths of the sum needed had been contributed by one-fifth of the membership. Does it not seem disproportionate—unfair—that this should be the fact? If the other four-fifths could be as interested, how easily might the remaining two-fifths of the sum be secured!

Since this last meeting \$55.25 in addition has been sent in toward the Fund. The check for \$500 is to be turned over to St. Faith’s in October when the first term begins. Let us hope that we will not fail to have it for the first time in twelve years. There are some of our members who are working this year under heavy burdens of financial troubles and to those our sympathy and understanding go out. It is not to them that we would appeal. It is rather to the Association as a whole that this question is directed: **HAVE YOU CONTRIBUTED? WON’T YOU TRY TO CONTRIBUTE, IF ONLY A LITTLE?**